



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**

## Adobe Acrobat Reader 5.0

### Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

#### To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
  - Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.
  - Match Case finds only words that contain exactly the same capitalization you enter in the box.
  - Find Backwards starts the search from the current page and goes backwards through the document.
4. Click Find. Acrobat Reader finds the next occurrence of the word.

#### To find the next occurrence of the word:

Do one of the following:

Choose Edit > Find Again

Reopen the find dialog box, and click Find Again. (The word must already be in the Find text box.)

### Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

**Note:** *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*

#### To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:

To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command.

2. Choose Edit > Copy to copy the selected text to the clipboard.

3. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1        [The Board of Supervisors did not meet in closed session.]

2

3

4

5        **SUP. MOLINA, CHAIR:** GOOD MORNING. WE'RE GOING TO BEGIN THIS  
6 MORNING'S MEETING. IF I COULD ASK EVERYONE TO PLEASE FIND A  
7 SEAT. OUR INVOCATION THIS MORNING IS GOING TO BE LED BY DR.  
8 DAVID L. WHEELER, WHO IS A PASTOR OF THE FIRST CHRISTIAN  
9 CHURCH OF THE ANTELOPE VALLEY. OUR PLEDGE THIS MORNING WILL BE  
10 LED BY TOHORU ISOBE, WHO IS COMMANDER OF THE NISEI MEMORIAL  
11 POST 1961 OF THE VETERANS OF FOREIGN WARS OF THE UNITED  
12 STATES. THIS MORNING, AS YOU WILL SEE IN OUR AUDIENCE AND  
13 THROUGHOUT THE COUNTY BUILDINGS, WE ARE JOINED BY A LOT OF  
14 YOUNG PEOPLE. THEY ARE HERE FOR "TAKE OUR DAUGHTERS AND SONS  
15 TO WORK DAY," A VERY IMPORTANT CELEBRATION HERE IN L.A.  
16 COUNTY, TRYING TO EDUCATE OUR KIDS, OUR CHILDREN, ABOUT THE  
17 KIND OF WORK THAT WE DO EVERY SINGLE DAY AND THAT, HOPEFULLY,  
18 THEY WILL FIND PATHWAYS INTO CAREERS IN COUNTY GOVERNMENT. SO  
19 WE WANT TO WELCOME THEM ALL. AT THIS TIME, COULD I ASK YOU TO  
20 ALL... [ APPLAUSE ]

21

22        **SUP. MOLINA, CHAIR:** COULD I ASK YOU TO ALL PLEASE STAND. I'M  
23 GOING TO TURN IT OVER TO PASTOR WHEELER.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **DR. DAVID L. WHEELER:** MAY WE PRAY. WONDERFUL GOD, WE THANK YOU  
2 FOR THE BEAUTY OF THIS DAY. WE THANK YOU FOR THE SACRED  
3 OPPORTUNITY TO DO YOUR BUSINESS IN PUBLIC LIFE, FOR TRULY IT'S  
4 NOT ONLY CHURCHES OR SYNAGOGUES OR TEMPLES WHERE YOUR BUSINESS  
5 IS DONE BUT ALSO IN THE HALLS OF PUBLIC AFFAIRS, YOU ARE HERE,  
6 AND SO WE PRAY YOUR PRESENCE, YOUR WISDOM AND YOUR GUIDANCE  
7 FOR THIS, YOUR BUSINESS TODAY, AND WE PRAY YOUR BLESSING UPON  
8 OUR SUPERVISORS, THEIR STAFF MEMBERS, THE CITIZENS HERE ON  
9 THEIR OWN BUSINESS AND ALL WHO ARE WITNESSING. WE THANK YOU,  
10 AGAIN, FOR THIS PLACE AND THESE HOLY MOMENTS. AMEN.

11

12 **TOHORU ISOBE:** LADIES AND GENTLEMEN, FACE THE FLAG. PLACE YOUR  
13 RIGHT HAND OVER YOUR LEFT BREAST AND JOIN ME IN THE PLEDGE OF  
14 ALLEGIANCE TO THE FLAG OF OUR COUNTRY. [ PLEDGE OF ALLEGIANCE  
15 ]

16

17 **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH.

18

19 **SUP. ANTONOVICH:** CHAIRMAN, MEMBERS, TODAY WE WELCOME WITH US  
20 DR. DAVID WHEELER, WHO IS PASTOR OF THE FIRST CHRISTIAN CHURCH  
21 OF THE ANTELOPE VALLEY IN LANCASTER. HE'S A GRADUATE OF YALE  
22 UNIVERSITY DIVINITY SCHOOL AND THE GRADUATE THEOLOGICAL UNION  
23 IN BERKELEY. HE IS MARRIED WITH TWO YOUNG ADULT CHILDREN,  
24 CLAIRE AND MICAH. HE ALSO TEACHES COURSES IN THEOLOGY AND  
25 ETHICS AT FULLER THEOLOGICAL SEMINARY AND THE SAN FRANCISCO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THEOLOGICAL SEMINARY, SOUTHERN CALIFORNIA. WE APPRECIATE THE  
2 PASTOR FOR COMING HERE. HE SERVES ALSO AS THE FIRST VICE  
3 PRESIDENT OF THE LOS ANGELES COUNCIL OF CHURCHES. SO, DR.  
4 WHEELER, THANK YOU. SUPERVISOR KNABE IS ILL TODAY, SO I'M  
5 GOING TO FILL IN FOR THE FOURTH DISTRICT AS WELL IN WHICH WE  
6 HONOR COMMANDER TOHORU ISOBE, WHO IS OF THE MEMORIAL POST  
7 VETERANS OF FOREIGN WARS OF THE UNITED STATES. HE SERVED IN  
8 THE UNITED STATES ARMY BETWEEN 1952 TO '54, WAS SPECIALIST 4TH  
9 CLASS, AND SERVED IN THE KOREAN CONFLICT WHERE HE RECEIVED THE  
10 KOREAN SERVICE MEDAL WITH TWO STARS, AND THE NATIONAL DEFENSE  
11 SERVICE AND THE ARMY OF GOOD CONDUCT MEDAL. SO THANK YOU VERY  
12 MUCH FOR LEADING US IN THE PLEDGE OF ALLEGIANCE TODAY. [  
13 APPLAUSE ]

14

15 **SUP. MOLINA, CHAIR:** THANK YOU, SUPERVISOR ANTONOVICH. NEXT,  
16 I'M GOING TO ASK OUR EXECUTIVE OFFICER TO PLEASE CALL THE  
17 AGENDA.

18

19 **CLERK VARONA-LUKENS:** THANK YOU, MADAM CHAIR. ON PAGE 6,  
20 BEGINNING ON PAGE 6, ON ITEM S-1, S-1 INCLUDES THE ADDITIONS  
21 AS NOTED ON THE GREEN SHEET AND WILL BE TAKEN UP LATER IN THE  
22 MEETING. THE PUBLIC HEARING MATTERS WILL BE TAKEN UP AFTER THE  
23 BOARD'S PRESENTATIONS SO WE WILL GO TO PAGE 10, ADMINISTRATIVE  
24 MATTERS. BOARD OF SUPERVISORS, ITEMS 10 THROUGH 19. ON ITEM



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NUMBER 10-- EXCUSE ME. ON ITEM NUMBER 13, SUPERVISOR

2 ANTONOVICH REQUESTS A TWO-WEEK CONTINUANCE.

3

4 **SUP. MOLINA, CHAIR:** ALL RIGHT. ITEM NUMBER 13 HAS BEEN

5 CONTINUED UNTIL MAY 10TH. ON THAT ITEM, MOVED BY SUPERVISOR

6 ANTONOVICH-- ON THE REMAINING ITEMS, MOVED BY SUPERVISOR

7 ANTONOVICH, SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO

8 OBJECTION, SO ORDERED.

9

10 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 20 AND 21.

11 ON ITEM NUMBER 20, HOLD FOR SUPERVISOR MOLINA. ITEM 21 IS

12 BEFORE YOU.

13

14 **SUP. MOLINA, CHAIR:** ALL RIGHT. MOVED BY SUPERVISOR BURKE,

15 SECONDED BY SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO

16 ORDERED.

17

18 **CLERK VARONA-LUKENS:** CHILDREN AND FAMILY SERVICES, ITEMS 22

19 AND 23. ITEM 22 INCLUDES SUPERVISOR MOLINA'S RECOMMENDATIONS

20 AS NOTED ON THE GREEN SHEET AND, ON ITEM 23, HOLD FOR A MEMBER

21 OF THE PUBLIC.

22

23 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO THAT'S THOSE TWO ITEMS, WE

24 DON'T HAVE ANY ACTIONS ON THEM.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK VARONA-LUKENS:** YES. ON-- 22 IS BEFORE YOU BUT IT ALSO  
2 INCLUDES THE AMENDMENT.

3

4 **SUP. MOLINA, CHAIR:** OKAY, WITH THE AMENDMENT. ALL RIGHT. ON  
5 ITEM NUMBER 22, MOVED BY SUPERVISOR BURKE, SECONDED BY  
6 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

7

8 **CLERK VARONA-LUKENS:** COMMUNITY AND SENIOR SERVICES, ON ITEM  
9 24, THE DIRECTOR REQUESTS THAT THE ITEM BE REFERRED BACK TO  
10 THE DEPARTMENT. HEALTH SERVICES, ON ITEM 25, SUPERVISOR  
11 ANTONOVICH REQUESTS A TWO-WEEK CONTINUANCE.

12

13 **SUP. MOLINA, CHAIR:** THAT ITEM WILL BE CONTINUED.

14

15 **CLERK VARONA-LUKENS:** MENTAL HEALTH, ITEM 26.

16

17 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED  
18 BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** PUBLIC SOCIAL SERVICES, ITEMS 27 AND 28.  
21 ON ITEM 27, SUPERVISOR KNABE REQUESTS A TWO-WEEK CONTINUANCE.  
22 ON ITEM 28, HOLD FOR SUPERVISOR YAROSLAVSKY AND WE'VE HAD  
23 MEMBERS OF THE PUBLIC SIGN UP ALSO ON THIS ITEM AND SUPERVISOR  
24 KNABE REQUESTS A TWO-WEEK CONTINUANCE.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** I'M OKAY WITH A TWO-WEEK CONTINUANCE IN  
2    LIGHT OF HIS ILLNESS.

3

4    **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT ITEM WILL BE CONTINUED FOR  
5    TWO WEEKS.

6

7    **CLERK VARONA-LUKENS:** OKAY. PUBLIC WORKS, ON ITEM 29, HOLD FOR  
8    A MEMBER OF THE PUBLIC. SHERIFF, ON ITEM 30, THE CHIEF  
9    ADMINISTRATIVE OFFICER REQUESTS A TWO-WEEK CONTINUANCE.

10

11   **C.A.O. JANSSEN:** NO. EXCUSE ME. COULD WE HOLD THAT ITEM?

12

13   **SUP. YAROSLAVSKY:** WHICH ITEM?

14

15   **C.A.O. JANSSEN:** THIS IS 30. IT'S THE SHERIFF'S FUND SERVICE.  
16   WE NEED AN ACTION BEFORE THE 30TH OF APRIL, SO WHY DON'T WE  
17   HOLD IT.

18

19   **SUP. MOLINA, CHAIR:** ALL RIGHT. WE'LL HOLD THAT ITEM.

20

21   **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ITEMS 31  
22   AND 32. ON ITEM 31, THE COUNTY COUNSEL REQUESTS A TWO-WEEK  
23   CONTINUANCE. ITEM 32 IS BEFORE YOU.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** ALL RIGHT. MOVED BY SUPERVISOR  
2    YAROSLAVSKY, SECONDED BY SUPERVISOR ANTONOVICH. IF THERE'S NO  
3    OBJECTION, SO ORDERED.

4

5    **CLERK VARONA-LUKENS:** ON ITEM 33, SEPARATE MATTER, WE HAVE A  
6    REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD.

7

8    **SUP. MOLINA, CHAIR:** ALL RIGHT. WE WILL HOLD THAT ITEM.

9

10   **CLERK VARONA-LUKENS:** AND ON THE BUDGET MATTER, ITEM 34, WE'LL  
11   HOLD THIS FOR THE BOARD.

12

13   **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT ITEM WILL BE HELD.

14

15   **CLERK VARONA-LUKENS:** MISCELLANEOUS, ADDITIONS TO THE AGENDA  
16   REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE  
17   OFFICER WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE  
18   MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ON  
19   ITEM 35-A, SUPERVISOR YAROSLAVSKY REQUESTS A TWO-WEEK  
20   CONTINUANCE.

21

22   **SUP. MOLINA, CHAIR:** THAT ITEM WILL BE CONTINUED.

23

24   **CLERK VARONA-LUKENS:** 35-B IS BEFORE YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** MOVED BY MYSELF, SECONDED BY SUPERVISOR  
2    BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

3

4    **CLERK VARONA-LUKENS:** 35-C.

5

6    **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED  
7    BY SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

8

9    **CLERK VARONA-LUKENS:** AND 35-D, SUPERVISOR YAROSLAVSKY REQUESTS  
10    A TWO-WEEK CONTINUANCE.

11

12    **SUP. MOLINA, CHAIR:** WELL, WE HAVE A BUSY DAY ON MAY THE 10TH.

13

14    **CLERK VARONA-LUKENS:** THAT COMPLETES THE READING OF THE AGENDA.  
15    BOARD OF SUPERVISORS' SPECIAL ITEMS BEGINS WITH SUPERVISORIAL  
16    DISTRICT NO. 4.

17

18    **SUP. MOLINA, CHAIR:** WE HAVE A PRESENTATION THIS MORNING. I AM  
19    JOINED THIS MORNING-- THIS MORNING, WE HAVE AN OPPORTUNITY TO  
20    WELCOME TO LOS ANGELES A NEW CONSUL-GENERAL OF PERU, THE  
21    HONORABLE ALBERTO MASSA. HE IS ACCREDITED BY THE U.S.  
22    DEPARTMENT OF STATE ON MARCH THE 24TH OF THIS PAST-- OF THIS  
23    PAST MONTH. CONSUL-GENERAL MASSA IS A NATIVE OF PERU. HE  
24    RECEIVED BOTH HIS GRADUATE DEGREE AND HIS DEGREE OF  
25    INTERNATIONAL RELATIONS FROM THE DIPLOMATIC ACADEMY OF PERU.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INTERSPERSED WITH HIS ASSIGNMENTS IN THE FOREIGN MINISTRY IN  
2 PERU, HIS OVERSEAS POSTING INCLUDES THE PERU INTERNATIONAL  
3 REPRESENTATIVE TO THE UNITED NATIONS, GENEVA, THE PERUVIAN  
4 EMBASSY IN BOLIVIA, THE CONSUL-GENERAL OF PERU IN BOGOT ,  
5 COLOMBIA AND THE MINISTER COUNSELOR OF THE PERUVIAN EMBASSY IN  
6 COLUMBIA. IN ADDITION, CONSUL-GENERAL MASSA IS RENOWNED WRITER  
7 WHO HAS PUBLISHED NOVELS SUCH AS "THE RANGING ANGELS, "THE  
8 STONE," AND "THE LAST DAY OF FRANCISCO PIZZARO." CONSUL-  
9 GENERAL, WE WANT YOU TO ACCEPT THIS PLAQUE AS A TOKEN OF OUR  
10 FRIENDSHIP BETWEEN LOS ANGELES COUNTY AND CERTAINLY YOUR  
11 COUNTRY. WE WANT TO WELCOME YOU AND WE LOOK FORWARD TO HAVING  
12 A VERY WONDERFUL RELATIONSHIP WITH YOU WHILE YOU SERVE.  
13 CONSUL-GENERAL MASSA IS ALSO JOINED BY HIS LOVELY WIFE AND  
14 WE'RE PLEASED TO WELCOME HER AS WELL. THANK YOU. COULD YOU  
15 SHARE A FEW WORDS, PLEASE?

16

17 **THE HONORABLE ALBERTO MASSA MURAZZI:** YES. THANK YOU VERY MUCH.  
18 HONORABLE MRS. GLORIA MOLINA, CHAIR OF THE BOARD OF  
19 SUPERVISORS OF LOS ANGELES, HONORABLE MEMBERS OF THE BOARD OF  
20 SUPERVISORS OF LOS ANGELES, I WANT TO EXPRESS TO YOU MY  
21 SINCERE APPRECIATION FOR YOUR WARM WELCOME TO LOS ANGELES  
22 COUNTY. AS CONSUL-GENERAL OF PERU AND FOR THIS BEAUTIFUL  
23 PLAQUE, WHICH I WILL KEEP IN THE MOST HIGH ESTEEM. THE UNITED  
24 STATES AND PERU HAVE HAD A FRUITFUL AND CLOSE RELATIONSHIP FOR  
25 A LARGE NUMBER OF YEARS. MUTUAL RESPECT, FRIENDSHIP AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COOPERATION HAVE BEEN THE BASEMENTS OF THIS HISTORICAL  
2 RELATIONSHIP. HAVING BEEN APPOINTED CONSUL-GENERAL OF PERU IN  
3 LOS ANGELES, I WANT TO EXPRESS TO YOU THAT I WILL DISPLAY ALL  
4 OF MY EFFORTS AND WORK AS HARDLY AS I CAN IN ORDER TO CONTINUE  
5 IN THIS TREND. THE PERUVIAN COMMUNITY IN LOS ANGELES, EVEN  
6 THOUGH NOT AS LARGE AS OTHERS FROM LATIN AMERICA, CAN BE  
7 CONSIDERED NUMEROUS AND DISTINGUISHES ITSELF FOR BEING A  
8 HONEST AND INDUSTRIOUS ONE WITH DEEP ROOTS IN THE COUNTY OF  
9 LOS ANGELES. THEY'VE MADE SIGNIFICANT CONTRIBUTIONS IN MANY  
10 FIELDS: MEDICINE, ENGINEERING, AGRICULTURAL AND COMMERCE,  
11 AMONG OTHERS. IN THIS REGARD, I CAN CITE AS AN EXAMPLE THAT  
12 THERE ARE MORE THAN 60 PERUVIAN RESTAURANTS IN LOS ANGELES. [  
13 LAUGHTER ]

14

15 **THE HONORABLE ALBERTO MASSA MURAZZI:** THAT'S RIGHT. MAYBE MORE.  
16 WHICH CONTRIBUTE TO EXPAND THE RICH CULTURAL HERITAGE OF MY  
17 COUNTRY THAT CAN BE TRACED FOR CENTURIES, EVEN BEFORE THE  
18 INCAS. THE TEAM OF THE CONSULATE OF PERU, WHICH I AM HONORED  
19 TO LEAD AND MYSELF, ARE DETERMINED TO WORK VERY CLOSELY WITH  
20 OUR FELLOW CITIZENS IN ORDER TO FACILITATE THE RESEARCH ON  
21 AMERICAN SOCIETY. I WOULD LIKE TO THANK THE HONORABLE BOARD OF  
22 SUPERVISORS AND MRS. GLORIA MOLINA, WHO SO WISELY CHAIRS IT  
23 FOR THE SUPPORT YOU HAVE ALWAYS GIVEN TO THE PERUVIAN  
24 COMMUNITY IN LOS ANGELES AND TO THE CONSULATE GENERAL OF PERU





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND EXPRESS TO YOU THE ASSURANCES OF MY HIGHEST ESTEEM AND  
2 CONSIDERATIONS. THANK YOU VERY MUCH AGAIN. [ APPLAUSE ]

3

4 **SUP. MOLINA, CHAIR:** COULD I ASK ALL OF OUR MEMBERS TO COME UP  
5 AND JOIN US? AT THIS POINT, I'M GOING TO TURN IT OVER TO  
6 SUPERVISOR ANTONOVICH FOR HIS PRESENTATIONS THIS MORNING.

7

8 **SUP. ANTONOVICH:** FIRST, I WOULD LIKE TO PRESENT SUPERVISOR  
9 KNABE'S MOTION-- OR PROCLAMATIONS.

10

11 **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH, IF I COULD, I JUST  
12 WANTED TO SAY A WELCOME TO LOUIE VERSABE, WHO IS JOINING US AS  
13 OUR NEW CHIEF OF PROTOCOL AND I WANTED TO HAVE AN OPPORTUNITY  
14 TO INTRODUCE HER TO ALL OF US. WELCOME. WE'LL BE SEEING HER  
15 BRINGING IN-- CONGRATULATIONS. [ APPLAUSE ]

16

17 **SUP. ANTONOVICH:** SO IF YOU WANT TO DO THE FIRST ONE FOR KNABE,  
18 THEN I'LL DO THE SECOND FOR KNABE.

19

20 **SUP. YAROSLAVSKY:** THANK YOU. I'D LIKE TO ASK COUNCIL MEMBER  
21 BARRY BRUCKER FROM THE CITY OF BEVERLY HILLS AND FIRE CHIEF  
22 PETE BONANO TO JOIN ME UP HERE. MADAM CHAIR, TO DATE, THE  
23 COUNTY OF LOS ANGELES HAS DESIGNATED 350 FIRE STATIONS AS SAFE  
24 SURRENDER SITES WITH 32 BABIES SAVED SO FAR. THIS IS A PROGRAM  
25 THAT SUPERVISOR KNABE HAS CHAMPIONED AND I'M VERY PLEASED--



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NOT PLEASED THAT HE'S ILL BUT PLEASED THAT, IN HIS ABSENCE,  
2 I'M ABLE TO MAKE THIS PRESENTATION TO ONE OF MY OWN CITIES OF  
3 WHICH WE'RE VERY PROUD AND THAT'S THE CITY OF BEVERLY HILLS.  
4 JOINING US TODAY IS THE CITY OF BEVERLY HILLS AND ITS FIRE  
5 DEPARTMENT, WHO HAVE JOINED FORCES WITH THE COUNTY OF LOS  
6 ANGELES TO ENSURE THIS MISSION TO BOTH EDUCATE THE PUBLIC  
7 ABOUT THE SAFE SURRENDER PROGRAM AND, MORE IMPORTANTLY, THAT  
8 ZERO BABIES BE THROWN AWAY AND WE HAVE BEEN WORKING HARD TO  
9 MAKE THIS GOAL A REALITY COUNTYWIDE. ON BEHALF OF THE BOARD OF  
10 SUPERVISORS OF THIS COUNTY, IT GIVES ME A GREAT DEAL OF  
11 PLEASURE TO PRESENT THIS SCROLL TO THE CITY OF BEVERLY HILLS  
12 AND THEIR FIRE DEPARTMENT FOR THEIR DEDICATION AND COMMITMENT  
13 TO ABANDONED BABIES AND FOR SHARING IN THE COUNTY'S COMMITMENT  
14 TO THE IMPORTANCE OF SAVING THE INNOCENT LIVES OF BABIES  
15 EVERYWHERE. COUNCILMAN, CHIEF, NOT ONLY ON THIS PROGRAM BUT  
16 FOR ALL THE OTHER THINGS YOU DO IN OUR PART OF THE COUNTY, THE  
17 MUTUAL AID THAT WE HAVE BETWEEN THE CITY OF BEVERLY HILLS AND  
18 THE SURROUNDING CITIES, IT'S BEEN A GREAT PARTNERSHIP OVER THE  
19 YEARS AND WE LOOK FORWARD TO THAT CONTINUING AND THIS IS JUST  
20 AN EXTENSION OF THAT SPIRIT OF PARTNERSHIP. THANK YOU VERY  
21 MUCH. [ APPLAUSE ]

22

23 **SUP. YAROSLAVSKY:** SAY A WORD.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SPEAKER:** THANK YOU. I DON'T KNOW IF I POSSESS THE WORDS TO  
2   DESCRIBE HOW IMPORTANT THE SAFE SURRENDER SITE IS-- PROGRAM IS  
3   TO LOS ANGELES COUNTIES AND THE CITIES THAT MAKE UP THE  
4   COUNTY. I THINK WE'VE ALL HEARD THE HORROR STORIES OF WHAT CAN  
5   HAPPEN TO UNWANTED NEWBORNS. WE'VE ALSO HEARD THE SUCCESSES OF  
6   UNWANTED NEWBORNS BEING TURNED IN TO LOCAL FIRE STATIONS. SO,  
7   ON BEHALF OF THE CITY OF BEVERLY HILLS, I'D LIKE TO SAY HOW  
8   HONORED WE ARE TO BECOME PARTICIPANTS IN THE LOS ANGELES  
9   COUNTY SAFE SURRENDER SITE PROGRAM. THANK YOU. [ APPLAUSE ]

10

11   **SUP. YAROSLAVSKY:** THANK YOU, MADAM CHAIR. TURN IT BACK TO MR.  
12   ANTONOVICH.

13

14   **SUP. ANTONOVICH:** FIRST, AS WE MAKE THESE PRESENTATIONS TO THE  
15   PANTHERS GIRLS GOLF TEAM, WE WOULD LIKE TO HAVE ANGIE  
16   PAPADAKOS, WHO IS OUR LOS ANGELES COUNTY OFFICE OF EDUCATION  
17   BOARD PRESIDENT; DR. ROBERT BARNER, WHO IS THE ASSISTANT  
18   SUPERINTENDENT FOR L.A.C.O.E.; AND WINDOW YOSHIDO AND PETER  
19   FOWEZ, WHO IS THE CO-ATHLETIC DIRECTORS AT PENINSULA HIGH  
20   SCHOOL TO RECOGNIZE THE PALOS VERDES PENINSULA HIGH SCHOOL  
21   GIRLS GOLF TEAM AND THEIR COACH, BOB WILTEN. THIS TEAM HAD  
22   QUITE AN IMPRESSIVE SEASON FILLED WITH SOME VERY NOTABLE  
23   ACCOMPLISHMENTS. THEY STARTED OFF BY CAPTURING THE BAY LEAGUE  
24   CHAMPIONSHIP FOLLOWED WITH THE FIRST PLACE FINISH IN THEIR  
25   C.I.F. SECTIONAL TOURNAMENT. THEN CAME THE C.I.F. SOUTHERN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SECTIONAL FINALS HELD ON A VERY TOUGH COURSE WITH DIFFICULT  
2 WEATHER BUT THE TEAM DIDN'T GIVE UP AND THEY WON THE  
3 CHAMPIONSHIP THAT THEY HAD ALWAYS MISSED IN THE PAST. SO IT IS  
4 A REMARKABLE VICTORY FOR A FIRST RATE GOLF TEAM AND, ON BEHALF  
5 OF THE BOARD, WE WOULD LIKE TO MAKE THESE PRESENTATIONS, FIRST  
6 TO THE TEAM, WE HAVE THE PROCLAMATION, SO COACH... [ APPLAUSE  
7 ]

8

9 **SUP. ANTONOVICH:** WHY DON'T YOU SAY SOMETHING NOW.

10

11 **BOB WILTEN:** I'VE HAD SOME OF THESE GIRLS FOR FOUR YEARS, SOME  
12 FOR THREE, SOME FOR TWO. THEY'VE MADE ME LOOK REALLY GOOD. [  
13 LIGHT LAUGHTER ]

14

15 **SUP. ANTONOVICH:** OKAY. LAILA. [ APPLAUSE ]

16

17 **SUP. ANTONOVICH:** MARICO MACABE. [ APPLAUSE ]

18

19 **SUP. ANTONOVICH:** MARISSA STEINER. [ APPLAUSE ]

20

21 **SUP. ANTONOVICH:** BRIANNON TUTANICH. [ APPLAUSE ]

22

23 **SUP. ANTONOVICH:** STEPHANIE YOAKUM. [ APPLAUSE ]

24

25 **SUP. ANTONOVICH:** LAURA LAN. [ APPLAUSE ]



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** ONCE AGAIN TO OUR COACH, BOB WILTEN. [

3 APPLAUSE ]

4

5 **SUP. ANTONOVICH:** AND NOW WE'RE GOING TO CALL UP ANOTHER GROUP

6 OF ATHLETES FROM PALOS VERDES PENINSULA HIGH SCHOOL, AND THIS

7 IS THE PANTHERS WRESTLING TEAM WITH THEIR COACH, MICHAEL

8 LIBIG. THIS YOUNG GROUP OF MEN HAD A VERY EXCITING SEASON.

9 THEY FINISHED OUT THEIR REGULAR SEASON AS THE CO-CHAMPIONS OF

10 THE BAY LEAGUE, THEN LED BY SEVERAL STRONG PERFORMANCES,

11 INCLUDING TWO FIRST PLACE FINISHES BY BLAIR AND BRIAN MATSUMA.

12 THE PANTHERS WON THE C.I.F. CENTRAL DIVISION INDIVIDUAL

13 WRESTLING CHAMPIONSHIP, WHICH THEY HAD NOT WON SINCE 1994, SO

14 THIS IS A VERY MAJOR VICTORY. SO, ON BEHALF OF OUR COLLEAGUES,

15 WE WANT TO RECOGNIZE THEM AND GIVE THEM THIS PROCLAMATION ON

16 THEIR GREAT ACCOMPLISHMENT. SO FIRST TO THE COACH. MICHAEL? [

17 APPLAUSE ]

18

19 **SUP. ANTONOVICH:** OKAY. COLIN BAXTER. HOW ARE YOU? [ APPLAUSE ]

20

21 **SUP. ANTONOVICH:** NICOLAE BEGOGEVITCH. [ APPLAUSE ]

22

23 **SUP. ANTONOVICH:** KURT BROWN. [ APPLAUSE ]

24

25 **SUP. ANTONOVICH:** JOHN CHAN. [ APPLAUSE ]





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** LEWIS CONNOLLY. [ APPLAUSE ]

3

4 **SUP. ANTONOVICH:** PHIL GANT. [ APPLAUSE ]

5

6 **SUP. ANTONOVICH:** ALEX HILL. [ APPLAUSE ]

7

8 **SUP. ANTONOVICH:** CHRIS KANUKI. [ APPLAUSE ]

9

10 **SUP. ANTONOVICH:** GRANT KENSIMATA. [ APPLAUSE ]

11

12 **SUP. ANTONOVICH:** ANDY COLE. [ APPLAUSE ]

13

14 **SUP. ANTONOVICH:** CHASE MACER-- MESSER. [ APPLAUSE ]

15

16 **SUP. ANTONOVICH:** BLAIR MATSUDURA. [ APPLAUSE ]

17

18 **SUP. ANTONOVICH:** BRIAN MATSURA. [ APPLAUSE ]

19

20 **SUP. ANTONOVICH:** RAY MCCAULEY. [ APPLAUSE ]

21

22 **SUP. ANTONOVICH:** AMUR RAH NABBARD. [ APPLAUSE ]

23

24 **SUP. ANTONOVICH:** MATT SERANO. [ APPLAUSE ]

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH:** SHARON-- OR AARON SHIOSAKI. [ APPLAUSE ]

2

3    **SUP. ANTONOVICH:** EVAN STEWART. [ APPLAUSE ]

4

5    **SUP. ANTONOVICH:** DANIEL HERNANDEZ. [ APPLAUSE ]

6

7    **SUP. ANTONOVICH:** ROMAN HERNANDEZ. [ APPLAUSE ]

8

9    **SUP. ANTONOVICH:** MICHAEL LIEBURY. [ APPLAUSE ]

10

11    **SUP. ANTONOVICH:** ANJOU SIAMATSU. [ APPLAUSE ]

12

13    **SUP. ANTONOVICH:** AND PETER FAWAS, WHO IS KNOWN AS PISTOL PETE,  
14    HAS WORKED TIRELESSLY AT THE HIGH SCHOOL, AT PENINSULA HIGH,  
15    SINCE 1991 TEACHING FRENCH, MATH, COACHING FOOTBALL, WRESTLING  
16    AND SERVING AS THE ATHLETIC DIRECTOR. HE'S DEDICATED 39 YEARS  
17    IN MAKING HUGE DIFFERENCE IN MANY OF THESE YOUNG PEOPLE'S  
18    LIVES AND WE WOULD LIKE TO HONOR HIM FOR HIS DEDICATION TO THE  
19    STUDENTS AS WELL AS TO HIS SERVICE TO THE PALOS VERDES UNIFIED  
20    SCHOOL DISTRICT. SO, ON BEHALF OF THE BOARD, PETER, LET US  
21    GIVE YOU THIS PROCLAMATION FOR 39 GREAT YEARS. [ APPLAUSE ]

22

23    **PETER FAWAS:** WELL, I DIDN'T EXPECT TO SPEAK BUT I'LL JUST  
24    CORRECT SUPERVISOR ANTONOVICH HERE. THIS IS THEIR FIRST C.I.F.  
25    CHAMPIONSHIP OF THE SCHOOL IN THEIR HISTORY, SO THEY DID A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GREAT JOB. THERE ARE A LOT OF DARK HORSES OUT THERE AND YOU  
2 BECOME A C.I.F. FINALIST, YOU'RE A PRETTY GOOD WRESTLER AND WE  
3 HAD FIVE OF THEM, WE HAD A AWESOME YEAR, GREAT GUYS, I CAN'T  
4 WAIT TO KEEP WORKING WITH THESE GUYS FOR A COUPLE MORE YEARS,  
5 ESPECIALLY BLAIR MATSURA. THANKS. [ APPLAUSE ]

6

7 **SUP. ANTONOVICH:** WE WISH YOU MORE.

8

9 **PETER FAWAS:** THANK YOU.

10

11 **SUP. ANTONOVICH:** SUPERVISOR BURKE, YOU'RE GOING TO MAKE THIS  
12 LITTLE INTRODUCTION BEFORE WE CONTINUE WITH OUR...

13

14 **SUP. BURKE:** DO YOU WANT ME TO DO THIS FROM HERE?

15

16 **SUP. ANTONOVICH:** DO IT FROM THERE AND THEN WE'LL GO BACK AND  
17 FORTH.

18

19 **SUP. BURKE:** OKAY. DO YOU WANT TO START? OH, WAS I SUPPOSED TO  
20 START?

21

22 **SUP. ANTONOVICH:** YEAH.

23

24 **SUP. BURKE:** WELL, WE ARE VERY PLEASED THAT SUPERVISOR  
25 ANTONOVICH IS JOINING IN THIS PRESENTATION. I'D LIKE TO CALL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MR. SANG JULIE AND OTHER MEMBERS OF GLOBAL COOPERATION SOCIETY  
2 OF LOS ANGELES FORWARD. THANK YOU FOR BEING HERE TODAY AND,  
3 AFTER THE 1992 CIVIL UNREST IN LOS ANGELES, THE CONCEPT OF  
4 GLOBAL COOPERATION SOCIETY WAS BORN FROM THE DESIRE AND  
5 RECOGNITION OF THE NEED OF THE VARIOUS COMMUNITIES TO LEARN  
6 ABOUT SHARE IN AND RESPECT EACH OTHER'S CULTURES. A MAJOR  
7 CONCERN OF THE SOCIETY IS TO DEMONSTRATE TO ITS MEMBERS AND TO  
8 THE COMMUNITY AT LARGE THAT THERE ARE MORE SIMILARITIES THAN  
9 DIFFERENCES AMONG CULTURES. AND THE SECOND DISTRICT IN  
10 PARTICULAR, AS IT RELATES TO FOSTER CHILDREN, MEMBERS OF THE  
11 KOREAN-AMERICAN COMMUNITY HAVE COME FORTH TO VOLUNTEER TO  
12 SHARE RESOURCES WITH THE CHILDREN. AT MY ANNUAL FISHING IN THE  
13 CITY EVENT, MEMBERS OF THE PAVA GROUP, OUR PARTICIPANTS, THEY  
14 VOLUNTEER TO STRING FISHING POLES AND HELP TEACH THE CHILDREN  
15 HOW TO FISH. ANOTHER MEMBER OF THE FOREIGN AMERICAN COMMUNITY  
16 AND ARTIST DESIGNED THE T-SHIRTS WE MAKE AVAILABLE EVERY YEAR  
17 TO THE PARTICIPANTS. THE GLOBAL COOPERATION SOCIETY HAS GONE  
18 ONE STEP FARTHER BY MAKING TRIPS TO KOREA AVAILABLE TO  
19 AMERICANS OF OTHER ETHNIC GROUPS. THESE TRIPS ARE AN  
20 EXPERIENCE OF A LIFETIME FOR THE VISITORS WHO LEARN FIRSTHAND  
21 ABOUT THE CULTURE, POLITICS, FOOD AND RELIGION OF KOREA AND  
22 THEY ALSO SHARE THEIR CULTURE WITH THEIR KOREAN HOSTS. THE  
23 GLOBAL COOPERATION SOCIETY AND ITS ACTIVITIES ARE A WONDERFUL  
24 EXAMPLES OF HOW SOMETHING POSITIVE MAY COME FROM A DISASTROUS  
25 EVENT WHEN THERE ARE PEOPLE OF COURAGE AND I'M VERY PROUD TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 JOIN SUPERVISOR ANTONOVICH IN HONORING THE GLOBAL COOPERATION  
2 SOCIETY OF LOS ANGELES ON THEIR TENTH ANNIVERSARY AND I  
3 ENCOURAGE AND INVITE PEOPLE TO APPLY FOR THEIR FELLOWSHIP. IN  
4 OUR OFFICE, WE'VE HAD A NUMBER OF PEOPLE WHO HAVE GONE TO  
5 KOREA, THEY CAME BACK AND HAD A BETTER UNDERSTANDING OF THE  
6 CULTURE AND IT'S MADE SUCH A DIFFERENCE IN TERMS OF THEIR  
7 KNOWLEDGE AND EXPERIENCES, LIFE EXPERIENCE. SO I WANT TO SAY  
8 THAT WE REALLY APPRECIATE SO MUCH THE FACT THAT YOU'VE MADE  
9 THIS AVAILABLE TO SO MANY PEOPLE. AND JUST ONE SECOND. I HAVE  
10 TO TAKE ONE MOMENT TO SAY, WE HAVE ONE PERSON HERE, AND SHE  
11 HAD BEEN ADOPTED. I HOPE YOU DON'T MIND ME SHARING THIS BUT  
12 SHE HAD BEEN ADOPTED AND LIVED IN INDIANA AND, BY GOING OVER  
13 THERE AND WITH THE HELP OF THE GLOBAL COOPERATION, SHE FOUND  
14 HER BIRTH PARENTS, WHICH WAS A WONDERFUL EXPERIENCE AND THAT  
15 JUST SHOWS YOU THE KIND OF THINGS THEY DO FOR PEOPLE  
16 EVERYWHERE. [ APPLAUSE ]

17

18 **SUP. ANTONOVICH:** WELL, LET ME JUST STATE THAT THIS WAS A VERY  
19 WORTHWHILE PROGRAM, THE GLOBAL COOPERATION SOCIETY. THEY'VE  
20 HAD MORE THAN 60 DELEGATES TO KOREA SINCE 1992, WHEN IT BEGAN  
21 AFTER THE RIOTS, AND SUPERVISOR BURKE'S DEPUTY, MIRIAM  
22 SIMMONS, AND MY DEPUTY, JAYCEE AMORE, WERE PART OF THAT  
23 DELEGATION AND ALSO MARY WACKERMAN, WHO IS HERE TODAY, WHOSE  
24 HUSBAND IS RETIRED FROM THE SOUTH PASADENA POLICE DEPARTMENT,  
25 PART OF THAT DELEGATION. THIS PROGRAM, AS SUPERVISOR BURKE





The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 INDICATED, IS TO EDUCATE THE COMMUNITIES AS TO KOREAN CULTURE  
2 AND CUSTOMS. AND THE DELEGATES HAVE A VERY EXTENSIVE PROGRAM  
3 WHEN THEY DO VISIT KOREA AND MEETING ALL THE VARIOUS PEOPLE.  
4 THERE HAVE BEEN DELEGATES FROM THE UNIVERSITY OF SOUTHERN  
5 CALIFORNIA, THE UNIVERSITY OF CALIFORNIA AT LOS ANGELES AND  
6 CALIFORNIA STATE UNIVERSITY AT FULLERTON AS WELL. OUR COUNTY  
7 AND CITY REPRESENTATIVES FROM THE SOUTHERN CALIFORNIA  
8 ASSOCIATION OF GOVERNMENTS AND REPRESENTATIVES FROM LAW  
9 ENFORCEMENT AGENCIES THROUGHOUT OUR COUNTY, THE PASADENA AND  
10 GARDENA POLICE DEPARTMENTS HAVE ALSO PARTICIPATED IN THIS  
11 PROGRAM. SO WE JUST WANT TO COMMEND THE ORGANIZATION FOR THIS  
12 TYPE OF A POSITIVE APPROACH AND WE LOOK FORWARD TO MANY MORE  
13 YEARS OF COOPERATION. THANK YOU.

14

15 **SUP. BURKE:** THANK YOU. WOULD YOU LIKE TO COME OVER AND... [  
16 APPLAUSE ]

17

18 **SPEAKER:** THANK YOU VERY MUCH, HONORABLE YVONNE BURKE AND ALSO  
19 HONORABLE MIKE ANTONOVICH. I'D ALSO LIKE TO EXPRESS MY  
20 GRATITUDE TO MY FELLOW GCS MEMBERS WHO I'VE BEEN WORKING WITH.  
21 I AM VERY HONORED AND HUMBLLED THIS MORNING TO RECEIVE THIS  
22 AWARD. IT IS AN HONOR FOR ME AND MY GCS MEMBERS, AS WELL AS  
23 THE KOREAN COMMUNITY AND CHUNG YI UNIVERSITY. DR. CHO, THE  
24 FOUNDER OF GCS CLUB AND CHUNG YI UNIVERSITY, PROMISED THAT HE  
25 WOULD KEEP THE MULTICULTURAL KOREAN VISITATION PROGRAM RUNNING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FOR 10 YEARS. OUR GCS MEMBERS PLEDGED UP TO A THOUSAND DOLLARS  
2 TO KEEP THE PROGRAM ALIVE. WE STARTED OUT SMALL BUT NOW WE ARE  
3 IN OUR TENTH YEAR AND HAVE SENT ALMOST 150 DELEGATES THROUGH  
4 THIS PROGRAM. WHEN DR. CHO FIRST VISITED LOS ANGELES AFTER THE  
5 1992 LOS ANGELES RIOT, HE IMMEDIATELY SENSED THAT ONE OF THE  
6 MAIN CAUSES OF THE RIOT WAS A LACK OF CULTURAL UNDERSTANDING.  
7 THE GCS CLUB STRIVES TO ADDRESS THIS ISSUE OF CULTURAL  
8 UNDERSTANDING AND DIFFERENCES. WE ARE VERY PROUD TO KEEP THIS  
9 PROGRAM RUNNING AND WE HAVE HIGH HOPES THAT THIS PROGRAM WILL  
10 USHER OUR SOCIETY INTO A BETTER FUTURE. THROUGH THIS PROGRAM,  
11 WE HOPE WE CAN MAKE THE WORLD A BETTER PLACE TO UNDERSTAND  
12 EACH OTHER AND LIVE HARMONIOUSLY. WE WILL DO OUR BEST TO KEEP  
13 THIS PROGRAM ALIVE. THANK YOU VERY MUCH. [ APPLAUSE ]

14

15 **SUP. ANTONOVICH:** NOW WE'RE GOING TO PROCEED WITH THE MONTH OF  
16 MAY AS MOTORCYCLE AWARENESS MONTH AND WE WOULD LIKE TO WELCOME  
17 REPRESENTATIVES FROM AMERICAN BIKERS AIMED TOWARD EDUCATION OF  
18 CALIFORNIA. WITH US IS ANDREW BLACK, WHO IS THE MEMBERSHIP  
19 CHAIRMAN. LARRY LEWALD, JOHN MCDONALD, ELOISE BLACK, LARRY  
20 PAFFA AND PETER DANIELS. THIS MONTH IS AN ATTEMPT TO HEIGHTEN  
21 THE AWARENESS OF ALL MOTORISTS ON THE HIGHWAYS BY RECOGNIZING  
22 NATIONAL STATE AND LOCAL SAFETY EVENTS FOR MOTORCYCLE RIDERS.  
23 THIS IS AN OPPORTUNITY TO ENSURE THAT WE HAVE SAFETY ON THE  
24 HIGHWAYS. 80% OF ACCIDENTS BETWEEN MOTORCYCLES AND AUTOMOBILES  
25 STEM FROM, MANY TIMES, THE AUTOMOBILES BEING AT FAULT, SO IT'S



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 VITAL THAT THE CITIZENS OF THE COUNTY BE AWARE OF THE  
2 MOTORCYCLES ON HIGHWAYS AND RECOGNIZE THE IMPORTANCE OF  
3 SAFETY. SO, AT THIS TIME, ON BEHALF OF THE BOARD OF  
4 SUPERVISORS, AS WE RECOGNIZE MAY AS MOTORCYCLE AWARENESS  
5 MONTH, I'D LIKE TO GIVE THIS PROCLAMATION TO ANDREW BLACK. [  
6 APPLAUSE ]

7

8 **LARRY PAFFA:** I WOULD LIKE TO THANK SUPERVISOR MIKE ANTONOVICH  
9 AND OTHER MEMBERS OF THE L.A. COUNTY BOARD OF SUPERVISORS FOR  
10 PROCLAIMING MAY AS MOTORCYCLE MONTH IN LOS ANGELES COUNTY. MY  
11 NAME IS LARRY PAFFA AND I'M REPRESENTING ABATE CALIFORNIA,  
12 ABATE SAFETY AND AWARENESS PROGRAM AND ABATE LOCAL 8 AND WE  
13 ARE-- ALL THREE OF THESE ORGANIZATIONS ARE DEDICATED TO  
14 MOTORCYCLE SAFETY AND MOTORCYCLE AWARENESS. WE DO WHAT WE CAN  
15 TO TRY TO TEACH MOTORCYCLISTS HOW TO RIDE SAFE. IN 2003 IN  
16 CALIFORNIA, THERE WERE 9,600 ACCIDENTS INVOLVING MOTORCYCLES  
17 RESULTING IN 95-- OVER 9,500 ACCIDENTS AND 369 CALIFORNIA  
18 MOTORCYCLISTS DIED. AND, AS SUPERVISOR ANTONOVICH SAID,  
19 STATISTICS SHOW US THAT 80% OF THESE ARE THE OTHER VEHICLE'S  
20 FAULT. THERE ARE MORE THAN 81,000 MOTORCYCLES REGISTERED IN  
21 LOS ANGELES COUNTY. MOTORCYCLES REPRESENT AN IMPORTANT PART OF  
22 THE LOS ANGELES ECONOMY AND MOTORCYCLES-- MOTORCYCLISTS ARE  
23 OUR HUSBANDS, WIVES, BROTHERS, SISTERS, NEIGHBORS,  
24 GRANDFATHERS. OKAY. MOTORCYCLISTS CAN DO MANY THINGS TO TRY TO  
25 MAKE THEIR SAFE-- THEIR TRIP SAFE. HOWEVER, THE DRIVERS OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CARS AND TRUCKS NEED TO PARTICIPATE ALSO. IF A DRIVER OF A CAR  
2 MAKES AN ILLEGAL TURN OR CHANGES LANES WITHOUT CHECKING HIS  
3 MIRROR OR HIS REARVIEW MIRROR, THE MOTORCYCLIST DOESN'T STAND  
4 A CHANCE. THE BOARD OF SUPERVISORS RECOGNITION AS MAY AS  
5 MOTORCYCLE AWARENESS MONTH IN LOS ANGELES COUNTY WILL GO A  
6 LONG WAYS TOWARDS HELPING KEEP THOSE OF US WHO RIDE A  
7 MOTORCYCLE SAFE. THANK YOU. [ APPLAUSE ]

8

9 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO RECOGNIZE WARNER  
10 BROTHERS STUDIOS, WARNER BROS. FOR THEIR SUPPORT OF OUR LOS  
11 ANGELES COUNTY HIGH SCHOOL FOR THE ARTS. WE'D LIKE TO  
12 RECOGNIZE A FEW PEOPLE WHO WILL JOIN IN THIS PRESENTATION.  
13 FIRST, WE HAVE KATHLEEN ULINSKI, WHO IS THE EXECUTIVE DIRECTOR  
14 FOR THE LOS ANGELES COUNTY HIGH SCHOOL FOR THE ARTS  
15 FOUNDATION; DR. PAUL-- OR PAUL GOTTHAL, PRINCIPAL, LOS ANGELES  
16 COUNTY HIGH SCHOOL FOR THE ARTS; MARSHALL WILSON HOBBS, WHO IS  
17 THE FOUNDATION BOARD PRESIDENT; DR. ROBERT BARNER, WHO IS THE  
18 ASSISTANT SUPERINTENDENT OF EDUCATIONAL PROGRAMS AT THE LOS  
19 ANGELES COUNTY OFFICE OF EDUCATION. AND, ONCE AGAIN, ANGIE  
20 PAPADAKOS, WHO IS THE BOARD PRESIDENT-- I SHOULD SAY BOARD  
21 MEMBER OF THE L.A. COUNTY OFFICE OF EDUCATION AND LESLIE  
22 GILBERT-LURIE, WHO IS A L.A.C.O.E. BOARD MEMBER AS WELL. BACK  
23 IN THE EARLY 1980S, WHEN ART CLASSES WERE DRASTICALLY BEING  
24 CUT FROM PUBLIC SCHOOLS, CAROLINE AHMANSON AND JOAN BOYETTE  
25 CAME TO MY OFFICE ASKING FOR ME TO CHAIR A COMMITTEE TO CREATE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 A PLAN AND DEVELOP AN ARTS HIGH SCHOOL FOR LOS ANGELES COUNTY.  
2 THIS WOULD BE A SCHOOL FOR ALL OF OUR-- PUBLIC AND PAROCHIAL  
3 SCHOOL, PRIVATE SCHOOL CHILDREN IN THE COUNTY, WHERE THEY  
4 WOULD HAVE AN OPPORTUNITY TO ATTEND. AND, TOGETHER WITH DR.  
5 STEWART GOTHAL, WHO WAS, AT THAT TIME, THE SUPERINTENDENT OF  
6 THE OFFICE OF EDUCATION FOR THE COUNTY, WE ESTABLISHED A  
7 COMMITTEE, INCLUDING MANY NATIONALLY KNOWN ARTISTS AND LOCAL  
8 BUSINESS LEADERS. THAT INCLUDED AL DORSKIN, WHO PASSED AWAY  
9 THIS PAST YEAR, AND BELLA LEWINSKI, THE FAMED BALLERINA AND  
10 CHOREOGRAPHER. THE RESULT WAS THE FORMATION OF THE LOS ANGELES  
11 HIGH SCHOOL FOR THE ARTS FOUNDATION. IN 1985, THE STATE OF  
12 CALIFORNIA ESTABLISHED THE LOS ANGELES COUNTY HIGH SCHOOL FOR  
13 THE ARTS, WHICH IS A SCHOOL OF CHOICE, AS A SCHOOL OF CHOICE  
14 TO OFFER ARTS TRAINING, DANCE, MUSIC, THEATRE, VISUAL ARTS AND  
15 FILM TELEVISION AND ACADEMICS, TUITION FREE, TO THE MOST  
16 PROMISING YOUNG ARTISTS IN OUR COUNTY. THIS HAS BEEN RATED ONE  
17 OF THE NATION'S FIVE BEST ARTS HIGH SCHOOLS. THE OUTSTANDING  
18 ARTS PROGRAMS AND ITS NURTURING ENVIRONMENT FOR ARTISTS HAS  
19 RESULTED IN A 20-YEAR ZERO PERCENT DROP-OUT RATE. I HAVE TO  
20 SAY IT AGAIN. A ZERO PERCENT DROP-OUT RATE, WITH OVER 96% OF  
21 THEIR DIVERSE POPULATION FROM ALL ECONOMIC BACKGROUNDS GOING  
22 ON TO COLLEGE AND THE REST IMMEDIATELY INTO THE ARTS CAREER.  
23 TO SUSTAIN THESE PROGRAMS, THE ARTS HIGH SCHOOL HAS-- MUST  
24 RELY ON SIGNIFICANT PRIVATE FUNDING RAISED BY THE FOUNDATION.  
25 WARNER BROS. EXECUTIVE VICE PRESIDENT, CAROL HUNIX, JOINED THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FOUNDATION BOARD IN 2004 TO PROVIDE LEADERSHIP OF ITS  
2 STRATEGIC PLAN TO INTRODUCE CORPORATIONS IN THE ENTERTAINMENT  
3 INDUSTRY AND BUSINESS COMMUNITY AND INSPIRE THEIR SUPPORT FOR  
4 THIS TREASURED CULTURAL INSTITUTION. AND WITH A STRONG  
5 COMMITMENT TO THE ARTS AND YOUTH, WARNER BROS., WITH THE  
6 SUPPORT OF TIME WARNER, ANNOUNCED A LONG-TERM PARTNERSHIP WITH  
7 THE SCHOOL TO OFFER GENEROUS FINANCIAL AND IN-KIND SUPPORT,  
8 INTERNSHIPS, SCHOLARSHIPS, GUEST LECTURES AND ASSISTANTS TO  
9 THE FOUNDATION IN CAPACITY AND BOARD DEVELOPMENT. NOW WE WANT  
10 TO RECOGNIZE THE-- WARNER BROS. BUT FIRST TO-- BEFORE WE GIVE  
11 THE PROCLAMATION, I GUESS, LET US-- TO DEMONSTRATE THAT  
12 TALENT, WE'RE GOING TO INTRODUCE GREG DIAZ, WHO HAS A TRUMPET;  
13 MATTHEW STERN ON SAXOPHONE; AND COLIN GIBSON ON BASS; AND  
14 MICHAEL SILVA ON DRUMS, WHO ARE GOING TO DO A PERFORMANCE AND  
15 THEN WE'RE GOING TO MAKE THIS PROCLAMATION TO WARNER BROS. FOR  
16 THEIR GENEROUS OFFER OF SUPPORT TO THE FOUNDATION SO THESE  
17 TYPES OF YOUNG PEOPLE WILL CONTINUE THEIR OPPORTUNITIES TO  
18 STUDY THE ARTS AND GO OUT INTO THE WORLD AND BE THE PRODUCTIVE  
19 LEADERS THAT WE EXPECT THEM TO BE BECAUSE OF THE GREAT  
20 ACADEMIC PREPARATION THEY'VE HAD. SO YOU'RE ON. [ INSTRUMENTAL  
21 ] [ INSTRUMENTAL ] [ APPLAUSE ] [ INSTRUMENTAL ] [ APPLAUSE ]  
22 [ APPLAUSE ]  
23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** AT A COMPETITION AT BERKELEY SCHOOL IN  
2   BOSTON, THEY WERE JUST RATED THE NUMBER ONE JAZZ BAND OF HIGH  
3   SCHOOL STUDENTS IN THE UNITED STATES. [ APPLAUSE ]

4

5   **SUP. ANTONOVICH:** NOW LISA RAWLINS, WHO IS THE SENIOR VICE-  
6   PRESIDENT FOR WARNER BROTHERS STUDIO PRODUCTION AFFAIRS, WE  
7   WANT TO GIVE HER THIS PROCLAMATION AND WE APPRECIATE LISA'S  
8   INVOLVEMENT, BOTH WHEN SHE WORKED FOR GOVERNOR DUKE MACHIAN  
9   AND THEN INTO THE CORPORATE WORLD WITH WARNER BROS., SHE'S  
10  ALWAYS BEEN ACCESSIBLE TO L.A. COUNTY FOR ANY OF OUR ISSUES  
11  THAT WE NEEDED OR ACCESS AND WE APPRECIATE HER COMMITMENT TO  
12  OUR COUNTY AND TO OUR ARTS HIGH SCHOOL. LISA. [ APPLAUSE ]

13

14  **LISA RAWLINS:** IT'S NICE TO BE HERE TODAY. THANK YOU VERY MUCH  
15  FOR THIS COMMENDATION. WARNER BROS., AS AN ENTERTAINMENT  
16  COMPANY, CAN THINK OF NO FINER WAY TO SUPPORT THE ARTS. IN  
17  ADDITION, AS A MEMBER OF THE LOS ANGELES COUNTY COMMUNITY, WE  
18  CAN THINK OF NO FINER WAY TO SUPPORT YOUTH. THIS SCHOOL IS SO  
19  IMPRESSIVE WITH ITS DIVERSITY, WITH ITS PROGRAMS, WITH THE  
20  COMMITMENT THAT BOTH THE FACULTY AND THE STUDENTS HAVE MADE TO  
21  THEIR ARTS CAREERS. IT'S JUST A TREMENDOUS HONOR FOR US TO  
22  SUPPORT THEM. THANK YOU. [ APPLAUSE ]

23

24  **SPEAKER:** AS PRESIDENT OF THE COUNTY BOARD OF EDUCATION AND OUR  
25  STAR SCHOOL IS THE LOS ANGELES HIGH SCHOOL OF THE ARTS. YOU



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CAN SEE THAT WE DON'T JUST TURN OUT SCHOLARS, WE TURN OUT  
2 ARTISTS. THEY SPEND EIGHT HOURS A DAY IN SCHOOL. I DON'T KNOW  
3 HOW MUCH TIME THEY SPEND OUTSIDE OF SCHOOL PRACTICING OR  
4 STUDYING TO BECOME-- TO BE WHO THEY ARE, AND I'M SO PROUD OF  
5 THE FACT THAT IT IS IN OUR THING BUT THESE THINGS DON'T HAPPEN  
6 BY ACCIDENT; IT HAPPENS BECAUSE WE'VE HAD THE SUPPORT OF MIKE  
7 AND EVERYONE HERE ON THE BOARD OF SUPERVISORS. NOT ONLY THAT  
8 BUT TO THINK THAT WARNER BROS.-- WELL, I HAVE TO GO BACKTRACK.  
9 ONE OF OUR BOARD MEMBERS, LESLIE GILBERT LURIE, WHO WAS  
10 PRESIDENT LAST YEAR OF L.A. COUNTY BOARD OF EDUCATION AND WAS  
11 VERY INSTRUMENTAL IN HAVING THIS HAPPEN, THIS PARTNERSHIP,  
12 THIS PUBLIC/PRIVATE PARTNERSHIP WITH WARNER BROS., THAT THEY  
13 WOULD STEP IN AND PICK UP THE SLACK AND HELP THIS HIGH SCHOOL  
14 IN THIS TIME OF EDUCATIONAL CRUNCH WHEN EVERYBODY IS CUTTING,  
15 CUTTING, CUTTING. THEY COME IN TO-- WELL, WE'VE GONE OUT WITH  
16 A TIN CUP TO SACRAMENTO BEGGING FOR MONEY FOR THIS HIGH SCHOOL  
17 BECAUSE IT'S EIGHT HOURS A DAY THAT WE PAY TEACHERS AND  
18 ARTISTS TO TRAIN THESE YOUNG PEOPLE. I TELL YOU, I AM SO  
19 EXCITED ABOUT THIS HAPPENING AND I'M SO GRATEFUL TO MY BOARD  
20 AND TO THE BOARD OF SUPERVISORS BUT ESPECIALLY MARY ANN  
21 O'NEIL, WHO IS HERE TODAY, AND LESLIE GILBERT-LURIE, WHOSE  
22 HUSBAND SERVES ON THE FOUNDATION BOARD AND SHE WAS THE ONE  
23 THAT GOT HER HUSBAND IN THERE. I APPLAUD HER. THANK YOU. THANK  
24 YOU. [ APPLAUSE ]

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **MARSHA HOBBS:** I'M MARSHA HOBBS AND, AS THE PRESIDENT OF THE  
2   FOUNDATION, I SUPPOSE I'M THE LADY WITH THE TIN CUP AND I WANT  
3   TO THANK ALL THE SUPERVISORS AND SUPERVISOR ANTONOVICH FOR HIS  
4   VISION AND I CERTAINLY WANT TO THANK LESLIE AND ALL THE  
5   MEMBERS OF THE L.A. COUNTY OFFICE OF EDUCATION AND DARLENE  
6   ROBLISS AND DR. BARNER FOR HELPING US TO WORK TOGETHER. WE ARE  
7   A UNIQUE PUBLIC/PRIVATE PARTNERSHIP. WE THINK WE'RE THE ONLY  
8   ONE THAT EXISTS AND WARNER BROS. IS GOING TO BE A VERY  
9   IMPORTANT STEP FORWARD IN THE ENTERTAINMENT COMMUNITY,  
10   RECOGNIZING WHAT YOU ALL HAVE RECOGNIZED FOR YEARS. THANK YOU  
11   VERY MUCH. [ APPLAUSE ]

12

13   **SUP. ANTONOVICH:** AS WE PROCEED TO RECOGNIZE THE INDIVIDUALS  
14   WHO WERE INVOLVED IN THE METROLINK TRAIN DERAILMENT TRAGEDY  
15   THAT TOOK PLACE ON JANUARY 26TH, IT IS AN EVENT THAT WE ALL  
16   WILL NEVER FORGET, WHERE 11 PEOPLE LOST THEIR LIVES, INCLUDING  
17   OUR COUNTY'S DEPUTY SHERIFF, AND 180 PEOPLE WHO WERE INJURED  
18   WITH MILLIONS OF DOLLARS IN DAMAGES. TODAY, WE WILL RECOGNIZE  
19   THOSE BRAVE MEN AND WOMEN WHO RISKED THEIR LIVES TO HELP  
20   OTHERS IN THE AFTERMATH OF THAT CRASH. TODAY ARE PEOPLE WHO  
21   TRUSTED THEIR INSTINCTS TO DO WHAT THEY HAD TO DO WHEN THERE  
22   WAS NO OTHER CHOICE. COUNTY EMPLOYEES FROM THE CORONER'S  
23   DEPARTMENT WERE CHARGED WITH ATTENDING TO THE INJURED AND  
24   THOSE WHO WERE DECEASED. PRIVATE HOSPITALS ACROSS THE COUNTY  
25   TOOK IN DOZENS OF PATIENTS AND GAVE THEM EXCELLENT CARE.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 EMPLOYEES FROM THE CITY OF GLENDALE INTEGRATED WEST MANAGEMENT  
2 DEPARTMENT WERE SOME OF THE FIRST ON THE SCENE, PROVIDING  
3 COMFORT AND ASSISTANCE TO THE VICTIMS. SO WE THANK ALL OF THEM  
4 WHO ARE HERE TODAY, WHO WERE NOT ABLE TO MAKE IT, LET'S SAY,  
5 WHO WERE ABLE TO MAKE IT, FOR THEIR DEDICATION AND  
6 SELFLESSNESS AND BRAVERY. SO FIRST WE WOULD-- WANTED TO INVITE  
7 SUPERVISOR YAROSLAVSKY, WHO WILL ALSO BE MAKING REMARKS AND  
8 PRESENTING THE SCROLLS. SUPERVISOR YAROSLAVSKY IS MISSING.  
9 OKAY. YOU HAVE THREE MINUTES. [ LAUGHTER ] YOU WANT TO-- THEN  
10 I'LL MAKE THE PRESENTATIONS.

11

12 **SUP. YAROSLAVSKY:** ALL RIGHT. LET ME MAKE THE FOLLOWING  
13 PRESENTATIONS. AND ALSO JUST TO THANK ALL OF THE INDIVIDUALS  
14 AND THEIR INSTITUTIONS THAT WERE RESPONDERS TO THIS VERY  
15 TRAGIC SITUATION THAT WE HAD. FIRST OF ALL, U.C.L.A. MEDICAL  
16 CENTER, REPRESENTED BY DR. MARSHAL MORGAN, DIRECTOR OF THE  
17 EMERGENCY CENTER, U.C.L.A. MEDICAL CENTER. OKAY. [ APPLAUSE ]

18

19 **SUP. YAROSLAVSKY:** MARK MEYERS, C.E.O. OF THE CALIFORNIA  
20 HOSPITAL MEDICAL CENTER. [ APPLAUSE ]

21

22 **SUP. YAROSLAVSKY:** MARK HERE? OKAY. HE'S NOT HERE. NEXT IS  
23 CINDY WOLFLAY. I'M GLAD THEY PUT THE PHONETIC. I WOULD HAVE  
24 BUTCHERED IT COMPLETELY. DIRECTOR OF BUSINESS DEVELOPMENT,  
25 DANIEL FREEMAN MARINA HOSPITAL. HOW ARE YOU? [ APPLAUSE ]



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** WE'RE GOING TO COMPARE NOTES ABOUT OUR  
3 SURNAMES LATER ON. ALLAN CORNIFF, C.E.O. OF DOWNEY REGIONAL  
4 MEDICAL CENTER. ALLAN? [ APPLAUSE ]

5

6 **SUP. YAROSLAVSKY:** MITCH ZEVIN, DIRECTOR OF BUSINESS  
7 DEVELOPMENT, ENCINO TARZANA REGIONAL MEDICAL CENTER. [   
8 APPLAUSE ]

9

10 **SUP. YAROSLAVSKY:** PAUL LOPEZ, FORENSIC ATTENDANT FOR THE L.A.  
11 COUNTY DEPARTMENT OF THE CORONER OPERATIONS. [ APPLAUSE ]

12

13 **SUP. YAROSLAVSKY:** AND WE HAVE OUR CORONER'S PERSONNEL HERE  
14 WITH US. [ APPLAUSE ]

15

16 **SUP. YAROSLAVSKY:** MARICIO MOLINA, FORENSIC TECHNICIAN IN THE  
17 L.A. COUNTY CORONER'S OFFICE. [ APPLAUSE ]

18

19 **SUP. YAROSLAVSKY:** ALEX PEREZ, FORENSIC ATTENDANT IN THE L.A.  
20 COUNTY CORONER'S OFFICE. [ APPLAUSE ]

21

22 **SUP. YAROSLAVSKY:** MICHELLE SANDBERG, SENIOR CRIMINALIST IN THE  
23 L.A. COUNTY CORONER'S OFFICE. [ APPLAUSE ]

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** AND LAST, FOR ME, IS STELLA CLIFTON  
2    ZARAGOZA, A FORENSIC ATTENDANT IN THE L.A. COUNTY CORONER'S  
3    OFFICE. [ APPLAUSE ]

4

5    **SUP. YAROSLAVSKY:** THANK YOU ALL VERY MUCH. MR. ANTONOVICH?

6

7    **SUP. ANTONOVICH:** OKAY. NOW LET ME, FOR THE CORONER EMPLOYEES,  
8    DR. BRAFFEE DIABORGIAN. [ APPLAUSE ]

9

10   **SUP. ANTONOVICH:** LIEUTENANT EDWARD WINTER. [ APPLAUSE ]

11

12   **SUP. ANTONOVICH:** FORENSIC ATTENDANT, FIDEL FERNANDEZ. [  
13   APPLAUSE ]

14

15   **SUP. ANTONOVICH:** FORENSIC TECHNICIAN, ROY FERNANDEZ. [  
16   APPLAUSE ]

17

18   **SUP. ANTONOVICH:** CORONER INVESTIGATOR, RENEE VAN PRAY. [  
19   APPLAUSE ]

20

21   **SUP. ANTONOVICH:** CITY OF GLENDALE, INTEGRATED WASTE  
22   MANAGEMENT, JAY FREELY. [ APPLAUSE ]

23

24   **SUP. ANTONOVICH:** KEVIN KREIS. [ APPLAUSE ]

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH:** ANDRE PERKINS. [ APPLAUSE ]

2

3    **SUP. ANTONOVICH:** ISUS TORRES. [ APPLAUSE ]

4

5    **SUP. ANTONOVICH:** PRIVATE RECEIVING HOSPITALS IS SCOTT REINER,  
6    C.E.O. OF GLENDALE AVENTIS MEDICAL CENTER. [ APPLAUSE ]

7

8    **SUP. ANTONOVICH:** KATHERINE PELEE, C.E.O. OF GLENDALE MEMORIAL  
9    CENTER AND HEALTH CENTER. MEMORIAL HOSPITAL. [ APPLAUSE ]

10

11    **SUP. ANTONOVICH:** MELINDA ANDERSON, C.E.O., OLIVE VIEW MEDICAL  
12    CENTER. [ APPLAUSE ]

13

14    **SUP. ANTONOVICH:** LEONARD LABELLE, C.E.O., VERDUGO HILLS  
15    MEDICAL HOSPITAL. [ APPLAUSE ]

16

17    **SUP. ANTONOVICH:** LET'S DO A GROUP SHOT. [ APPLAUSE ]

18

19    **SUP. ANTONOVICH:** NOW WE'RE RECOGNIZING "BE KIND TO ANIMALS  
20    WEEK", MAY 11TH THROUGH-- MAY 1ST THROUGH THE 7TH OF 2005, AND  
21    THIS IS ALSO AN OPPORTUNITY TO COMMEND DIRECTOR MARSHA MAYEDA  
22    AND THE DEPARTMENT OF ANIMAL CARE AND CONTROL FOR THEIR  
23    DEDICATED AND SKILLED SERVICE. MEMBERS OF THE DEPARTMENT HAVE  
24    CARED FOR LOST AND UNWANTED ANIMALS, INSTILLED HUMANE VALUES  
25    ON OUR CHILDREN AND PROMOTED TRUE WORKING SPIRIT OF ALL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 KINDNESSES AND CONSIDERATIONS. EACH OF US CAN CELEBRATE BEING  
2 KIND TO ANIMALS BY REPORTING ANIMAL ABUSE, TEACHING CHILDREN  
3 HOW TO PROPERLY CARE FOR PETS, ADOPTING OUR NEXT PET FROM A  
4 SHELTER OR VOLUNTEERING TO WORK IN ONE OF OUR COUNTY SHELTERS  
5 BY CALLING (562) 728-4644. ALSO, IN THE SHELTERS, I BELIEVE  
6 IT'S OVER 90% OF THOSE ANIMALS ARE ADOPTED IN THE SHELTERS AND  
7 WHAT WE HAVE BEFORE US EACH WEEK IS AN ANIMAL THAT IS  
8 PRESENTED AND EACH ONE OF THOSE HAVE ALL BEEN ADOPTED. NEXT  
9 WEEK MARKS THE TENTH ANNIVERSARY OF THE BOARD'S PET ADOPTION  
10 PROGRAM AND, SINCE THIS PROGRAM BEGAN, WE'VE FOUND ADOPTIVE  
11 HOMES FOR 429 DOGS, 67 CATS, TWO RABBITS AND ONE GUINEA PIG.  
12 AND, TODAY, THIS IS OUR 500TH PET FOR ADOPTION, WHO IS A QUIET  
13 LITTLE, ACTIVE LITTLE GIRL. SHE'S 16 WEEKS OLD. SO FIRST,  
14 LET'S-- THIS IS LITTLE LUCY, A LITTLE TERRIER, LOOKING FOR A  
15 HOME, LITTLE LUCY. SHE'S VERY INQUISITIVE AND FULL OF-- FULL  
16 OF LOVE. SEE EVERYBODY? AND, MARSHA, HERE'S THE PROCLAMATION.  
17 SHE HEARD WARNER BROS. WAS HERE, MAYBE CASTING FOR A NEW DOG  
18 AND SO SHE'S POSING. [ APPLAUSE ]

19

20 **MARSHA MAYEDA:** I'D LIKE TO THANK SUPERVISOR ANTONOVICH AND THE  
21 BOARD OF SUPERVISORS FOR RECOGNIZING BEING KIND TO ANIMALS  
22 WEEK. HOW WE TREAT ANIMALS IS A REFLECTION ON HOW WE TREAT  
23 EACH OTHER AND THE MORAL KINDNESS IN OUR COMMUNITY AND OUR  
24 DEPARTMENT ALWAYS STRIVES TO ENCOURAGE PEOPLE TO BE KIND TO  
25 ANIMALS AND TO BE MINDFUL OF THE PETS IN OUR HOME AND IN OUR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COMMUNITY AND MAKE SURE THAT LIFE IS BETTER AND EASIER FOR ALL  
2 THESE ANIMALS. AND WE'D ALSO PARTICULARLY LIKE TO THANK THE  
3 SUPERVISOR ANTONOVICH FOR THE PET ADOPTION PROGRAM. IT'S BEEN  
4 EXTREMELY SUCCESSFUL AND IT'S BEEN A GREAT PUBLIC RELATIONS  
5 OPPORTUNITY FOR THE SHELTER ANIMALS TO GET VISIBLE AND TO GET  
6 ADOPTED. AND, IN RECOGNITION OF THAT, WE'D LIKE TO PRESENT  
7 SUPERVISOR ANTONOVICH WITH A COMMEMORATIVE PHOTO COMPILATION  
8 OF SOME OF THE PETS THAT HAVE BEEN ADOPTED THROUGH THE PROGRAM  
9 OVER THE YEARS AND IT'S ENDORSED BY HAPPY, THE DOG FROM 7TH  
10 HEAVEN, AND THANK YOU, SUPERVISOR ANTONOVICH, FOR EVERYTHING  
11 HE'S DONE ON BEHALF OF ANIMALS IN LOS ANGELES COUNTY. [  
12 APPLAUSE ]

13

14 **SUP. MOLINA, CHAIR:** SUPERVISOR BURKE FOR A PRESENTATION.

15

16 **SUP. BURKE:** WE'RE VERY PLEASED TO HAVE GLORIA STEVENSON-CLARK  
17 WITH US TODAY. SHE HAS BEEN A RESIDENT-- THANK YOU SO MUCH.  
18 SHE'S BEEN A RESIDENT OF THE SECOND DISTRICT AS WELL AS A CITY  
19 OF LOS ANGELES EMPLOYEE FOR THE PAST 30-1/2 YEARS. SHE'S  
20 RETIRING-- PARDON ME-- AS ASSISTANT GENERAL MANAGER OF THE  
21 CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT AFTER  
22 MANY YEARS OF EXEMPLARY LEADERSHIP AND DEDICATED SERVICE TO  
23 THE CITY OF LOS ANGELES AND CONSISTENT COLLABORATIVE EFFORTS  
24 WITH THE COUNTY OF LOS ANGELES DURING HER TENURE. UPON  
25 RELOCATING FROM VIRGINIA TO LOS ANGELES IN 1974, SHE BEGAN HER



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CAREER WITH THE CITY OF LOS ANGELES. IN 1977, HER DEDICATION  
2 AND HARD WORK LED HER TO JOIN THE COMMUNITY DEVELOPMENT  
3 DEPARTMENT, WHICH HAS BEEN HER HOME THROUGHOUT HER TENURE WITH  
4 THE CITY OF LOS ANGELES. HER INSPIRATIONAL CAREER BEGAN AS A  
5 LABOR MARKET ANALYST WITH THE COMMUNITY DEVELOPMENT DEPARTMENT  
6 AND GREW TO THE CURRENT POSITION OF ASSISTANT GENERAL MANAGER,  
7 OF WHICH SHE IS NOW RETIRING. AND SHE HAS DONE SO MANY THINGS  
8 THAT HAVE BEEN VERY IMPORTANT TO THE COUNTY OF LOS ANGELES IN  
9 WORKING TOGETHER: L.A. BRIDGES GANG PREVENTION AND  
10 INTERVENTION PROGRAMS WHICH AIM TO ADDRESS AND COMBAT GANG  
11 ELEMENTS AND EXIST THROUGHOUT THE VARIOUS COMMUNITIES WITHIN  
12 THE CITY; OVERSEEING THE MANAGEMENT OF \$20 MILLION IN ANNUAL  
13 COMMUNITY DEVELOPMENT BLOCK GRANTS; THE DEVELOPMENT AND  
14 IMPLEMENTATION OF MAJOR SOCIAL POLICIES FOR THE CITY OF LOS  
15 ANGELES, INCLUDING THE CITY'S POLICY ON HOMELESSNESS AND THE  
16 CITY A.I.D.S. POLICY, WHICH HAS MADE A PROFOUND DIFFERENCE TO  
17 MANY OF THE CITY'S MOST VULNERABLE RESIDENTS. FURTHER, SHE'S  
18 BEEN INSTRUMENTAL IN MANY SIGNIFICANT EFFORTS THAT HAVE WORKED  
19 IN CONJUNCTION WITH THE COUNTY OF LOS ANGELES. NOTABLY, SHE  
20 WORKED WITH THE COUNTY COUNSEL AND CITY ATTORNEY TO SETTLE THE  
21 HOMELESS LAWSUIT BY CREATING L.A.H.S.A., AND I KNOW THAT  
22 L.A.H.S.A. HAS HAD GOOD AND BAD REVIEWS BUT THE IMPORTANT  
23 THING, IT'S A COOPERATIVE EFFORT THAT YOU HAVE CREATED WHERE  
24 WE WORK TOGETHER TO ADDRESS THOSE PROBLEMS. SHE'S WORKED  
25 TIRELESSLY IN CONJUNCTION WITH THE COUNTY OF LOS ANGELES TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ADVOCATE-- TO SAVE C.S.B.G. FUNDS FOR LOW-INCOME POPULATIONS  
2 AND INSIST IN THE DRAFTING OF THE C.S.B.G. REGULATIONS TO  
3 ASSIST LOW-INCOME RESIDENTS TO ACHIEVE THEIR GREATEST LEVEL OF  
4 SELF-SUFFICIENCY. SHE'S WORKED HAND IN HAND WITH THE COUNTY TO  
5 LAUNCH THE E.I.T.C. CAMPAIGN TO ENABLE LOW-INCOME RESIDENTS TO  
6 RETRIEVE THOUSANDS OF DOLLARS IN EARNED INCOME TAX FROM THE  
7 GOVERNMENT AND WE WILL MISS HER ON HER RETIREMENT. WE LOOK  
8 FORWARD TO WORKING WITH HER AND CONTINUING TO HAVE HER ASSIST  
9 WITH THOSE ISSUES OF HOMELESSNESS AND, OF COURSE, TO HELP  
10 THOSE WHO CANNOT HELP THEMSELVES AND DEPEND UPON SO MANY  
11 PEOPLE LIKE YOU TO HELP THEM. CONGRATULATIONS. [ APPLAUSE ]

12

13 **GLORIA STEVENSON-CLARK:** THANK YOU SO MUCH, SUPERVISOR BURKE,  
14 AND TO ALL THE SUPERVISORS HERE TODAY AND THEIR STAFFS. THIS  
15 IS NOT ONLY A PLEASURE, SUCH A PLEASURE, BUT IT'S AN HONOR AND  
16 IT'S NOT ONLY AN HONOR TO BE ACKNOWLEDGED TODAY BUT IT IS AN  
17 HONOR FOR ME TO HAVE HAD THE OPPORTUNITY TO WORK IN  
18 PARTNERSHIP WITH ALL OF YOU TO MAKE LOS ANGELES A WORLD CLASS  
19 CITY. AND IT IS A PLACE WHERE THOUSANDS AND THOUSANDS OF  
20 PEOPLE COME TO ENJOY AND VISIT, BUT ALSO WHO COME TO LIVE AND  
21 FIND THEIR DREAMS AND TO MAKE THEIR DREAMS A REALITY. AND I AM  
22 ONE OF THOSE PEOPLE WHO CAME HERE AND I HAVE-- I'M HAPPY TO  
23 SAY THAT I'VE BEEN ABLE TO FULFILL MY DREAMS AND I WILL BE  
24 GOING BACK TO VIRGINIA WITH A GREAT SENSE OF FULFILLMENT. I AM  
25 FORTUNATE IN THAT I'VE BEEN ABLE TO WORK IN AN AREA THAT





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   ALLOWS ME TO GIVE FULL PLAY TO MY PHILOSOPHY IN LIFE OF  
2   PROMOTING THE DIGNITY OF ALL HUMAN LIFE. AND I WANT TO THANK  
3   YOU, SUPERVISOR BURKE, YOU'VE BEEN A GREAT ROLE MODEL TO ME  
4   AND TO SO MANY AND I WANT TO THANK YOUR STAFF, JASON SEELID,  
5   AND YOUR CHIEF OF STAFF, JOHN HILL, MIRIAM, JULIAN, LUPE AND I  
6   HOPE I DIDN'T FORGET ANYONE, BUT THEY'VE ALL BEEN WONDERFUL,  
7   AND, OF COURSE, YOU, FROM YOUR OFFICE, CAME THE LAST SPEAKER  
8   OF THE HOUSE AND MY FRIEND, THE HONORABLE HERB WESSON. AND I  
9   REALLY APPRECIATE WHAT YOU'VE-- THAT YOU'VE BEEN ABLE TO BRING  
10  THIS FORWARD. I ALSO WANT TO THANK OUR CHAIRPERSON, CHAIR, THE  
11  HONORABLE GLORIA MOLINA BECAUSE, AT THE CITY OF LOS ANGELES,  
12  YOU ALWAYS ASKED ME THE TOUGH QUESTIONS AND YOU HELPED ME TO  
13  DEVELOP AND GROW STRONGER. AND, OF COURSE, COUNCILMEMBER  
14  YAROSLAVSKY, COUNCILMEMBER SUPERVISOR YAROSLAVSKY. WE HAVE  
15  GREAT HISTORY AND WE HAVE WONDERFUL MEMORIES WHEN YOU WERE  
16  WITH THE CITY AND I WANT TO THANK YOU AND YOUR STAFF, WHO HAVE  
17  BEEN THERE FOR ME AND SPECIFICALLY DENA. AND IT'S BEEN JUST A  
18  GREAT EXPERIENCE AND A GREAT JOURNEY WITH YOU. AND I WAS JUST  
19  SPEAKING WITH YOUR OTHER STAFF PERSON, I KNEW I WAS GOING TO  
20  FORGET SOMEONE'S NAME BUT SHE'S AROUND HERE AND I'M REALLY  
21  HAPPY TO BE REUNITED WITH HER. AND ALL THE SUPERVISORS WHO  
22  I'VE NOT HAD THE CHANCE TO WORK DIRECTLY WITH, I THANK YOU AND  
23  I KNOW THAT YOU'LL CONTINUE TO DO GREAT THINGS FOR THE CITY  
24  BUT I DO WANT TO THROW OUT ONE CHALLENGE AND THAT IS THAT-- TO  
25  ENCOURAGE THE CITY AND THE COUNTY TO WORK MORE CLOSELY



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 TOGETHER AND MORE COLLABORATIVELY. I THINK THAT THERE IS A  
2 GREAT AMOUNT THAT CAN BE DONE AND I ADMIRE ALL THE WORK THAT  
3 ALL OF YOU DO DAY IN AND DAY OUT. THERE'S ALWAYS MORE NEEDS TO  
4 BE ADDRESSED WITH TOO FEW RESOURCES AND I BELIEVE THAT PUBLIC  
5 SERVICE IS THE GREATEST OF ALL OCCUPATIONS. SO I ADMIRE WHAT  
6 YOU DO AND I KNOW THAT YOU WILL DO GREAT THINGS IN THE FUTURE.  
7 NOTHING THAT HAS BEEN MENTIONED TODAY WOULD HAVE BEEN POSSIBLE  
8 WITHOUT THE EXPERT TEAMWORK OF PEOPLE WHO SUPPORTED ME THROUGH  
9 THE YEARS AND I'M HAPPY THAT MANY ARE HERE TODAY AND I'D LIKE  
10 THEM TO STAND AND BE RECOGNIZED. WE HAVE THE GENERAL MANAGER  
11 OF COMMUNITY DEVELOPMENT DEPARTMENT, CLIFF GRAVES, IS HERE AND  
12 MANY, MANY OTHERS ARE HERE AND HAVE BEEN WITH ME THROUGHOUT  
13 THE YEARS. AND I THANK ALL OF YOU, THOSE TAKING THE PICTURES  
14 AND EVERYBODY WHO HAS WORKED WITH ME. MY HUSBAND IS HERE, ILIA  
15 CLARK, PLEASE RAISE YOUR HAND. THIS JOB IS NEVER POSSIBLE TO  
16 BE SUCCESSFUL WITHOUT THE SUPPORT AT HOME AND I LOOK FORWARD  
17 TO CONTINUING TO WORK IN ANOTHER PHASE, IN ANOTHER WAY BUT  
18 THANK YOU ALL SO MUCH FOR TODAY. [ APPLAUSE ]

19  
20 **SUP. BURKE:** THAT CONCLUDES MY PRESENTATIONS.

21  
22 **SUP. MOLINA, CHAIR:** ANY OTHER PRESENTATIONS?

23  
24 **SUP. BURKE:** I'VE CONCLUDED MY PRESENTATIONS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** OKAY. IT IS NOW 11:10, WE CAN NOW BEGIN  
2    OUR MEETING ON OUR ITEMS. ALL RIGHT. WE ARE GOING TO START  
3    WITH OUR...

4

5    **CLERK VARONA-LUKENS:** MADAM CHAIR, I'D ASK ALL OF THOSE WHO  
6    PLAN TO TESTIFY ON ANY OF THE PUBLIC HEARING ITEMS TO PLEASE  
7    STAND, RAISE YOUR RIGHT HAND, AND BE SWORN IN.

8

9    **SUP. MOLINA, CHAIR:** AND THOSE ITEMS ARE WHAT?

10

11   **CLERK VARONA-LUKENS:** THOSE ITEMS ARE...

12

13   **SUP. MOLINA, CHAIR:** 1 THROUGH...

14

15   **CLERK VARONA-LUKENS:** 1 THROUGH 9.

16

17   **SUP. MOLINA, CHAIR:** 1 THROUGH 9.

18

19   **CLERK VARONA-LUKENS:** [ ADMINISTERING OATH ]

20

21   **CLERK VARONA-LUKENS:** THANK YOU. PLEASE BE SEATED. OKAY.

22

23   **SUP. MOLINA, CHAIR:** ALL RIGHT. FIRST ITEM IS...

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK VARONA-LUKENS:** WE HAVE THE HEARING ON ANNEXATION OF 18  
2 PARCELS TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT WITHIN  
3 UNINCORPORATED TERRITORIES AND THE CITIES OF LANCASTER AND  
4 PALMDALE AND THE LEVYING OF ANNUAL ASSESSMENTS FOR FISCAL YEAR  
5 2006-2007 AND WE HAVE NO WRITTEN PROTESTS, MADAM CHAIR.

6

7 **SUP. MOLINA, CHAIR:** NO WRITTEN PROTESTS? WE DO HAVE A REPORT?

8

9 **NICHOLAS ABIBO:** YES, MADAM CHAIR. MY NAME IS NICOLAS ABIBO.  
10 I'M A SENIOR CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC  
11 WORKS. I AM FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION  
12 AND LEVY OF SEWER SERVICE CHARGES FOR THE 18 PARCELS DESCRIBED  
13 IN THE BOARD LETTER TO BE CONSOLIDATED AS SEWER MAINTENANCE  
14 DISTRICT. SOME OF THE PARCELS TO BE ANNEXED LIE WITHIN THE  
15 CITIES OF LANCASTER AND PALMDALE AND THE CONSENT AND  
16 JURISDICTION OF THOSE CITIES HAS BEEN OBTAINED. IN MY OPINION,  
17 ALL THE 18 PARCELS TO BE ANNEXED WILL BE BENEFITED BY THE  
18 ANNEXATION AND THE SERVICE TO BE PROVIDED. IN MY OPINION, THE  
19 SEWER CHARGES HAVE BEEN FAIRLY IMPOSED.

20

21 **SUP. MOLINA, CHAIR:** THAT COMPLETES THE REPORT? OKAY. WE HAVE  
22 NO ONE HERE TO TESTIFY ON THIS ITEM. SHOULD WE MOVE TO CLOSE  
23 THE PUBLIC HEARING?

24

25 **RICHARD WEISS:** YES, MADAM CHAIR, AND THE MATTER IS BEFORE YOU.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** ALL RIGHT. THE HEARING IS CLOSED BY  
3 SUPERVISOR ANTONOVICH, SECONDED BY SUPERVISOR BURKE AND I  
4 GUESS THE ITEM IS BEFORE US? MOVED BY SUPERVISOR ANTONOVICH,  
5 SECONDED BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO  
6 ORDERED. THANK YOU, SIR.

7

8 **CLERK VARONA-LUKENS:** OKAY. ITEM NUMBER 2, HEARING ON  
9 ANNEXATION OF APPROVED TENTATIVE SUBDIVISIONS TO COUNTY  
10 LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING  
11 DISTRICT LLA-1, UNINCORPORATED ZONE, AND TO LEVY AND COLLECT  
12 ANNUAL ASSESSMENTS FOR STREET LIGHTING PURPOSES FOR FISCAL  
13 YEAR 2005-2006. WE HAVE NO WRITTEN PROTESTS, MADAM CHAIR.

14

15 **ANTHONY NYIVIH:** MY NAME IS ANTHONY NYIVIH AND I'M A SENIOR  
16 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM  
17 FAMILIAR WITH THESE PROCEEDINGS FOR ANNEXATION OF THE SIX  
18 SUBDIVISION AREAS DESCRIBED IN THE BOARD LETTER TO LIGHTING  
19 MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1,  
20 UNINCORPORATED ZONE, FOR THE LEVYING AND COLLECTION OF  
21 ASSESSMENT WITHIN IN THE SUBDIVISION AREAS. ALTHOUGH THE  
22 SUBDIVISION AREAS LIE WITHIN THE BOUNDARY OF ANY CITY, IN MY  
23 OPINION, THE SUBDIVISION AREAS WILL HAVE BENEFITED BY THE  
24 ASSESSMENT AND BY THE ANNEXATION AND THE SERVICE TO BE  
25 PROVIDED AND THE PROPOSED ASSESSMENTS HAVE BEEN SPREAD IN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROPORTION TO BENEFITS. IN THE EVENT THAT THERE ARE NO  
2 MAJORITY PROTESTS, WE ARE RECOMMENDING THAT YOUR BOARD ADOPT  
3 THE RECOMMENDATION TO ANNEX AND LEVY THE PROPOSED ASSESSMENTS  
4 AND THAT YOU APPROVE AND ACCEPT THE EXCHANGE OF PROPERTY TAX  
5 REVENUES FOR THE NON-EXCEPT TAXING AGENCIES AS IDENTIFIED IN  
6 THE BOARD LETTER.

7

8 **CLERK VARONA-LUKENS:** AND, MADAM CHAIR, WE DIDN'T HAVE ANYONE  
9 TO SIGN UP ON ITEM NUMBER 2. BUT IT WOULD BE APPROPRIATE, AT  
10 THIS TIME, TO CLOSE THE HEARING, DIRECT THE TABULATION OF  
11 BALLOTS AND TABLE THE ITEM UNTIL LATER IN THE MEETING FOR  
12 TABULATION RESULTS AND ACTION BY YOUR BOARD.

13

14 **SUP. MOLINA, CHAIR:** SO MOVED.

15

16 **SUP. ANTONOVICH:** SECONDED.

17

18 **SUP. MOLINA, CHAIR:** ALL RIGHT. IT'S MOVED BY SUPERVISOR  
19 ANTONOVICH, SECONDED BY SUPERVISOR BURKE. SO ORDERED ON THAT.  
20 SO WE'LL GET THAT TABULATION LATER IN THE HEARING. OKAY. ITEM  
21 NUMBER 3.

22

23 **CLERK VARONA-LUKENS:** HEARING ON PURCHASE OF 50.88 ACRES OF  
24 UNIMPROVED REAL PROPERTY LOCATED IN MARSHALL CANYON AREA OF  
25 CITY OF LA VERNE AND THE ADJACENT UNINCORPORATED AREA FROM THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TRUST OF PUBLIC LAND IN THE AMOUNT OF \$2,310,000. WE HAVE NOT  
2 RECEIVED ANY WRITTEN PROTESTS FOR THIS, MADAM CHAIR.

3

4 **SUP. MOLINA, CHAIR:** ALL RIGHT. IS THERE A REPORT ON THAT ITEM  
5 OR IT'S JUST BEFORE US? ALL RIGHT. IF WE ARE PREPARED, WE CAN  
6 CLOSE THE PUBLIC HEARING.

7

8 **SUP. ANTONOVICH:** SO MOVED TO CLOSE THE PUBLIC HEARING AND  
9 APPROVE THE ITEM.

10

11 **SUP. MOLINA, CHAIR:** OKAY, TO CLOSE THE PUBLIC HEARING AND TO  
12 MOVE THE ITEM, MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY  
13 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED ON  
14 ITEM NUMBER 3.

15

16 **CLERK VARONA-LUKENS:** NUMBER 4, HEARING TO PURCHASE 4.65 ACRES  
17 OF UNIMPROVED REAL PROPERTY LOCATED IN THE ANTELOPE VALLEY  
18 COMMUNITY OF LITTLE ROCK, FROM FRED A. ZULLO AND TERESA P.  
19 ZULLO IN THE AMOUNT OF \$335,000. WE HAVE NO WRITTEN PROTESTS,  
20 MADAM CHAIR.

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. DO WE HAVE A REPORT ON THIS  
23 ITEM? NO. THAT IS BEFORE US.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH:** MOVE TO CLOSE THE HEARING AND ACCEPT THE  
2    ITEM.

3

4    **SUP. MOLINA, CHAIR:** ALL RIGHT. THE HEARING HAS BEEN MOVED THAT  
5    IT BE CLOSED AND THAT WE APPROVE THE ITEM. MOVED BY SUPERVISOR  
6    ANTONOVICH, SECONDED BY SUPERVISOR BURKE. IF THERE'S NO  
7    OBJECTION, SO ORDERED ON ITEM NUMBER 4.

8

9    **CLERK VARONA-LUKENS:** NUMBER 5, HEARING TO SET ASIDE PORTIONS  
10   OF TAPIA PARK FOR STREET, HIGHWAY AND SLOPE EASEMENTS,  
11   ACCEPTING THE HIGHWAY INTO THE COUNTY ROAD SYSTEM AS MALIBU  
12   CANYON ROAD. WE HAVE NO WRITTEN PROTESTS ON THIS ITEM, MADAM  
13   CHAIR.

14

15   **SUP. MOLINA, CHAIR:** WE DO HAVE A REPORT ON THIS ITEM, EITHER,  
16   BUT THIS ITEM IS MOVED BY SUPERVISOR YAROSLAVSKY TO CLOSE THE  
17   PUBLIC HEARING AND TO MOVE THE ITEM. SECONDED BY SUPERVISOR  
18   ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED ON ITEM NUMBER  
19   5.

20

21   **CLERK VARONA-LUKENS:** NUMBER 6, HEARING ON PROPOSED AMENDMENTS  
22   TO THE COUNTY CODE, TITLE 2, ADMINISTRATION; TITLE 12,  
23   ENVIRONMENTAL PROTECTION; TITLE 20, UTILITIES; TITLE 21,  
24   SUBDIVISIONS; TITLE 22, PLANNING AND ZONING; AND TITLE 26,  
25   BUILDING CODE, TO ESTABLISH NEW FEES AND REVISE EXISTING FEES



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FOR THE PURPOSE OF RECOVERING COSTS INCURRED BY THE FIRE  
2 DEPARTMENT, HEALTH SERVICES, PARKS AND RECREATION. WE HAVE NO  
3 WRITTEN PROTESTS ON THIS ITEM.

4

5 **SUP. MOLINA, CHAIR:** ALL RIGHT. IT'S MY UNDERSTANDING THERE IS  
6 NO ONE HAS SIGNED UP FOR THIS, WE CAN WAIVE THE STAFF REPORT  
7 AND MOVE THE ITEM. MOVED BY SUPERVISOR BURKE, SECONDED BY  
8 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.  
9 ITEM NUMBER 7.

10

11 **CLERK VARONA-LUKENS:** HEARING ON PROPOSED AMENDMENTS TO TITLE  
12 22, PLANNING AND ZONING, TO ESTABLISH A STREAMLINED AND LESS  
13 COSTLY PROCEDURE FOR PROCESSING SHARED WATER WELL ZONING  
14 APPLICATIONS FOR THE SHARING OF WATER WELLS IN CERTAIN  
15 RESIDENTIAL AND AGRICULTURAL ZONES IN THE UNINCORPORATED AREAS  
16 OF THE COUNTY. WE HAVE NO WRITTEN PROTESTS.

17

18 **SUP. MOLINA, CHAIR:** ALL RIGHT. GENTLEMEN, YOU HAVE A REPORT?

19

20 **SPEAKER:** YES, WE DO. SUPERVISORS, YOUR BOARD DIRECTED STAFF  
21 AND THE REGIONAL PLANNING COMMISSION TO REVIEW EXISTING  
22 REGULATIONS RELATING TO THE LIMITED SHARING OF WATER WELLS IN  
23 OUTLYING AREAS. THE REGIONAL PLANNING COMMISSION, IN 2004,  
24 PROPOSED RECOMMENDED APPROVAL OF A RELATED ORDINANCE AND WE  
25 BROUGHT THAT ORDINANCE BEFORE YOU IN EARLY 2005. AT THAT TIME,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YOU CONTINUED THE ITEM UNTIL TODAY AND DIRECTED STAFF TO WRITE  
2 AN INTERIM REPORT REPORTING BACK REGARDING THE ORDINANCES,  
3 APPLICATION, REVIEW-- APPLICATION SUBMITTAL REQUIREMENTS. THAT  
4 REPORT WAS SUBMITTED TO YOU ON MARCH 31ST. THE PROPOSED  
5 ORDINANCE RESPONDS TO YOUR CONCERNS ABOUT THE CURRENTLY  
6 REQUIRED CONDITIONAL USE PERMIT PROCEDURE AND ITS DIFFICULTY,  
7 PERHAPS UNRELATED DIFFICULTY FOR THE LIMITED SHARING OF A  
8 WATER WELL WITH ONE'S NEIGHBORS. THE RECOMMENDED ORDINANCE  
9 WOULD DELETE THE C.U.P. REQUIREMENT IN FAVOR OF A  
10 DISCRETIONARY DIRECTOR'S REVIEW PROCEDURE FOR THE LIMITED  
11 SHARING OF A WELL. IT WOULD ESTABLISH THESE NEW PROCEDURES FOR  
12 THE SHARING OF A SINGLE WELL BY UP TO FOUR DWELLING UNITS ON  
13 THE LOT THAT CONTAINS THE WELL AND ON IMMEDIATELY ADJOINING  
14 LOTS. IT WOULD ALSO AUTHORIZE THE DIRECTOR TO MAKE A DECISION  
15 ON THE APPLICATION WITHOUT A PUBLIC HEARING. THE ORDINANCE  
16 WOULD INCLUDE NUMEROUS SAFEGUARDS, INCLUDING ENVIRONMENTAL  
17 REVIEW, PROCEDURE, HEALTH, FIRE AND PUBLIC WORK DEPARTMENT  
18 APPROVALS, REQUIRED EASEMENT AND COVENANT AND PERIODIC  
19 SUBMITTAL OF A BACTERIOLOGY REPORT AND GENERAL OPERABILITY  
20 REPORT. THE ORDINANCE WOULD ALSO SIGNIFICANTLY REDUCE THE  
21 APPLICATION FEE. IN RESPONSE TO YOUR DIRECTION TO REVIEW THE  
22 ORDINANCES APPLICATION SUBMITTAL REQUIREMENTS, STAFF IS  
23 RECOMMENDING REDUCING THE SURROUNDING PROPERTY OWNER  
24 NOTIFICATION RADIUS FROM 1,500 FEET TO 1,000 FEET, DEFERRING  
25 FIRE, PUBLIC WORKS AND HEALTH SERVICES' APPROVAL TO THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BUILDING PERMIT STAGE, DELETING THE COMPREHENSIVE HYDROLOGY  
2 REPORT IN FAVOR OF A GROUNDWATER DEPTH, WELL YIELD AND WATER  
3 QUALITY INFORMATION, AND, FINALLY, DELETING THE REQUIREMENT  
4 FOR TOPOGRAPHY AND DRAINAGE INFORMATION ON THE RELATED PLOT  
5 PLAN. THAT CONCLUDES OUR PRESENTATION.

6

7 **SUP. MOLINA, CHAIR:** VERY GOOD. ANY QUESTION OR COMMENT? IF  
8 NOT, LET'S SEE. IT'S ALL DISTRICTS, SO THAT WE CAN ASK-- OH,  
9 I'M SORRY, WE DO HAVE SOMEONE HERE. I APOLOGIZE. WE HAVE MR.  
10 WILLIAM ROOT WHO WOULD LIKE TO ADDRESS THIS. I APOLOGIZE, MR.  
11 ROOT. IF YOU'D JOIN US.

12

13 **WILLIAM ROOT:** MADAM CHAIR, THANK YOU. FIRST, I'D LIKE TO SAY I  
14 HOPE YOU SUPPORT WHAT THE REGIONAL PLANNING HAS SUGGESTED IN  
15 CHANGING THE ORDINANCE.

16

17 **SUP. MOLINA, CHAIR:** ALL RIGHT. COULD YOU SPEAK RIGHT INTO THE  
18 MIKE?

19

20 **WILLIAM ROOT:** SORRY ABOUT THAT. I HOPE YOU WOULD TAKE THEIR  
21 CONSIDERATION AND ACCEPT WHAT THEY PRESENTED TO YOU AND ADOPT  
22 THE ORDINANCE CHANGE. MY ONLY CONCERN WAS THE THOUSAND FEET  
23 RADIUS. IT SEEMS EXCESSIVE, SINCE 500 IS THE STANDARD FOR MOST  
24 LAND USE REGULATIONS. I WOULD SUGGEST TO TAKE IT DOWN TO 500  
25 AND GIVE THE DIRECTOR AN OPTION TO INCREASE IT, BASED ON THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DENSITY OF THE SURROUNDING LOTS OF THE APPLICANT. THAT'S MY  
2 ONLY CONCERN.

3

4 **SUP. MOLINA, CHAIR:** DO WE HAVE ANY KIND OF RESPONSE FOR HIM?

5

6 **RON HOFFMAN:** YES, MADAM CHAIR, RON HOFFMAN FROM THE REGIONAL  
7 PLANNING DEPARTMENT. THE PLANNING COMMISSION, WHEN THEY  
8 CONSIDERED THE NOTIFICATION RADIUS ACTUALLY WAS VERY CONCERNED  
9 ABOUT THE IMPACTS OF SHARED WELLS ON ENTIRE AQUIFERS. HOWEVER,  
10 RATHER THAN NOTIFYING RESIDENTS WITHIN ENTIRE AQUIFERS, WHICH  
11 WOULD HAVE BEEN VERY EXTENSIVE, THE PLANNING COMMISSION  
12 RECOMMENDED A 1,500-FOOT RADIUS NOTIFICATION. UPON FURTHER  
13 REVIEW AND DIRECTION BY THE BOARD, STAFF HAS REVIEWED THAT  
14 NOTIFICATION RADIUS AND WE BELIEVE THE THOUSAND FOOT WOULD NOT  
15 BE CONSIDERED EXCESSIVE BASED ON THE FACT THAT, IN MOST OF  
16 THESE AREAS, THEY WOULD BE RURAL LARGE LOTS, SO WE DON'T THINK  
17 THE NUMBER OF PEOPLE NOTIFIED WOULD BE EXCESSIVE. SO WE THINK  
18 IT'S A REASONABLE STANDARD AND IT'S A STANDARD THAT'S BEEN  
19 APPLIED, ACTUALLY, AS A MATTER OF POLICY, WITHIN THE MORE  
20 RURAL AREAS OF THE NORTHERN PORTION OF THE COUNTY.

21

22 **WILLIAM ROOT:** THAT'S FINE WITH MY CONCERN, MADAM CHAIR.

23

24 **SUP. MOLINA, CHAIR:** I'M SORRY?

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **WILLIAM ROOT:** THAT'S OKAY WITH-- HIS EXPLANATION IS FINE,  
2 MADAM CHAIR, SO I'D JUST LIKE YOU GUYS TO APPROVE THE  
3 ORDINANCE AND THAT'S ALL MY CONCERN.

4

5 **SUP. MOLINA, CHAIR:** VERY GOOD. THANK YOU SO MUCH, SIR. I  
6 APPRECIATE IT. ALL RIGHT. THAT ITEM IS-- WE'VE CLOSED THE  
7 PUBLIC HEARING AND APPROVED THE ITEM. MOVED BY SUPERVISOR  
8 ANTONOVICH, SECONDED BY SUPERVISOR BURKE. IF THERE'S NO  
9 OBJECTION, SO ORDERED ON ITEM NUMBER 7. NUMBER 8.

10

11 **SUP. ANTONOVICH:** THE MOTION HAS TO BE READ IN FOR THE RECORD,  
12 MADAM CHAIRMAN, SO-- FOR THIS ITEM, I'VE BEEN TOLD.

13

14 **SUP. MOLINA, CHAIR:** WELL, THEN WE'LL HAVE RECONSIDERATION...

15

16 **SUP. ANTONOVICH:** OKAY. I'D MOVE FOR RECONSIDERATION.

17

18 **SUP. MOLINA, CHAIR:** ...THE ITEM. MOVED BY SUPERVISOR  
19 ANTONOVICH, SECONDED BY SUPERVISOR BURKE, THERE'S NO  
20 OBJECTION. THE ITEM IS BEFORE US.

21

22 **SUP. ANTONOVICH:** SHARED WATER WELL ORDINANCE WILL ESTABLISH A  
23 REGULATORY FRAMEWORK FOR THE PROPOSED SHARING OF A WATER WELL.  
24 THE REQUIREMENT FOR A C.U.P. AND A PUBLIC HEARING WILL BE  
25 REPLACED BY A DISCRETIONARY DIRECTORS REVIEW, WHICH



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SIGNIFICANTLY REDUCE FEES. SHORTER PROCESSING TIMES,  
2 PROVISIONS REQUIRING ENVIRONMENTAL REVIEW, NOTIFICATION OF  
3 SURROUNDING PROPERTY OWNERS AND RECORDED COVENANTS WILL  
4 PROVIDE APPROPRIATE HEALTH AND SAFETY SAFEGUARDS FOR COUNTY  
5 RESIDENTS SHARING A WATER WELL CONSISTENT WITH THE SUGGESTION  
6 OF THE BOARD REPORT DATED MARCH 31ST, SUBMITTED BY THE  
7 DEPARTMENT OF REGIONAL PLANNING. THE ORDINANCE ZONING  
8 APPLICATION SUBMITTAL REQUIREMENTS CAN BE MODIFIED WITHOUT  
9 REDUCING THESE SAFEGUARDS. SPECIFICALLY, THE ORDINANCE SHOULD  
10 BE CHANGED THE FOLLOWING WAY: THE SURROUNDING PROPERTY OWNER  
11 NOTIFICATION RADIUS SHOULD BE REDUCED FROM 1,500 FEET TO 1,000  
12 FEET, CONSISTENT WITH NOTIFICATION FOR OTHER DISCRETIONARY  
13 ENTITLEMENT APPLICATIONS IN THE DISTRICT. THE FIRE, PUBLIC  
14 WORKS AND HEALTH SERVICE DEPARTMENT APPROVAL SHOULD BE  
15 DEFERRED TO THE BUILDING PERMIT STAGE. THE COMPREHENSIVE  
16 HYDROLOGY REPORT REQUIREMENT SHOULD BE REDUCED TO DATA  
17 RELATING TO GROUNDWATER DEPTH, WELL YIELD AND WATER QUALITY.  
18 AND THE REQUIREMENT FOR TOPOGRAPHIC AND DRAINAGE INFORMATION  
19 ON THE PLOT PLAN SHOULD BE DELETED. AND THE BOARD WOULD THEN  
20 MOVE THAT WE ADOPT THE ATTACHED NEGATIVE DECLARATION, TOGETHER  
21 WITH ANY COMMENTS RECEIVED DURING THE PUBLIC REVIEW PROCESS,  
22 CERTIFY ITS COMPLETION AND FIND THAT THERE IS NO SUBSTANTIAL  
23 EVIDENCE THAT THE PROPOSED AMENDMENTS WILL HAVE A SIGNIFICANT  
24 AFFECT ON THE ENVIRONMENT AND THAT THE NEGATIVE DECLARATION  
25 REFLECTS THE INDEPENDENT JUDGMENT ANALYSIS OF THE COUNTY OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LOS ANGELES; APPROVE THE RECOMMENDATIONS OF THE REGIONAL  
2 PLANNING COMMISSION TO ESTABLISH NEW CASE PROCESSING  
3 PROCEDURES AND STANDARDS FOR THE SHARING OF A WATER WELL;  
4 DETERMINE THAT THE SHARED WATER WELL ORDINANCE IS COMPATIBLE  
5 AND WITH SUPPORT OF THE GOALS AND POLICIES OF THE COUNTY'S  
6 GENERAL PLAN AND THE COUNTY'S STRATEGIC PLAN; AND FIND THAT  
7 ADOPTION OF THE PROPOSED ORDINANCE WOULD BE MINIMUM IN ITS  
8 EFFECT ON FISH AND WILDLIFE RESOURCES; AND AUTHORIZES THE  
9 DIRECTOR OF PLANNING TO COMPLETE AND FILE A CERTIFICATE OF FEE  
10 EXEMPTION FOR THE PROJECT; AND DIRECT COUNTY COUNSEL TO  
11 PREPARE A FINAL ORDINANCE FOR ADOPTION REFLECTING THE PROPOSED  
12 AMENDMENTS WITH THE CHANGES CITED ABOVE.

13

14 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT ITEM IS MOVED BY  
15 SUPERVISOR ANTONOVICH, SECONDED BY SUPERVISOR BURKE. DO YOU  
16 HAVE A QUESTION ON THIS?

17

18 **SUP. YAROSLAVSKY:** I'D LIKE JUST TO UNDERSTAND FROM THE STAFF  
19 WHAT THIS IS. IS THIS-- IS THERE PLANNING STAFF HERE?

20

21 **SUP. MOLINA, CHAIR:** YES. THEY WERE UP HERE JUST A MINUTE AGO.  
22 IF WE COULD ASK THEM TO COME BACK UP AND JOIN US.

23



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1   **SUP. YAROSLAVSKY:** CAN I HAVE THEM COME BACK? IS THIS A CHANGE  
2   FROM-- DOES THE CURRENT LAW PROVIDE THAT SUCH A SHARED WATER  
3   WELL ARRANGEMENT HAS TO BE DONE BY CONDITIONAL USE PERMIT?

4

5   **SPEAKER:** YES, SIR.

6

7   **SUP. YAROSLAVSKY:** AND WHERE DO THESE-- ARE THESE EXCLUSIVELY  
8   IN-- IN MR. ANTONOVICH'S PART OF THE COUNTY, IN THE ANTELOPE  
9   VALLEY, IN THAT AREA? IN THE SANTA CLARITA AREA? OR ARE THERE  
10  OTHER PARTS OF THE COUNTY WHERE THIS IS APPLICABLE?

11

12  **SPEAKER:** I WOULD SAY THE VAST MAJORITY WOULD BE IN THE FIFTH  
13  DISTRICT BUT THERE WOULD BE SOME PERHAPS IN THE SANTA MONICA  
14  MOUNTAINS, IN OTHER RURAL AREAS OF THE COUNTY WHERE PUBLIC  
15  WATER IS NOT AVAILABLE.

16

17  **SUP. YAROSLAVSKY:** YOU WOULDN'T-- YOU WOULDN'T HAPPEN TO KNOW  
18  OFF THE TOP OF YOUR HEAD OF THESE-- WHEN YOU SAY OVERWHELMING  
19  MAJORITY, HOW MANY-- WHAT PERCENTAGE HAVE BEEN OUTSIDE THE  
20  FIFTH DISTRICT, DO YOU? I MEAN, I'M CURIOUS HOW THESE IMPACTS  
21  MY PART OF THE COUNTY, THE WESTERN PART OF THE COUNTY AND THE  
22  UNINCORPORATED AREAS. AND IF ANYBODY ELSE KNOWS, PLEASE COME  
23  UP. DON'T STAND ON CEREMONY.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **RICHARD WAGNER:** RICHARD WAGNER, HEALTH SERVICES. SINCE WE  
2   HAVEN'T BEEN REQUIRING THIS C.U.P. OR IT HAS NOT BEEN  
3   SOMETHING THAT'S BEEN IN EFFECT, THAT HAS BEEN FORCED, WE  
4   REALLY DON'T HAVE A NUMBER. I KNOW OF SOME AREAS IN THE SANTA  
5   MONICA MOUNTAINS WHERE THERE ISN'T WATER AVAILABILITY AND WE  
6   DO HAVE APPLICATIONS FOR WELL USE FOR RESIDENTIAL PROPERTIES.  
7   AND THE PROBABILITY THAT A SHARED WELL MIGHT BE SOMETHING THAT  
8   IS DESIRED IS THERE. I DON'T HAVE AN EXACT NUMBER. WE JUST  
9   DON'T HAVE THAT.

10

11   **SUP. YAROSLAVSKY:** ARE YOU SAYING THAT, DESPITE THE FACT THAT  
12   IT'S BEEN ON THE BOOKS, THAT CONDITIONAL USE PERMITS HAVE NOT  
13   BEEN REQUIRED FOR SHARED WELL USE IN THE COUNTY? THAT'S WHAT I  
14   THOUGHT I HEARD YOU JUST SAY.

15

16   **RICHARD WAGNER:** THAT'S CORRECT.

17

18   **SUP. YAROSLAVSKY:** SO STAFF HAS BEEN IGNORING THE CODE?

19

20   **RICHARD WAGNER:** THAT'S A REGIONAL PLANNING ISSUE. I CAN'T  
21   REALLY ANSWER THAT.

22

23   **SUP. YAROSLAVSKY:** I UNDERSTAND.

24



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1   **RICHARD WAGNER:** BUT THERE ARE A NUMBER OF AREAS IN THE SANTA  
2   MONICA MOUNTAINS WHERE SHARED WELLS COULD BE USED UNDER THIS  
3   ORDINANCE AND WE KNOW THAT PUBLIC WATER IS NOT AVAILABLE.

4

5   **SUP. YAROSLAVSKY:** RIGHT NOW, I'M INTERESTED IN WHAT YOU SAID A  
6   MINUTE AGO, WHICH IS THAT, DESPITE THE FACT-- IS THIS YOUR  
7   UNDERSTANDING, THAT THE CODE HAS REQUIRED A CONDITIONAL USE  
8   PERMIT BUT COUNTY HAS NOT REQUIRED IT? APPARENTLY YOU'RE  
9   ALREADY USING YOUR DISCRETION, WHICH YOU DON'T LEGALLY HAVE,  
10   BUT IF THAT'S TRUE...

11

12   **RICHARD WAGNER:** THE THE ZONING ORDINANCE CURRENTLY REQUIRES A  
13   CONDITIONAL USE PERMIT FOR WATER WELLS. WHERE A WATER WELL IS  
14   ACCESSORY TO A SINGLE DWELLING UNIT, IT'S BEEN CONSIDERED AN  
15   ACCESSORY USE AND JUST APPROVED AS PART OF THE BUILDING PERMIT  
16   HEALTH SERVICES PROCEDURE. WHEN THE PLANNING DEPARTMENT HAS  
17   BECOME AWARE OF AN APPLICATION FOR A SHARED WELL, WE HAVE  
18   REQUIRED A CONDITIONAL USE PERMIT. I THINK THERE'S BEEN JUST A  
19   COUPLE IN THE PAST FIVE YEARS. BUT WHERE WE HAVE BEEN AWARE OF  
20   IT, WE HAVE REQUIRED THE CONDITIONAL USE PERMIT.

21

22   **SUP. YAROSLAVSKY:** DOES AN INDIVIDUAL PROPERTY OWNER WHO WANTS  
23   TO DO HIS OWN WELL ON HIS OWN PROPERTY HAVE TO GET A  
24   CONDITIONAL USE PERMIT?

25





The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1    **RICHARD WAGNER:** NO.

2

3    **SUP. YAROSLAVSKY:** SO COULD YOU JUST, AGAIN, EXPLAIN TO ME,  
4    WHAT IS IT-- WHAT ARE THE CIRCUMSTANCES WHICH REQUIRE A  
5    CONDITIONAL USE PERMIT WHERE THE COUNTY HAS NOT REQUIRED ONE?

6

7    **RICHARD WAGNER:** WELL, AS I SAID, WHERE THE PLANNING DEPARTMENT  
8    HAS BECOME AWARE OF A REQUEST FROM AN INDIVIDUAL PROPERTY  
9    OWNER WHO HAS A WELL, WHO WISHES TO SHARE THAT WELL WITH AN  
10    ADJOINING NEIGHBOR, WE HAVE REQUIRED A CONDITIONAL USE PERMIT.  
11    THAT'S BEEN IN THE CODE FOR YEARS.

12

13    **SUP. YAROSLAVSKY:** BUT THERE'S A DIFFERENCE BETWEEN WHAT YOU'RE  
14    SAYING AND WHAT MR. WAGNER IS SAYING AND I'M TRYING TO  
15    ASCERTAIN WHAT THAT DIFFERENCE IS. HE'S SAYING THAT THERE HAVE  
16    BEEN-- THAT WE HAVE NOT REQUIRED A CONDITIONAL USE PERMIT.  
17    YOU'RE NOT AWARE-- ARE YOU AWARE OF ANY CONDITIONAL USE  
18    PERMITS THAT HAVE BEEN REQUIRED FOR SHARED OR OTHER-- FOR  
19    SHARED WATER WELLS?

20

21    **RICHARD WAGNER:** I'M SORRY. AM I AWARE OF...?

22

23    **SUP. YAROSLAVSKY:** OF ANY CONDITIONAL USE PERMIT THAT'S BEEN  
24    REQUIRED FOR SHARED WATER WELLS UP UNTIL THIS POINT?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **RICHARD WAGNER:** NO. I KNOW THE ISSUE HAS BEEN RAISED. A WHILE  
2   AGO WHEN WE HAD THE WHOLE ISSUE OF WATER AVAILABILITY IS WHEN  
3   A LOT OF THIS CAME TO THE FOREFRONT OF EXACTLY WHAT PEOPLE  
4   WERE USING FOR WATER RESOURCES AND, PRIOR TO THAT POINT, THERE  
5   WERE SITUATIONS WHERE PEOPLE WERE BUILDING AND IT WAS ASSUMED  
6   THAT SECOND-- OR SECOND WELLS WERE BEING INSTALLED, YOU KNOW,  
7   FOR THE SECOND RESIDENTS. THAT DIDN'T ALWAYS OCCUR.

8

9   **SUP. YAROSLAVSKY:** SO ARE YOU AWARE OF ANY CONDITIONAL USE  
10   PERMIT THAT HAS BEEN REQUIRED FOR A SHARED WATER WELL USE IN  
11   THE COUNTY OF LOS ANGELES?

12

13   **RICHARD WAGNER:** YES.

14

15   **SUP. YAROSLAVSKY:** HOW MANY?

16

17   **RICHARD WAGNER:** I THINK, AS I SAID, THERE'S BEEN ONE OR TWO IN  
18   THE LAST FIVE YEARS, A REVIEW OF OUR RECORDS, WE DID A  
19   PRINTOUT, AND WE FOUND A COUPLE IN THE LAST FIVE YEARS.

20

21   **SUP. YAROSLAVSKY:** AND ARE THERE A LOT MORE SHARED WATER WELL--  
22   WELLS THAT HAVE BEEN DEVELOPED THAT YOU ARE NOT AWARE OF OR  
23   THAT YOU WERE NOT ORIGINALLY AWARE OF? OR IS THAT REALLY IT, A  
24   COUPLE OF THEM IN THE LAST FIVE YEARS?

25



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1   **RICHARD WAGNER:** IT'S JUST A COUPLE OF THEM IN THE LAST FIVE  
2   YEARS THAT I'M AWARE OF.

3

4   **SUP. YAROSLAVSKY:** IF THERE'S ONLY A COUPLE OF THEM IN THE LAST  
5   FIVE YEARS IN THE ENTIRE COUNTY OF LOS ANGELES, WHY ARE WE  
6   CHANGING THE CODE?

7

8   **RICHARD WAGNER:** I BELIEVE THE REASON WE'RE CHANGING THE CODE  
9   IS BECAUSE THERE WERE ALTERNATIVE METHODS FOR PEOPLE WHO  
10   WEREN'T ABLE TO DEVELOP A WELL ON THEIR PROPERTY, THERE WERE  
11   ALTERNATIVE METHODS FOR FOLKS, THROUGH HAULED WATER OR OTHER  
12   PROVISIONS, TO HAVE WATER AVAILABLE TO THEM. I THINK THE  
13   REQUIREMENT, WHEN THAT DISCUSSION WAS TAKING PLACE, THE  
14   REQUIREMENT THAT, IF THERE WAS TO BE A SHARING OF WELLS, THAT  
15   IT WOULD HAVE TO GO THROUGH A PUBLIC HEARING AND A CONDITIONAL  
16   USE PERMIT WAS SEEN AS FAIRLY EXCESSIVE FOR WHAT COULD BE A  
17   MINOR KIND OF A USE. SO THE BOARD PASSED A MOTION DIRECTING US  
18   TO LOOK INTO THE MATTER, REPORT BACK TO THE BOARD WITH A  
19   RECOMMENDATION, WHICH WE DID, AND RECOMMENDED THIS  
20   DISCRETIONARY DIRECTOR'S REVIEW PROCESS, WHICH IS A MUCH  
21   SIMPLER, LESS COSTLY PROCESS FOR AN APPLICANT BUT DOES CONTAIN  
22   ENVIRONMENTAL PROTECTION, ENVIRONMENTAL REVIEW AND REVIEW BY  
23   HEALTH SERVICES, PUBLIC WORKS AND THE FIRE DEPARTMENT. SO WE  
24   FELT THERE WERE SAFEGUARDS BUILT INTO THE PROCESS THAT WE  
25   PROPOSED.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** IS THE REVIEW THAT'S BEING PROVIDED FOR YOU,  
3 IT'S NON- DISCRETIONARY, IS IT?

4

5 **SPEAKER:** SUPERVISOR YAROSLAVSKY, YES, THIS WOULD BE A  
6 DISCRETIONARY DIRECTOR'S REVIEW AND WOULD BE REQUIRED TO  
7 COMPLY WITH C.E.Q.A.

8

9 **SUP. YAROSLAVSKY:** AND DOES A MEMBER OF THE PUBLIC HAVE A RIGHT  
10 TO APPEAL THE DIRECTOR'S FINDING AFTER HE MAKES THE FINDING?

11

12 **SPEAKER:** YES, I BELIEVE THE PROCESS PROVIDES FOR APPEAL.

13

14 **SUP. YAROSLAVSKY:** TO WHOM? TO THE PLANNING COMMISSION?

15

16 **RICHARD WAGNER:** YES, SIR. THERE IS A NOTIFICATION PROCESS AS  
17 PART OF THE APPLICATION, WHICH WAS DISCUSSED BY THE MEMBER OF  
18 THE PUBLIC. WE NOTIFY PEOPLE WITHIN A THOUSAND FEET, WE NOTIFY  
19 HOMEOWNERS GROUPS, TOWN COUNCILS, FOLKS LIKE THAT. IF THERE IS  
20 A CONCERN AND THAT'S MADE TO THE DIRECTOR, THE DIRECTOR WILL  
21 TAKE THAT INTO CONSIDERATION IN TERMS OF MAKING A DECISION.

22

23 **SUP. YAROSLAVSKY:** ALL RIGHT. CAN YOU MAKE SURE, MR. WEISS,  
24 THAT YOU JUST GIVE US A MEMO BETWEEN NOW AND THE TIME THIS  
25 COMES BACK IN THE FINAL ORDINANCE FORM THAT THE APPELLATE--



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 WHAT THE APPELLATE PROCESS IS FROM A DIRECTOR'S DETERMINATION?  
2 THAT WOULD BE IMPORTANT TO ME. THE ONLY OTHER THING THAT  
3 BOTHERS ME AND I'M NOT-- I MEAN, I'M SATISFIED WITH THIS  
4 PROCESS, AS LONG AS THERE'S AN APPEAL, IS WHETHER WE HAVE  
5 ROUTINELY-- WHETHER OUR CODE HAS BEEN ROUTINELY EITHER IGNORED  
6 OR WHETHER YOU'VE JUST SIMPLY NOT BEEN AWARE OF WHAT'S BEEN  
7 GOING ON, WHICH THEN GETS US INTO THE SITUATION, MR. WEISS,  
8 WHERE DEVELOPERS AND THEIR ATTORNEYS SAY, "WELL, YOU DON'T--  
9 YOU NEVER REQUIRED A CONDITIONAL USE, YOU KNOW, ON THOSE 10  
10 WELLS, WHY ARE YOU REQUIRING IT ON MY WELL?" AND THEN THEY  
11 MAKE ALLEGATIONS OF CIVIL RIGHTS VIOLATIONS AND THAT THEIR  
12 CIVIL RIGHTS ARE BEING VIOLATED, THAT THEY'RE BEING  
13 DISCRIMINATED AGAINST OR WHAT HAVE YOU AND WHEN THE NUB OF IT  
14 IS THAT OUR OWN BUREAUCRACY DOESN'T SEEM TO BE FOLLOWING THE  
15 LAW. DO YOU WANT TO ADDRESS THAT?

16

17 **RICHARD WEISS:** YES, SUPERVISOR. TO THE EXTENT THAT WE HAVE A  
18 CONDITIONAL USE PERMIT REQUIREMENT AND THE COUNTY SIMPLY IS  
19 NOT REQUIRING ENFORCEMENT OF ITS OWN CODES; THEORETICALLY,  
20 SOMEBODY COULD MAKE AN ARGUMENT THAT, IF WE WERE TO START  
21 DOING IT, THAT WE WOULD BE TREATING THEM DIFFERENTLY. I WOULD  
22 STILL CONTEST THAT ARGUMENT BUT...

23

24 **SUP. YAROSLAVSKY:** BUT YOU SURE DIDN'T WANT TO CONTEST IT A FEW  
25 WEEKS AGO WHEN I DID. [ LAUGHTER ]



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **SUP. YAROSLAVSKY:** BUT WE DON'T NEED TO GET INTO THAT.

3

4 **RICHARD WEISS:** WELL, MR. HOFFMAN, HOWEVER, IS INDICATING THAT,  
5 TO THE EXTENT THAT THE DEPARTMENT HAS BEEN AWARE OF USE OF  
6 WELLS ON A SHARED BASIS, IT HAS REQUIRED A CONDITIONAL USE  
7 PERMIT. TO THE EXTENT THAT PEOPLE WERE IMPLEMENTING SHARED  
8 WELLS AND KEEPING THAT FROM THE COUNTY, THEN THE FACT THAT  
9 THOSE PRECEDENTS EXIST WOULD NOT GIVE AN ARGUMENT TO ANYBODY  
10 IN THE FUTURE, IN MY MIND, THAT THEY OUGHT TO BE ABLE TO ALSO  
11 BOOTLEG IN A SHARED WELL.

12

13 **SUP. YAROSLAVSKY:** WELL, IF THERE HAVE ONLY BEEN TWO SHARED  
14 WELLS THAT HAVE COME TO THE ATTENTION THAT HAVE HAD  
15 CONDITIONAL USE PERMITS IN THE LAST FIVE YEARS, IT'S HARD FOR  
16 ME TO UNDERSTAND WHY THIS ISSUE HAS RISEN TO THIS LEVEL OF A  
17 CODE AMENDMENT OVER TWO WELLS. SO SOMETHING'S GOING ON.  
18 THERE'S MORE TO THIS THAN MEETS THE EYE AND EITHER THERE ARE A  
19 LOT MORE AND FINALLY SOMEBODY HAS PICKED UP ON IT, SO THE  
20 CODE'S GOING TO BE CHANGED OR-- I DON'T KNOW WHAT IT IS, BUT  
21 MY PROBLEM IS AND I-- WITH THIS, I AGREE WITH DEVELOPERS, WHEN  
22 THEY SIT ON THE OTHER SIDE AND THEY SEE WHAT APPEARS TO BE  
23 SELECTIVE ENFORCEMENT OR SELECTIVE ADHERENCE TO THE CODE,  
24 THAT, IN ONE PART OF THE COUNTY, IT'S DONE ONE WAY AND THEN,  
25 WHEN I INSIST THAT THE CODE BE ADHERED TO, THEN THE ARGUMENT





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IS THROWN BACK IN MY FACE AND IN THE BOARD'S FACE WHILE, IN  
2 OTHER PARTS OF THE COUNTY, THIS ISN'T DONE THAT WAY AND YOU'RE  
3 TREATING ME DIFFERENTLY. AND IF THAT'S-- THIS HAS NOTHING TO  
4 DO WITH THIS PARTICULAR ACTION THAT'S BEFORE US, AS FAR AS MY  
5 PERSONAL VIEW IS CONCERNED, ON THE ITEM BEFORE US BUT IT  
6 DOESN'T-- THIS WASN'T EVEN AN ISSUE IN MY MIND UNTIL MR.  
7 WAGNER PIPED UP AND THAT DID GET MY ATTENTION. AND I HAVE A  
8 REAL PROBLEM AND I THINK THAT EVERY MEMBER OF THIS BOARD NEEDS  
9 TO BE AWARE OF THIS PROBLEM THAT WE HAVE, THAT THE RULES ARE  
10 NOT-- FORGET THE RULES. THE LAW IS NOT ALWAYS UNIVERSALLY  
11 APPLIED IN THE SAME WAY, EVEN THOUGH THE LAW REQUIRES THAT IT  
12 BE DONE THAT WAY. AND, WHEN WE DON'T DO IT, WE'RE LEFT  
13 VULNERABLE OR AT LEAST WE'RE TOLD WE'RE LEFT VULNERABLE TO  
14 THESE KINDS-- TO THESE KINDS OF ALLEGATIONS. SO I-- I DON'T  
15 KNOW WHAT-- WHAT TO SAY BUT IF YOU'VE ONLY BEEN AWARE, AND I'M  
16 LISTENING CAREFULLY TO WHAT YOU SAID, THAT YOU'VE ONLY BEEN  
17 AWARE OF TWO, THAT DOESN'T MEAN THERE ARE ONLY TWO THAT WOULD  
18 HAVE QUALIFIED FOR C.U.P., IT JUST MEANS YOU'RE ONLY BEEN  
19 AWARE OF TWO AND MY BET IS THAT THERE ARE FAR MORE THAN TWO  
20 THAT WOULD HAVE QUALIFIED OR WE WOULDN'T BE TALKING ABOUT THIS  
21 ORDINANCE, THIS ORDINANCE WOULDN'T HAVE BEEN BROUGHT IN. MR.  
22 ANTONOVICH'S DISTRICT HAS A MUCH-- I THINK IS A MUCH MORE--  
23 HAS A BIGGER WATER ISSUE THAN THE SANTA MONICA MOUNTAINS DOES  
24 AND I'M NOT-- I'M NOT EVEN NECESSARILY AVERSE TO WHAT HE'S  
25 PROPOSING HERE, PROVIDING THERE'S AN APPEAL, WHICH YOU SAY



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 THERE IS. BUT, IF THE LAW, UP UNTIL NOW, HAS SAID THAT YOU  
2 REQUIRE A C.U.P., THEN IT SHOULD HAVE BEEN ADHERED TO. AND IF  
3 YOU'RE DEPENDING ON SOMEBODY TO COME TO YOU, YOU KNOW,  
4 OBVIOUSLY, IN A COUNTY THIS BIG, SOMEBODY WANTS TO BOOTLEG A  
5 SHARED WELL CAN DO IT AND YOU MAY NEVER FIND OUT ABOUT IT. BUT  
6 IT SEEMS TO ME THAT THERE NEEDS TO BE A LITTLE MORE AGGRESSIVE  
7 PURSUIT OF THIS KIND OF INFORMATION IN A MORE AGGRESSIVE  
8 ENFORCEMENT OF THE RULES AND-- ANYWAY. WILL YOU GET THAT  
9 APPEALS MEMO TO US, JUST-- I WANT TO HAVE IT-- BE ASSURED THAT  
10 THERE IS AN APPEAL FROM THE DIRECTOR'S DETERMINATION AND THAT  
11 THAT DETERMINATION WILL BE ALSO THE-- THE DETERMINATION OF THE  
12 DIRECTOR WILL BE-- THAT THE PEOPLE WITHIN A THOUSAND FEET OF  
13 THE PROPERTY AND THE OTHERS THAT YOU MENTIONED, THE HOMEOWNERS  
14 ASSOCIATION, TOWN COUNCILS AND ALL, WILL BE NOTIFIED, NOT ONLY  
15 OF THE HEARING-- NOT ONLY OF THE PENDING REQUEST FOR A SHARED  
16 WELL BUT ALSO OF THE DIRECTOR'S DETERMINATION. I ASSUME THAT'S  
17 INCLUDED IN HERE AS WELL, IS THAT CORRECT?

18

19 **SPEAKER:** THAT'S CORRECT.

20

21 **SUP. YAROSLAVSKY:** SO IF I LIVE NEXT DOOR, I'M GOING TO HEAR  
22 ABOUT THE DIRECTOR'S DETERMINATION AS WELL AS WHAT PRECEDED  
23 IT?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** THAT'S CORRECT. IN THAT LETTER OF A NOTICE THAT WOULD  
2 TELL YOU WHAT THE DIRECTOR'S DECISION WAS, ALSO WOULD TELL YOU  
3 WHAT YOUR APPEAL RIGHTS WOULD BE SO THAT YOU WOULD KNOW HOW TO  
4 APPEAL.

5

6 **SUP. YAROSLAVSKY:** ALL RIGHT. THANK YOU.

7

8 **RICHARD WAGNER:** SUPERVISOR, I THINK A LOT OF THIS CAME TO OUR  
9 ATTENTION WHEN WE STARTED ASKING FOR PROOF OF WATER  
10 AVAILABILITY, WHICH WAS ONLY RECENTLY AND YOU HAD THAT MOTION  
11 THAT IT BE APPLIED EQUALLY ACROSS THE COUNTY. AND, IN SOME OF  
12 THE MEETINGS WE'VE HAD WITH THE GENERAL PUBLIC, PEOPLE HAVE  
13 COME FORWARD AND SAID, "WE'RE SHARING A WELL" AND THIS IS  
14 SOMETHING THAT WE WERE NOT AWARE OF BEFORE. ALSO, THE SCOPE  
15 BECAME WIDER WHEN DEVELOPERS HEARD THAT THIS WAS, IN FACT, A  
16 COUNTY REQUIREMENT AND THEY HAD PLANS FOR, IN THE FUTURE, TO  
17 DIVIDE LAND AND USE SHARED WELLS AS A SOURCE OF WATER. AND  
18 THEY BROUGHT THIS UP.

19

20 **SUP. YAROSLAVSKY:** THANK YOU.

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO IS THERE ANY OBJECTION TO  
23 MR. ANTONOVICH'S MOTION? ALL RIGHT. MOVED BY SUPERVISOR  
24 ANTONOVICH, SECONDED BY...

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** WELL, WITH THE ONE PROVISIO THAT COUNTY  
2   COUNSEL WILL PROVIDE US ALL WITH A MEMO ON THE APPEALS  
3   PROCESS. THAT'S JUST A SIDE ISSUE.

4

5   **SUP. MOLINA, CHAIR:** THAT'S FINE. ALL RIGHT. THEN THAT ITEM IS  
6   MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY SUPERVISOR BURKE.  
7   IF THERE'S NO OBJECTION, SO ORDERED ON THAT ITEM. NOW WE HAVE  
8   ITEM NUMBER 8.

9

10   **CLERK VARONA-LUKENS:** HEARING ON PROPOSED AMENDMENT TO TITLE  
11   32, FIRE CODE, TO ESTABLISH NEW FEES FOR THE PURPOSE OF  
12   RECOVERING COSTS INCURRED BY THE FIRE DEPARTMENT. WE HAVE NO  
13   WRITTEN PROTESTS, MADAM CHAIR.

14

15   **SUP. MOLINA, CHAIR:** ALL RIGHT. DO WE HAVE A REPORT ON THIS  
16   ITEM?

17

18   **SPEAKER:** NO.

19

20   **SUP. MOLINA, CHAIR:** NO, THERE IS NO REPORT? ALL RIGHT. THE  
21   ITEM IS BEFORE US. MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED  
22   BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED ON  
23   ITEM NUMBER 8. ITEM NUMBER 9.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK VARONA-LUKENS:** COMBINED HEARING ON GENERAL PLAN  
2 AMENDMENT, ZONE CHANGE CONDITIONAL USE PERMIT AND VARIANCE  
3 CASE NUMBER 031392, CONDITIONAL USE PERMIT CASE NUMBER 041142,  
4 AN AMENDMENT TO DEVELOPMENT AGREEMENT NUMBER 870602 AND ON THE  
5 CERTIFICATION OF THE FINAL SUPPLEMENTAL ENVIRONMENTAL IMPACT  
6 REPORT FOR RESIDENTIAL COMPONENT OF THE PROJECT WITHIN THE  
7 PACIFIC CONCOURSE BUSINESS PARK, LOCATED ON THE WEST SIDE OF  
8 LA CIENEGA AT PACIFIC CONCOURSE DRIVE IN THE COMMUNITY OF DEL  
9 AIRE, DEL AIRE ZONED DISTRICT PETITIONED BY TRAMMELL CROW  
10 RESIDENTIAL. ALSO, MADAM CHAIR, ON MARCH 22ND, THE BOARD  
11 CLOSED THE HEARING WITH RESPECT TO THE RECEIPT OF COMMENTS ON  
12 THE ENVIRONMENTAL DOCUMENTATION AND WE HAVE RECEIVED WRITTEN  
13 CORRESPONDENCE FOR THE PRIOR MEETINGS ON THIS ITEM.

14

15 **SUP. MOLINA, CHAIR:** ALL RIGHT. LET'S BEGIN WITH THE REPORT.

16

17 **SPEAKER:** MADAM CHAIR, MEMBERS OF THE BOARD, GOOD MORNING. AT  
18 THE MARCH 22ND, 2005 PUBLIC HEARING FOR THIS MATTER, THE BOARD  
19 MADE A MOTION FOR STAFF TO RESPOND TO VARIOUS ISSUES RELATED  
20 TO THIS PROJECT. THIS INCLUDED A CONSTRUCTION MITIGATION PLAN  
21 ADDRESSING ISSUES RAISED BY THE DEL AIRE RESIDENTS, A REPORT  
22 ON WHEN THE 28 ADDITIONAL METERED PARKING SPACES FOR LA  
23 CIENEGA WILL BE INSTALLED, A REPORT ON ADDITIONAL EFFORTS BY  
24 THE APPLICANT TO RESOLVE ISSUES WITH NEIGHBORS, RETURN WITH  
25 FURTHER DOCUMENTATION FROM COUNTY COUNSEL, C.A.O. AND PUBLIC



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WORKS REGARDING EASEMENTS AND DEVELOPMENT AGREEMENT CHANGES;  
2 FOR COUNTY COUNSEL, THE REPORT BACK ON THE CENTURY BOULEVARD  
3 CONSENT DECREE AND THE PROCEDURE FOR CONVERTING APARTMENTS TO  
4 CONDOMINIUMS. THE DEPARTMENT OF REGIONAL PLANNING HAS  
5 COORDINATED WITH COUNTY COUNSEL, PUBLIC WORKS, AND THE C.A.O.  
6 IN PREPARING MATERIAL THAT ADDRESSES THESE ISSUES. THE  
7 INFORMATION WAS SUBMITTED TO YOU IN A MEMORANDUM DATED APRIL  
8 20TH, 2005, AND COUNTY STAFF IS HERE THIS MORNING TO RESPOND  
9 TO ANY ADDITIONAL QUESTIONS, SHOULD YOU HAVE ANY. AND THAT  
10 CONCLUDES MY PRESENTATION.

11

12 **SUP. BURKE:** WHAT WAS THE DATE ON THAT?

13

14 **SPEAKER:** I BELIEVE IT WAS APRIL 20TH, 2005, ON THAT  
15 MEMORANDUM.

16

17 **SUP. MOLINA, CHAIR:** ALL RIGHT. DOES THAT CONCLUDE THE REPORT?

18

19 **SPEAKER:** YES, IT DOES.

20

21 **SUP. MOLINA, CHAIR:** THANK YOU. WE HAVE MANY PEOPLE WHO WISH TO  
22 ADDRESS US. WE'VE BEEN ASKED TO LIMIT IT TO TWO MINUTES AND I  
23 GUESS, DO WE WANT TO START WITH THOSE IN FAVOR OR THE  
24 OPPOSITION?

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** MADAM CHAIR, I THINK IT WOULD BE A GOOD IDEA TO  
2   HEAR FROM THE DEVELOPER AND THEN HEAR FROM THE OPPOSITION, AND  
3   THEN, IF THERE ARE PEOPLE WHO WISH TO SPEAK IN FAVOR OF IT...

4

5   **SUP. MOLINA, CHAIR:** ALL RIGHT. WE WILL HEAR-- I MEAN, THIS IS  
6   WHO I HAVE. CINDY STARETTE, WOULD YOU PLEASE JOIN US. LEE  
7   HARRINGTON. MICHAEL GENTHE. THOSE ARE THE THREE.

8

9   **RICHARD WEISS:** MADAM CHAIR, WHILE THEY'RE COMING UP, THE CLERK  
10   INDICATED THAT, LAST TIME, YOUR BOARD DID CLOSE THE HEARING  
11   WITH RESPECT TO RECEIPT OF EVIDENCE REGARDING THE  
12   ENVIRONMENTAL DOCUMENT, SO THAT THE ENVIRONMENTAL DOCUMENT  
13   COULD BE FINALIZED. SO IT WOULD BE INAPPROPRIATE TO RECEIVE  
14   FURTHER EVIDENCE REGARDING THE ADEQUACY OF THE SUPPLEMENTAL  
15   ENVIRONMENTAL IMPACT REPORT.

16

17   **SUP. MOLINA, CHAIR:** DID YOU UNDERSTAND THAT? SO WE WILL  
18   RECEIVE NO INFORMATION ON THE ENVIRONMENTAL, CORRECT?

19

20   **SPEAKER:** YES, SUPERVISOR.

21

22   **SUP. MOLINA, CHAIR:** ALL RIGHT.

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** AND, AT SOME POINT, ONE OF THE ISSUES THAT  
2   REMAINED OPEN WAS THE RESPONSE FROM THE COUNTY COUNSEL ON THE  
3   ISSUE OF A CONSENT DECREE.

4

5   **RICHARD WEISS:** SUPERVISOR BURKE, THE APRIL 20TH, 2005 REPORT  
6   PROVIDED TO ALL YOUR OFFICES HAS A SECTION THAT SPECIFICALLY  
7   ADDRESSES THAT. TO SUMMARIZE VERY QUICKLY, WE REVIEWED THE  
8   CONSENT DECREE AND SPOKE WITH THE GENERAL COUNSEL FOR THE  
9   AGENCY THAT IS DIRECTED TO IMPLEMENT THE CONSENT DECREE AT  
10   THIS POINT AND WE HAVE CONCLUDED THAT THERE IS NO IMPEDIMENT  
11   TO YOUR BOARD APPROVING THIS PROJECT. IF YOU DESIRE TO DO SO,  
12   THE CONSENT DECREE DOES NOT PROHIBIT THE RESIDENTIAL  
13   DEVELOPMENT OF THE PARCEL THAT'S SOUGHT FOR RESIDENTIAL  
14   DEVELOPMENT.

15

16   **SUP. MOLINA, CHAIR:** PLEASE PROCEED.

17

18   **CINDY STARETTE:** GOOD MORNING, MADAM CHAIR AND SUPERVISORS, I'M  
19   CINDY STARETTE FROM LATHAM AND WATKINS ON BEHALF OF TRAMMELL  
20   CROW RESIDENTIAL. I'M JOINED HERE THIS MORNING BY LEE  
21   HARRINGTON OF THE LOS ANGELES ECONOMIC DEVELOPMENT  
22   CORPORATION, THEY ARE THE OWNER OF THE PROPERTY, AND BY  
23   MICHAEL GENTHE OF TRAMMELL CROW RESIDENTIAL. THE THREE OF US  
24   ARE GOING TO DO A COMBINED PRESENTATION AND WE WILL KEEP IT AS  
25   QUICK AS POSSIBLE. THANK YOU.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**SPEAKER:** I JUST WANTED TO ADDRESS ONE KEY ISSUE HERE THAT I THINK HAS BEEN RAISED OR MAY BE RAISED AGAIN BY SOME OF THE PEOPLE IN THE AUDIENCE TODAY AND THAT HAS TO DO WITH THE NEED FOR HOUSING IN THE SOUTH BAY AREA. AND I THINK THE BEST WAY TO ADDRESS THAT ISSUE IS SIMPLY TO RECITE WHAT THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS IN CONJUNCTION WITH THE SOUTH BAY COUNCIL OF GOVERNMENTS HAS CONCLUDED IN TERMS OF THE JOBS/HOUSING BALANCE. THEY FOUND THAT, IN THE YEAR 2000, THE SOUTH BAY, WHICH IS A JOBS-RICH AREA, LACKED 119,000 UNITS NECESSARY FOR AN APPROPRIATE JOBS/HOUSING BALANCE. THEY ALSO LOOKED AT THE FUTURE OF THE REGION AND FOUND THAT, BY THE YEAR 2025, THAT THAT LACK OF HOUSING WOULD EXCEED 190,000 UNITS. IN OTHER WORDS, JOBS WOULD CONTINUE TO BE ADDED BUT HOUSING WOULD ACTUALLY BE REDUCED OVER THAT PERIOD OF TIME. SO THIS IS AN OPPORTUNITY TO ADDRESS THAT ISSUE IN A CONTAINED DEVELOPMENT AND TO PUT THE HOUSING WHERE THE JOBS ARE. I ALSO DID CONFIRM, BY GOING BACK TO THE ORIGINAL DEVELOPER, AND OUR ORIGINAL BOARD MEMBER, WHO WAS INVOLVED IN THE DEVELOPMENT WHEN IT WAS FIRST PUT TOGETHER AND WE FOUND THERE WAS NO AGREEMENT THAT WOULD NOT ALLOW HOUSING ON THE SITE. IN FACT, THE C.C.N.R.'S ACTUALLY CONTEMPLATE THAT HOUSING WOULD BE A PROSPECTIVE USE.

23

**MICHAEL GENTHE:** GOOD MORNING, BOARD. I'M MICHAEL GENTHE WITH TRAMMELL CROW AND I'M HERE TO ADDRESS THE ADDITIONAL COMMUNITY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BENEFITS PACKAGE THAT WE'VE DEVISED AFTER MEETING WITH A  
2 VARIETY OF DIFFERENT INTERESTS, BOTH IN THE COUNTY AND THE  
3 ADJACENT CITIES.

4

5 **SUP. BURKE:** LET ME ASK YOU THIS. THERE ARE A NUMBER OF  
6 QUESTIONS THAT RESIDENTS HAD. HAVE YOU MET WITH THE RESIDENTS  
7 IN THE AREA, IN THE DEL AIRE AREA AND DEL AIRE PROPERTY OWNERS  
8 ASSOCIATION AND OTHER PROPERTY OWNER GROUPS THERE?

9

10 **LEE HARRINGTON:** SUPERVISOR BURKE, YES, WE HAVE, ON SEVERAL  
11 OCCASIONS AND ACTUALLY MET-- AND ACTUALLY REACHED AN AGREEMENT  
12 WITH THE NEWLY FORMED DEL AIRE NEIGHBORHOOD ASSOCIATION. IN  
13 THAT AGREEMENT, WE HAVE A COMPREHENSIVE COMMUNITY BENEFITS  
14 PACKAGE, WHICH INCLUDES A HUNDRED THOUSAND DOLLARS FOR THE  
15 NEIGHBORHOOD COMMITTEE TO ADDRESS TRAFFIC, PARKING,  
16 NEIGHBORHOOD SAFETY AND BEAUTIFICATION ISSUES. IN ADDITION TO  
17 THAT, THERE'S A 50,000-DOLLAR FUND-- FUNDING THAT'S GOING TO  
18 THE DEL AIRE PARK, WHICH IS THE COMMUNITY PARK FOR THAT AREA.  
19 THERE'S ALSO 66,500 DOLLARS GOING TO THE LOCAL JUAN DIANZA  
20 ELEMENTARY SCHOOL DAYCARE PROGRAM AND IT'S FOR NEW PLAYGROUND  
21 EQUIPMENT. IN ADDITION TO THAT, THERE'S \$75,000 THAT'S GOING  
22 TO THE WEISSBURN SCHOOL EDUCATIONAL FUND. THIS IS TO SUPPORT  
23 THE ARTS CULTURAL PROGRAMS WITHIN THE WEISSBURN SCHOOL  
24 DISTRICT. AND THEN, LASTLY, THERE'S AN ADDITIONAL \$30,000  
25 GOING TO THE TRUST FUND FOR THE WEISSBURN LIBRARY TO SUPPORT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 KIDS' PROGRAMS. IN TOTAL, THE COMPREHENSIVE PROGRAM THAT WE'VE  
2 DEvised IS OVER A HALF A MILLION DOLLARS. WE ALSO, IN RESPECT  
3 TO THE CITY OF HAWTHORNE, WHICH HAS ALSO RAISED CONCERNS,  
4 WE'VE BEEN IN DISCUSSIONS AND HAVE ADDRESSED THEIR CONCERNS  
5 WITH A DIRECT COMMUNITY BENEFITS PACKAGE THAT WILL SUPPORT THE  
6 PARK RECREATION SENIOR AND KIDS' DAY CAMP FACILITIES.

7

8 **CINDY STARETTE:** AND SUPERVISOR, I'D LIKE TO SUMMARIZE A COUPLE  
9 OF THE ISSUES THAT HAVE BEEN DISCUSSED AT THE SEVEN PUBLIC  
10 HEARINGS THAT HAVE BEEN HELD BY THE COUNTY ON THIS MATTER IN  
11 ADDITION TO THE SUPPLEMENTAL ENVIRONMENTAL IMPACT REPORT. TWO  
12 OF THOSE ISSUES HAVE TO DO WITH MITIGATION MEASURES FOR NOISE  
13 BECAUSE, AS SHOWN ON THE AERIAL PHOTOGRAPH HERE, THIS PROJECT  
14 IS LOCATED NEXT TO THE COUNTY COURTHOUSE. IT'S LOCATED AT THE  
15 INTERSECTION OF THE 405 AND THE 105 FREEWAYS ON THE LOT THAT  
16 YOU SEE THERE THAT'S VACANT. IT IS OUTSIDE THE COMPREHENSIVE  
17 LAND USE PLAN FOR L.A.X. AND IT'S OUTSIDE THE PROPOSED  
18 CONTOURS FOR THE NEW MASTER PLAN. HOWEVER, WE DO WANT TO MAKE  
19 A COMMITMENT TO MEETING THE NOISE STANDARD OF 45 D.B.A. AND  
20 I'D LIKE TO JUST SUMMARIZE SOME OF THE THINGS IN RECORD  
21 BECAUSE THE REGIONAL PLANNING COMMISSION HAS ADDRESSED THIS  
22 ISSUE AS WELL AND HAD US DO SOME EXTRA WORK IN THIS REGARD.  
23 THE PROJECT E.I.R. REFLECTS OVER 13 HOURS OF ON-SITE NOISE  
24 MONITORING. THAT ANALYSIS WAS REVIEWED BY THE COUNTY  
25 DEPARTMENT OF ENVIRONMENTAL HEALTH AND THEY HAVE A LETTER IN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE RECORD AS WELL. THEY DID THEIR OWN ON-SITE NOISE  
2 MONITORING. IN ADDITION, WE ALSO CONSULTED WITH THE LOS  
3 ANGELES WORLD AIRPORTS AND THEY'VE MADE RECOMMENDATIONS, WHICH  
4 WE ARE INCORPORATING. AND WE'VE RETAINED AN ACOUSTICAL  
5 CONSULTANT AND HE HAS MADE RECOMMENDATIONS NOT ONLY ON DOUBLE  
6 PANED WINDOWS, WHICH HAD BEEN REQUIRED BY THE COUNTY FOR THE  
7 PROJECT, IN ADDITION, THERE ARE THREE OTHER ELEMENTS WHERE  
8 WE'VE INCORPORATED DESIGN FEATURES TO REDUCE NOISE. THOSE  
9 INCLUDE THE DESIGN OF THE WALLS, THE DESIGN OF THE ROOF, AND  
10 EVEN THE DESIGN OF THE DOORS, THE WEATHER STRIPPING ON THE  
11 DOORS, SO THAT WE ARE CONFIDENT THESE DESIGN FEATURES WILL  
12 MEET THE STANDARD OF 45 D.B.A. THE SECOND ISSUE I'D LIKE TO  
13 ADDRESS IS THE DENSITY OF THE PROJECT AND WHY IT'S APPROPRIATE  
14 FOR ITS LOCATION AND WHY THE REGIONAL PLANNING COMMISSION CAME  
15 TO THAT CONCLUSION. THIS IS A SITE THAT THE COUNTY DESIGNATED  
16 OVER 10 YEARS AGO FOR HIGH DENSITY DEVELOPMENT. IN FACT, THIS  
17 SITE IS COVERED BY A DEVELOPMENT AGREEMENT FOR A 20-STORY  
18 BUILDING, 700,000 SQUARE FEET OF COMMERCIAL DEVELOPMENT. THAT  
19 IS GOING TO BE REPLACED BY THIS PROJECT, A 430-UNIT PROJECT, A  
20 LITTLE MORE THAN HALF OF THE COMMERCIAL SITE. THE COUNTY'S  
21 HOUSING NEEDS, AS MR. HARRINGTON ADDRESSED, INCLUDE OVER  
22 10,000 UNITS FOR ABOVE-MODERATE INCOME HOUSING. THIS IS A  
23 SMALL CONTRIBUTION TO THAT BUT IT'S STILL SIGNIFICANT IN VIEW  
24 OF THE JOBS THAT IT'S NEAR. IT'S AN URBAN INFILL SITE, IT'S A  
25 SITE ADJACENT TO FREEWAYS AND, COMPARED TO OTHER PROJECTS,





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BOTH IN THE COUNTY AND IN DOWNTOWN LOS ANGELES, VERY HIGH  
2 QUALITY RESIDENTIAL PROJECTS, THE DENSITY OF THIS PROJECT,  
3 WHICH IS 88 UNITS PER ACRE, IS ABOUT HALF THAT, FOR EXAMPLE,  
4 OF THE WATER TERRACE PROJECT IN MARINA DEL REY. THAT'S 163  
5 UNITS TO THE ACRE. IT'S SIGNIFICANTLY LESS THAN, FOR EXAMPLE,  
6 THE METACHI AND ARCINI PROJECTS THAT ARE BOTH OVER 100 UNITS  
7 TO THE ACRE.

8

9 **SUP. MOLINA, CHAIR:** DO YOU WANT TO SUMMARIZE, MS. STARETTE,  
10 PLEASE?

11

12 **CINDY STARETTE:** THANK YOU.

13

14 **SUP. BURKE:** I HAVE A QUESTION. YOU'RE BUILDING TO 45 DECIBELS?

15

16 **CINDY STARETTE:** OUR DESIGN FEATURE SHOULD MEET THAT STANDARD,  
17 SUPERVISOR.

18

19 **SUP. BURKE:** BUT THE LATEST REPORT INDICATES IT'S 100 YARDS  
20 AWAY FROM 65 DECIBELS.

21

22 **CINDY STARETTE:** THE NOISE CONTOUR, BEFORE MITIGATION, IS 65 OR  
23 EVEN 55 DECIBELS BUT, WITH THESE DESIGN FEATURES, THE  
24 CONSULTANTS AND THE AIRPORT AND THE COUNTY LAND USE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COMMISSION, ALL THE EXPERTS WE'VE CONSULTED, SAY THAT WE CAN  
2 MEET THAT STANDARD, THE 45.

3

4 **SUP. BURKE:** SO THAT, WITHIN, IT WOULD BE DOWN AT THE 45?

5

6 **CINDY STARETTE:** YES, SUPERVISOR, ONCE ALL THESE FEATURES ARE  
7 PROVIDED.

8

9 **SUP. BURKE:** WAS THAT BASED UPON THE 65 DECIBELS IN THE AREA OR  
10 WAS IT BASED UPON THE FACT THAT THERE WAS 55 DECIBELS THAT YOU  
11 WERE WORKING WITH?

12

13 **CINDY STARETTE:** IT WAS BASED ON BOTH THE 65 IN THE AREA, THEN  
14 MEASUREMENTS ON SITE, WHICH SHOWED EVEN UP TO 67 ON THE SITE  
15 AND THEN THOSE ARE ALL FACTORED DOWN WHEN YOU INCLUDE THOSE  
16 MITIGATION MEASURES.

17

18 **SUP. BURKE:** OKAY. LET'S HEAR FROM THE-- HAVE YOU FINISHED?

19

20 **SPEAKER:** YES.

21

22 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH.

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** I THINK WE SHOULD HEAR FROM THE OPPONENTS BECAUSE  
2   I KNOW THEY'RE GOING TO WANT TO ASK-- TO GET YOU BACK BECAUSE  
3   THEY'RE GOING TO WANT TO ASK ABOUT LA CIENEGA.

4

5   **SPEAKER:** WE HAD ONE PROPONENT AS WELL.

6

7   **SUP. MOLINA, CHAIR:** ALL RIGHT. THEY CAN COME. LET'S HEAR FROM  
8   THE OPPOSITION. FIRST WE HAVE JOHN KOPPELMAN, FOLLOWED BY  
9   ARDIS DAHL. IF THEY COULD JOIN US. I APOLOGIZE. ARE THEY HERE?  
10   PLEASE COME UP. MARGARET TYRRELL. GUY HOCKER. PLEASE JOIN US.  
11   THOSE INDIVIDUALS ARE NOT HERE?

12

13   **SPEAKER:** YES.

14

15   **SUP. MOLINA, CHAIR:** OKAY.

16

17   **SUP. BURKE:** WE'RE CALLING UP THOSE WHO ARE IN OPPOSITION.

18

19   **SUP. MOLINA, CHAIR:** I UNDERSTAND BUT IF YOU'D COME UP WHEN I  
20   CALL YOUR NAME, WE'D APPRECIATE IT. ARE YOU JOHN? PLEASE  
21   PROCEED.

22

23   **JOHN KOPPELMAN:** MY NAME IS JOHN KOPPELMAN AND I'M PRESIDENT OF  
24   THE DEL AIRE NEIGHBORHOOD ASSOCIATION. WE CURRENTLY HAVE 46  
25   HOUSEHOLDS THAT WE REPRESENT AND WE'RE GROWING RIGHT NOW. I'M



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    HERE TO LET YOU KNOW THAT WE HAVE ENTERED INTO AN AGREEMENT  
2    WITH TRAMMELL CROW, AS THEY HAVE EXPLAINED BEFORE, THAT  
3    PROVIDES NOT ONLY MONETARY BENEFITS TO OUR COMMUNITY BUT THERE  
4    ARE BENEFITS THAT ARE-- THEY HAVE-- THEY HAVE RESOURCES THAT  
5    THEY HAVE PROMISED TO AVAIL US IN ADDRESSING OTHER ISSUES  
6    CONCERNING OUR NEIGHBORHOOD, AND WE STAND BY THAT AGREEMENT,  
7    THE DEL AIRE NEIGHBORHOOD ASSOCIATION STANDS BY THAT AGREEMENT  
8    WITH TRAMMELL CROW. WE LOOK FORWARD TO WORKING WITH THE COUNTY  
9    SUPERVISORS IN THE FUTURE ON FUTURE ISSUES ARISING IN OUR  
10   NEIGHBORHOOD, AND I THANK YOU FOR THIS OPPORTUNITY TO ADDRESS  
11   YOU.

12

13   **SUP. BURKE:** THANK YOU. STATE YOUR NAME, PLEASE.

14

15   **MARGARET TYRRELL:** COULD I RELINQUISH MY TIME TO FERNANDO  
16   ZELEDON?

17

18   **SUP. MOLINA, CHAIR:** AND YOUR NAME IS?

19

20   **MARGARET TYRRELL:** MARGARET TYRRELL.

21

22   **SUP. MOLINA, CHAIR:** OKAY. WHO DO YOU WANT IT TO? FERNANDO?

23

24   **MARGARET TYRRELL:** FERNANDO ZELEDON.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** OKAY. BEFORE YOU START, COULD WE ALSO HAVE  
2    JANE FRIEDKIN JOIN US? AND JOREEN AHARONIAN JOIN US AND AHARON  
3    AHARONIAN JOIN US. PLEASE PROCEED, MISS DAHL.

4

5    **ARDIS DAHL:** OKAY. MY NAME IS ARDIS DAHL. I LIVE AT 5248 WEST  
6    119TH PLACE IN DEL AIRE. MR. KOPPELMAN DOES NOT REPRESENT THE  
7    MAJORITY OF THE PEOPLE IN THE AREA. I WILL GO ON RECORD  
8    STATING THAT. THIS NEIGHBORHOOD ASSOCIATION HE REFERS TO WAS  
9    CREATED MIDWAY THROUGH THIS AND HE DOES NOT REPRESENT US. BY  
10   THE WAY, I'M ALSO SPEAKING FOR NANCY BOYER, FAWN CANULLI AND  
11   JERRY CASILLAS.

12

13   **SUP. BURKE:** HAVE THEY SIGNED UP?

14

15   **VOICE:** YES.

16

17   **SUP. BURKE:** ALL RIGHT. ARE YOU GETTING THEIR NAMES?

18

19   **ARDIS DAHL:** I WOULD LIKE TO MENTION THAT...

20

21   **SUP. BURKE:** SHE'S SPEAKING FOR SOME OTHER PEOPLE AS WELL WHO  
22   HAD SIGNED UP. IF YOU COULD TAKE THEIR NAMES OUT?

23

24   **SUP. MOLINA, CHAIR:** WHAT, NOBODY ELSE IS COMING?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE:** WELL, NO. SHE...

2

3    **ARDIS DAHL:** OH, YES, THERE ARE OTHER PEOPLE.

4

5    **SUP. BURKE:** WOULD YOU SAY THE NAMES OF THE PEOPLE THAT  
6    YOU'RE...

7

8    **ARDIS DAHL:** NANCY BOYER, FAWN CANULLI AND JERRY CASILLAS.

9

10   **SUP. MOLINA, CHAIR:** GUESS WHAT? THEY DIDN'T SIGN UP. JERRY  
11   CASILLAS, NANCY BOYER. THAT'S ALL I HAVE. MR. SLAUSON?

12

13   **SUP. BURKE:** ALL RIGHT. YOU'LL TAKE THOSE OUT, THEN.

14

15   **ARDIS DAHL:** OKAY. FIRST OF ALL, MR. HOCKER HAS THE NEWSPAPER  
16   BUT I HAVE PART OF IT. THIS WAS IN THE "DAILY BREEZE" ON THE  
17   21ST OF APRIL. "THE CITY OF TORRANCE TOSSED A CONDO PLAN" AND  
18   THAT WAS FOR MANY LESS UNITS BUT THE MEETING WAS IN THE  
19   EVENING. YOU SEE, WE CAN'T BE HERE IN THE DAYTIME, ALL OF US.  
20   THOSE HOUSES ARE-- PEOPLE ARE PAYING OVER \$500,000 FOR THESE  
21   HOUSES IN OUR AREA. THEY HAVE TO WORK TO MAKE THOSE PAYMENTS,  
22   SO THEY CANNOT BE HERE BUT THEY HAD A SELLOUT CROWD AT THE  
23   TORRANCE MEETING AND THEY VOTED DOWN THOSE CONDOMINIUM UNITS.  
24   "THE CITY OF EL SEGUNDO CHAMBER COMPLAINTS ABOUT HOUSING FOR  
25   THEIR WORKERS." WELL, GUESS WHAT? AS I POINTED OUT IN A LETTER





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO MS. BURKE, THAT THEY HAVE A PERFECT OPPORTUNITY TO TAKE  
2 CARE OF THEIR OWN HOUSING BUT THEY'RE ONLY GOING TO PUT RETAIL  
3 ON A HUGE AREA, 425,000 SQUARE FEET OF RETAIL SPACE THEY'RE  
4 PLANNING. THEY COULD PUT MIXED USE IN THERE. THAT'S AT  
5 SEPULVEDA AND ROSENCRANTZ. NOW, THEY MENTIONED THAT ABOUT--  
6 THERE WOULD BE-- THE PEOPLE AT THEY COULD HAVE A 20-STORY  
7 OFFICE BUILDING THERE. PEOPLE DON'T LIVE IN THEIR OFFICES.  
8 THEY COME TO WORK AND THEY GO HOME. THAT WOULD NOT BE AS MUCH  
9 OF A DETRIMENT TO OUR NEIGHBORHOOD AS THESE APARTMENTS WILL  
10 BE. THE DENSITY IS OVER THE TOP. NOW, WE HAVE A LOT OF  
11 TRAFFIC. I NOTICED THIS MORNING HOW MUCH TRAFFIC THERE IS ON  
12 120TH STREET AND, WHEN PEOPLE ARE GOING TO WORK, 120TH STREET  
13 IS A RESIDENTIAL STREET AND THOSE PEOPLE ARE GOING TO BE JUST  
14 SWAMPED WITH TRAFFIC OVER THERE. AND IF-- ALSO, THERE'S GOING  
15 TO BE MORE TRAFFIC IF THIS AIRPORT PLAN "D" GOES THROUGH  
16 BECAUSE THEY'RE PLANNING A TRANSPORTATION CENTER AT AVIATION  
17 AND IMPERIAL. IMAGINE THE TRAFFIC YOU'RE GOING TO HAVE THERE.  
18 AND, ALSO, WHEN TRAMMELL CROW SENDS OUT THEIR LITTLE NOTICES,  
19 THIS IS A COPY, THEY WANT COMMENTS FROM PEOPLE BUT WHAT DO  
20 THEY ASK? YES, I SUPPORT ALEXIS PACIFIC CONCOURSE. YES, PLEASE  
21 LIST MY NAME AS A SUPPORTER. YES, I WILL SPEAK UP. PLEASE  
22 CONTACT ME. YES, PLEASE KEEP ME INFORMED OF YOUR PROGRESS.  
23 NOWHERE CAN YOU SEND IN AND SAY, "I THINK THIS IS A STUPID  
24 IDEA." [ APPLAUSE ]

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ARDIS DAHL:** I THINK IF ANYBODY DID, THEY'D THROW IT AWAY, THEY  
2   WOULDN'T COUNT IT. AND, ALSO, I THINK A BETTER USE FOR THAT  
3   PROPERTY THERE RIGHT NOW, IN SPITE OF PUTTING SOME PARKING  
4   SPACES ON LA CIENEGA, THE TORRANCE COURTHOUSE HAS A HUGE  
5   BLACKTOP PARKING LOT. TAKE THOSE FIVE ACRES AND PUT BLACKTOP  
6   ON IT AND MAKE A PARKING LOT FOR THE COURTHOUSE. [ APPLAUSE ]

7

8   **SUP. MOLINA, CHAIR:** ALL RIGHT. MR. HOCKER?

9

10   **GUY HOCKER:** THANK YOU VERY MUCH, MADAM CHAIRMAN. I HAVE THE  
11   PRIVILEGE TO SPEAK ON BEHALF OF DENISE AND DONNA SOLIS. I  
12   THINK YOU HAVE THEIR...

13

14   **SUP. MOLINA, CHAIR:** NOW, IS THAT WHAT YOU'RE DOING? YOU GUYS  
15   ARE TAKING UP OTHER PEOPLE'S TIME, IS THAT WHAT'S GOING ON?

16

17   **GUY HOCKER:** YES.

18

19   **SUP. MOLINA, CHAIR:** LET ME FIND THEM. FOR WHO?

20

21   **GUY HOCKER:** DENISE AND DONNA SOLIS. DENISE AND DONNA SOLIS, S-  
22   O-L-I-S. ALONG WITH MYSELF AND I, TOO, BROUGHT THIS ARTICLE  
23   ALONG JUST...

24

25   **SUP. MOLINA, CHAIR:** ALSO WHO?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **GUY HOCKER:** NO, JUST MY-- AND GUY HOCKER, OF COURSE. DENISE  
3 AND DONNA SOLIS, S-O-L-I-S.

4

5 **SUP. MOLINA, CHAIR:** I HAVE DONNA.

6

7 **GUY HOCKER:** I'LL BE ABLE TO WRAP IT UP FAST.

8

9 **SUP. MOLINA, CHAIR:** GO AHEAD. PLEASE BEGIN.

10

11 **GUY HOCKER:** THANK YOU. WELL, I CERTAINLY BROUGHT THIS ARTICLE,  
12 TOO, ALONG SO THAT EACH OF YOU COULD SEE IT. THE IDEA IS THAT  
13 THIS IS NOT A NIMBI GROUP HERE. THIS IS THE SOCIETY THAT WE  
14 LIVE IN, IN OUR NEIGHBORHOOD. THESE PEOPLE SPENT THE SAME KIND  
15 OF A TIME AND EFFORT TO DEVELOP THEIR PROJECT IN A FIVE-ACRE  
16 COMMERCIAL DEVELOPMENT SOUTH OF THE DEL AMO SHOPPING CENTER,  
17 HALF THE DENSITY AND 200 PEOPLE CAME TO THE CITY OF TORRANCE  
18 AND TOLD THE PEOPLE, THE COUNCIL PEOPLE THERE, THAT THEY  
19 DIDN'T WANT IT AND THEY VOTED UNANIMOUSLY AGAINST IT. WE URGE  
20 YOU TO DO THE SAME THING HERE. MANY MONTHS AGO, WHEN THIS  
21 FIRST HIT THE-- AND WE THOUGHT THERE WAS SOMETHING GOING TO  
22 HAPPEN, WE THOUGHT NO ONE IN THEIR RIGHT MIND WOULD TRY TO  
23 DEVELOP SOMETHING LIKE THIS ON THAT PROJECT BUT WE WERE WRONG  
24 AND SO WE ARE NOW HERE. HOW DID WE GET TO THIS SPOT? LET ME  
25 ONCE AGAIN IDENTIFY THAT NO ONE IS IN FAVOR OF THIS IN THIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COMMUNITY. THERE'S A GROUP OUT HERE OF 30 OR SO PEOPLE THAT  
2 YOU RECOGNIZED LAST TIME, SUPERVISOR, WHERE... [ APPLAUSE ]

3

4 **SUP. MOLINA, CHAIR:** EXCUSE ME. THERE IS NO APPLAUSE. I  
5 UNDERSTAND. WE RECOGNIZE YOU'RE HERE AND, AT THE END, WE'LL  
6 HAVE YOU ALL STAND UP BUT JUST...

7

8 **GUY HOCKER:** THANK YOU VERY MUCH. IN ADDITION, THE MAYOR AND  
9 THE CITY COUNCIL ARE UNANIMOUS AGAINST THIS IN OUR CITY AND  
10 THAT'S 200 YARDS AWAY FROM THIS EXACT SPOT. YOUR CONSTITUENTS  
11 UNANIMOUSLY...

12

13 **SUP. BURKE:** NOW, THIS IS THE MAYOR OF WHOM?

14

15 **GUY HOCKER:** THE MAYOR AND CITY COUNCIL ARE UNANIMOUS.

16

17 **SUP. BURKE:** OF WHAT CITY?

18

19 **GUY HOCKER:** OF THE CITY OF HAWTHORNE, WHICH IS 200 YARDS FROM  
20 THIS PIECE OF PROPERTY. 200 YARDS. THEY HAVE A PROCLAMATION,  
21 EVEN, THAT THEY'RE UNANIMOUS. I'M SORRY. I HAVE IT HERE AND I  
22 COULD HAND IT TO YOU, OF COURSE. HUNDREDS OF PEOPLE IN THE DEL  
23 AIRE ASSOCIATION HAVE SIGNED AND SUBMITTED PETITIONS TO YOU.  
24 THEY'RE YOUR CONSTITUENTS AND THEY ARE AGAINST IT. THE HOLLY  
25 GLEN HOMEOWNERS ASSOCIATION SUBMITTED A PROTEST AGAINST IT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MONTHS AGO AND THEY HAVE TOTALLY AGAINST IT. I BELIEVE YOUR  
2 STAFF MUST OVERLOOK SOMETHING. THIS DEVELOPER APPEARS TO BE SO  
3 WELL CONNECTED THAT IT'S GOT TO THIS SPOT HERE WITH ALL THE  
4 PEOPLE IN DEL AIRE AGAINST IT. THEY HAD A HEARING WHERE 200  
5 PEOPLE FROM DEL AIRE STOOD UP AND 40 OR SO WERE COUNTED. IT'S  
6 IN YOUR REPORTS. STOOD UP AND WERE COUNTED AGAINST IT AND YET  
7 THEY DIDN'T VOTE AT THAT TIME, THEY RECESSED THE MEETING, HELD  
8 ANOTHER HEARING SOMEWHERE ELSE, AND THEN VOTED IN FAVOR OF IT.  
9 HOW CAN THEY CONTINUE TO PUSH THIS PROJECT WHEN THE ENTIRE  
10 COMMUNITY IS AGAINST IT?

11

12 **SUP. BURKE:** NOW, WHO WAS IT THAT VOTED IN FAVOR OF IT?

13

14 **GUY HOCKER:** THE PLANNING COMMISSION, YOUR PLANNING COMMISSION.

15

16 **SUP. BURKE:** OH, PLANNING COMMISSION. OKAY.

17

18 **GUY HOCKER:** IT WAS REFERRED TO EARLIER THAT THEY'RE PUTTING  
19 PEOPLE WHERE THE JOBS ARE. WELL, THAT'S ABSOLUTELY INCORRECT.  
20 WHAT'S HAPPENING IN THE DOWNTOWN AREA HERE IS THEY'RE  
21 CONVERTING THESE COMMERCIAL BUILDINGS TO RESIDENTS. THAT'S  
22 WONDERFUL. THERE'S THOUSANDS OF JOBS IN DOWNTOWN LOS ANGELES  
23 AND SO WHAT BETTER PLACE TO DO THAN TO CONVERT A BUILDING INTO  
24 A RESIDENCE SO THE PEOPLE CAN LIVE WHERE THERE ARE THOUSANDS  
25 OF JOBS. OUT HERE WE HAVE THOUSANDS OF PEOPLE AND WE NEED THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SPOT OUT HERE TO HAVE THE JOB. RATHER THAN PUT THE-- MORE  
2 PEOPLE IN THIS SPOT, WE NEED TO HAVE MORE BUSINESSES SO THESE  
3 PEOPLE THAT ARE LIVING RIGHT NEXT DOOR DON'T HAVE TO SPOKE OUT  
4 INTO MYRIAD OF AREAS TO TRY TO FIND A PLACE TO LIVE. THERE  
5 CANNOT BE ANY COMPELLING REASON THAT I COULD FIND TO PUT A  
6 HIGH DENSITY RESIDENTIAL UNIT IN A BUSINESS PARK AND I WOULD  
7 SUGGEST TO ANY OF THE COUNCIL MEMBERS-- OR OF THE SUPERVISORS  
8 UP THERE, WHERE DO THEY KNOW OF A BUSINESS PARK, I'M  
9 EMPHASIZING A BUSINESS PARK, WHERE THERE IS A HIGH DENSITY  
10 RESIDENTIAL DEVELOPMENT IN IT? AND IF YOU COULD NAME ONE,  
11 WE'LL SIT BACK AND BE COMPLACENT ABOUT IT. THEY ARE NOT DONE.  
12 HOW CAN SOMEONE COME TO THIS POINT AND SAY, "CHANGE THE  
13 GENERAL PLAN, CHANGE THE ZONE, GET A CONDITIONAL USE PERMIT,  
14 INCREASE THE COVERAGE OF THE LOT," ALL OVERRIDING THE DESIRES  
15 OF YOUR SUPPORTERS WHO ARE SITTING IN THE AUDIENCE NOW?  
16 PLEASE, WHEN YOU VOTE "NO" ON THIS, PLEASE ASK THE BALANCE OF  
17 THE COUNCIL TO VOTE "NO."

18

19 **SUP. BURKE:** THANK YOU VERY MUCH.

20

21 **GUY HOCKER:** THANK YOU.

22

23 **SUP. BURKE:** WOULD YOU STATE YOUR NAME AND I THINK SHE HAS SOME  
24 OTHER PEOPLE WHO ARE GOING TO COME UP. STATE YOUR NAME.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **JANE FRIEDKIN:** JANE FRIEDKIN. GOOD AFTERNOON, MADAM CHAIRMAN,  
2   HONORABLE SUPERVISORS. FIRST, THANK YOU FOR GIVING ME THIS  
3   OPPORTUNITY FOR SPEAKING TODAY AND BLESS YOU FOR SERVING. I'M  
4   HERE TODAY ON THE PEOPLE'S BUSINESS. AS ELECTED OFFICIALS, I  
5   HEAR YOU TALK ABOUT THE QUALITY OF LIFE ISSUES, AS IT IS A HOT  
6   BUTTON ISSUE TO MOST VOTERS. ON AGENDA ITEM NUMBER 9, IT IS A  
7   QUALITY OF LIFE ISSUE WITH WAY TOO MANY NEGATIVE IMPACTS, SUCH  
8   AS DRAINING OUR NATURAL RESOURCES, SUCH AS WATER PROBLEMS,  
9   STRAIN ON OUR INFRASTRUCTURE, OUR SCHOOLS, OUR RECREATION  
10   SAFETY AND, YES, EVEN HEALTH AND MENTAL HEALTH AND A NEGATIVE  
11   IMPACT ON EXISTING SURROUNDING COMMUNITIES. EVERY STUDY TO  
12   DATE SHOWS WHERE THERE EXISTS HIGH DENSITY, CROWDED LIVING  
13   CONDITIONS, THIS CONTRIBUTES TO A HIGHLY AGGRESSIVE, VOLATILE  
14   CRIME-RIDDEN, ANGRY COMMUNITY. AND 86 HOUSING UNITS PER ACRE  
15   IS AN OUTRAGEOUSLY HIGH DENSITY PROJECT, A PROJECT THAT MAINLY  
16   BENEFITS THE DEVELOPER. THIS WILL TAKE ITS TOLL ON OUR  
17   CHILDREN, CREATING LEARNING DISORDERS, OVERCROWDED SCHOOLS AND  
18   PARKS, LACK OF OPEN SPACE, AND, OF COURSE, THE EVER INCREASING  
19   TRAFFIC, WHICH CREATES ANOTHER BURDEN FOR PARENTS TO SPEND  
20   MORE TIME ON THE HIGHWAYS GETTING HOME TO THEIR CHILDREN. THE  
21   DEVELOPER MONETARY CONTRIBUTIONS WILL NOT COMPENSATE FOR THIS.  
22   THEY TALK ABOUT IT'S BILLIONS OF DOLLARS. THE EXISTING ONGOING  
23   COSTS FOR ALL THESE SERVICES IS BEYOND COMPREHENSION FOR MOST  
24   PEOPLE. WE SHOULD NOT BE BOUGHT OFF. I HAVE HEARD EACH OF YOU  
25   THERE, YOU SUPERVISORS CONFESS YOUR CONCERN FOR OUR CHILDREN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND RIGHTFULLY SO. YOU HAVE AN OPPORTUNITY, IN THIS MATTER, TO  
2 PROVE IT. YOU CAN GIVE THEM A BETTER QUALITY OF LIFE, AS WELL  
3 AS THOSE LIVING IN THE SURROUNDING COMMUNITIES. PLEASE  
4 REPRESENT YOUR CONSTITUENTS. ONE SIDE COMMENT FROM THE  
5 DEVELOPERS-- OR FROM SOMEONE THAT S.C.A.G. SAID WE NEED AN  
6 ADDITIONAL 119,000 MORE RESIDENTIAL UNITS. PLEASE BE MINDFUL.  
7 DESPITE S.C.A.G.'S STATISTICS, WE CANNOT HOUSE ALL THE PEOPLE  
8 WHO WOULD CHOOSE TO LIVE IN THE SOUTH BAY AREA. I THANK YOU...

9

10 **SUP. MOLINA, CHAIR:** DO YOU PLEASE WANT TO SUMMARIZE?

11

12 **JANE FRIEDKIN:** ...THANK YOU FOR YOUR TIME. PLEASE REPRESENT  
13 YOUR CONSTITUENTS BY VOTING "NO" ON THIS MASSIVE PROJECT.  
14 THANK YOU VERY MUCH.

15

16 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. NEXT WE HAVE MRS. HELEN  
17 VINK AND MR. DON CLUFF, IF THEY WOULD JOIN US. MS. AHARONIAN?

18

19 **JOREEN AHARONIAN:** JOREEN AHARONIAN. MADAM SUPERVISOR, MEMBERS  
20 OF THE BOARD, MY HUSBAND AND I LIVE ON THE 5400 BLOCK OF 117TH  
21 STREET IN DEL AIRE. THERE ARE 20 HOUSES ON THIS ONE BLOCK. ALL  
22 BUT ONE HOMEOWNER ON THIS BLOCK OPPOSES THIS PROJECT AND THAT  
23 ONE WHO OPPOSES IS SELLING HER HOME AND LEAVING.  
24 UNFORTUNATELY, THE TIME AND LOCATION OF THIS MEETING AND THE  
25 LAST PRECLUDES THESE PEOPLE FROM ATTENDING BECAUSE THEY WORK,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAVE CHILDREN OR ARE IN POOR HEALTH. IT WOULD HAVE BEEN BETTER  
2 FOR THE COMMUNITY TO HAVE HAD THESE MEETINGS IN THE EVENING AT  
3 A LOCAL SCHOOL WHERE THEY COULD HAVE VOICED THEIR OPPOSITION.  
4 WE, THE 20 FAMILIES ON THIS BLOCK, ARE NOT AMONG THE 46 MEMBER  
5 ASSOCIATION THAT MR. KOPPELMAN DISCUSSED. AND YOU SAY YOU NEED  
6 HOUSING. IF LOS ANGELES AIR FORCE BASE CLOSES, THE AEROSPACE  
7 CORPORATION WOULD BE LEAVING WITH IT, ASSOCIATED AEROSPACE  
8 ACTIVITIES WOULD BE LEAVING, THERE WOULD BE NO REQUIREMENT FOR  
9 HOUSING IF THAT SHOULD HAPPEN AND I STILL HAVE YET TO HEAR THE  
10 COURTHOUSE PARKING ADDRESSED. ARE WE STILL GOING TO HAVE THE  
11 PARKING ON THE STREETS? PEOPLE, YOU KNOW, SOMETHING NEEDS TO  
12 BE DONE. THEY SHOULD ALLOT OR ALLOCATE SO MUCH OF THIS  
13 PROPERTY FOR ADDITIONAL COURTHOUSE PARKING. I AM ADAMANTLY  
14 OPPOSED TO THIS PROJECT BECAUSE IT WILL SEVERELY IMPACT THE  
15 QUALITY OF OUR LIVING. THANK YOU.

16

17 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. COULD WE ASK SALVADOR  
18 PADILLA TO JOIN US AS WELL AS FAWN CANULLI. NEXT, WE HAVE MR.  
19 AHARONIAN.

20

21 **HAROD AHARONIAN:** MY NAME IS HAROD AHARONIAN AND I LIVE ON  
22 117TH STREET WITH MY WIFE, JOREEN. AND TALK ABOUT SUPPORT FOR  
23 THE PROJECT. I REFER TO THE TWO MEETINGS THAT WERE HELD  
24 LOCALLY WHERE LOCAL PEOPLE IN DEL AIRE COULD COME AND ATTEND  
25 AND THERE WAS STANDING ROOM ONLY AND THE MAJORITY OF THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PEOPLE WERE AGAINST THE PROJECT. YEARS AGO, DEL AIRE WAS  
2 IMPACTED BY THE CENTURY FREEWAY PROJECT. THERE WERE HOMES TORN  
3 DOWN IN THE AREA AND, FINALLY, SOME OF THE AREA THAT THESE  
4 HOMES OCCUPIED IS NOW THE PACIFIC CONCOURSE BUSINESS PARK. AT  
5 THAT TIME, ALSO, THERE WAS A PROPOSAL FOR USE OF THIS AREA FOR  
6 HIGH DENSITY HOUSING PROJECT AND THE DEL AIRE RESIDENTS HAD A  
7 DEEP STUDY, SIMILAR TO WHAT'S GOING ON NOW. THEY WERE VERY  
8 CONCERNED ABOUT THIS AND THEY FELT THAT THAT PROJECT WAS NOT  
9 GOOD FOR THEIR COMMUNITY. NOW, AGREEMENT WAS REACHED SO THE  
10 AREA WAS ZONED FOR COMMERCIAL, COMMERCIAL USE. NOW, THIS  
11 AGREEMENT, WE FEEL, SHOULD STILL BE HONORED BECAUSE THE  
12 REASONS, ALTHOUGH THEY HAPPENED A LONG TIME AGO, PROBABLY ARE  
13 MORE VALID NOW THAN THEY WERE THEN BECAUSE OF THE DIFFERENCES  
14 IN TRAFFIC AND NOISE FROM THE AIRPORT, ET CETERA. WE FEEL THAT  
15 THE COMMERCIAL ZONING SHOULD NOT BE CHANGED. AS I SAID, THE  
16 REASONS FOR HAVING THE COMMERCIAL ZONING TO BEGIN WITH, MANY  
17 YEARS AGO, STILL STAND NOW. COMMUNITY CANNOT HANDLE A HIGH  
18 DENSITY UNIT IN THE PACIFIC CONCOURSE AREA AND WE WOULD  
19 RECOMMEND THAT THE PROJECT NOT BE APPROVED.

20

21 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, SIR. NEXT WE HAVE SAM  
22 WAGNER AND FRIEDA BREHM. MR. CLUFF, YOU'RE NEXT.

23

24 **DON CLUFF:** MY NAME IS DON CLUFF, I LIVE AT 5339 WEST 118TH  
25 PLACE IN DEL AIRE AND I'M ADJACENT TO THE BUSINESS PARK. BACK



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHEN THE PROPERTY WAS IN QUESTION FOR DEVELOPMENT, THE  
2 CITIZENS OF DEL AIRE FORMED A STEERING COMMITTEE TO WORK WITH  
3 THE COUNTY GOVERNMENT TO FIGURE WHAT WAS BEST FOR THE  
4 COMMUNITY. I WAS ON THAT COMMITTEE. WELL, AFTER MANY MEETINGS  
5 WITH BOTH PARTIES INVOLVED, IT WAS AGREED THAT A BUSINESS PARK  
6 WAS BEST SUITED FOR THE AREA. IF THIS AGREEMENT THAT WAS MADE  
7 BETWEEN THE LOS ANGELES COUNTY GOVERNMENT AND THE CITIZENS OF  
8 DEL AIRE IS BROKEN, IT WOULD BE AN INSULT TO THE INTEGRITY OF  
9 ALL WHO PARTICIPATED IN IT. AND I WOULD-- I, FOR ONE, WOULD  
10 LOSE CONFIDENCE IN OUR COUNTY OFFICIALS. SOME REASONS WHY WE  
11 BELIEVE THE PROJECT SHOULDN'T GO-- NOT GO THROUGH: IT WOULD  
12 BREAK A TRUST BETWEEN THE CITIZENS OF DEL AIRE AND THE LOS  
13 ANGELES COUNTY GOVERNMENT; THE NOISE FROM THE AIRPORT CAN BE  
14 UNBEARABLE AT TIMES. THAT'S WHY THERE WAS NO PROPERTY, NO  
15 RESIDENTIAL PUT THERE IN THE FIRST PLACE, BECAUSE THAT'S WHAT  
16 WE WANTED, WE WANTED TO PUT THE HOUSES BACK. BUT IT WAS FELT  
17 THAT YOU DON'T BUILD AROUND THE AIRPORT, YOU DON'T PUT  
18 RESIDENTIAL HOUSING AROUND THE PERIMETER OF THE AIRPORT, IT  
19 DOESN'T MAKE SENSE. IF YOU WANT TO BUILD A HOUSE BY THE  
20 AIRPORT, YOU BETTER BUILD A SOUND STAGE LIKE WARNER BROS.  
21 BECAUSE YOU'RE GOING TO GET THE NOISE. THEY HAVE HELICOPTERS  
22 LANDING ON THE AIRPORT, COURTHOUSE, THE AIRPORT COURTHOUSE,  
23 AND MY DOUBLE PANE WINDOWS, THEY DON'T DO ANYTHING FOR THAT.  
24 AND I KNOW IN MY HEART, IF KENNY HAHN WAS HERE, WE WOULDN'T  
25 EVEN BE HERE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. MR. PADILLA?

3

4 **DON CLUFF:** THANK YOU.

5

6 **SALVADOR PADILLA:** MY NAME IS SAL PADILLA, I LIVE AT 533 WEST  
7 119TH STREET, WHICH IS RIGHT NEXT TO WHERE THE DEVELOPMENT IS  
8 BEING MADE. ALSO, THERE'S A LOT OF DEVELOPMENT CURRENTLY BEING  
9 DONE IN THAT AREA. JUST ABOUT 2-1/2 BLOCKS AWAY, THERE'S A  
10 BUNCH OF TOWN HOMES BEING BUILT. NOT ONLY THAT, IN THE SAME  
11 COMMUNITY, JUST A FEW BLOCKS AWAY, THERE'S A HUGE HIGH DENSITY  
12 HOUSING AREA THAT THEY'RE GOING TO KNOCK DOWN THE AIRPORT BASE  
13 AND PUT HIGH DENSITY HOUSING THERE, WHICH IS PLENTY OF HOUSING  
14 TO COVER THAT AREA. ANOTHER THING IS WE DO NEED MORE  
15 COMMERCIAL SPACE OR LAND OR REAL ESTATE IN DEL AIRE BECAUSE WE  
16 REALLY DON'T HAVE THAT MUCH. IF YOU TAKE A LOOK AT THE MAP,  
17 YOU'LL SEE THERE'S VERY LITTLE COMMERCIAL DEVELOPMENT OR  
18 COMMERCIAL BUILDINGS IN OUR AREA. THERE'S A LOT OF US THAT  
19 APPARENTLY WE STARTED THIS, THERE WAS THIS DEL AIRE COMMUNITY,  
20 AS I SAID EARLIER, THIS DEL AIRE COMMUNITY STARTED IN THE  
21 MIDDLE OF THIS. A LOT OF US WERE OPPOSED OF IT. WE HAD A  
22 COUPLE OF NIGHT MEETINGS. EVERYBODY-- A LOT OF PEOPLE SHOWED  
23 UP. IT WAS AT THE SCHOOL, THE WHOLE AUDITORIUM WAS FILLED,  
24 EVERYONE WAS AGAINST IT AND IT SEEMS LIKE THIS THING JUST  
25 KEEPS GOING ON AND ON AND ON AND PEOPLE ARE JUST LOSING HOPE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NOW, THEY JUST FEEL THAT THERE'S NOTHING WE CAN DO ANY MORE.  
2 SO I'M JUST HERE REPRESENTING THAT-- THOSE PEOPLE AND THEY  
3 SAY, YOU KNOW WHAT, CAN WE REALLY DO ANYTHING? AND IT SEEMS  
4 LIKE WE CAN'T BUT I'M HERE JUST TO TELL YOU THAT A LOT OF US  
5 ARE LOSING HOPE. WE DON'T LIKE IT BUT IT SEEMS LIKE WE CAN'T  
6 DO ANYTHING. THANK YOU.

7

8 **SUP. MOLINA, CHAIR:** THANK YOU, MR. PADILLA. NEXT WE HAVE  
9 SHARON STEWART AND ED PLANO. IF THEY WOULD JOIN US. MR.  
10 WAGNER?

11

12 **SAM WAGNER:** YES, MA'AM. GOOD AFTERNOON, SUPERVISOR BURKE AND  
13 FELLOW SUPERVISORS. I'M LOGAN SAM WAGNER, I LIVE AT 5249 WEST  
14 119TH PLACE IN DEL AIRE. I AM ONE OF THE ORIGINAL STEERING  
15 COMMITTEE FOR THE GROUP, AS WAS DON. I JUST GOT TO SAY THAT  
16 400 PLUS UNITS IS 800 PLUS PEOPLE, AND IT'S CRAZY. WE DON'T  
17 WANT IT OVER THERE. WE FOUGHT IT BEFORE BECAUSE WE DON'T WANT  
18 THE SATURATION. IF YOU'D CHECK WITH THE HIGHWAY PATROL, YOU'LL  
19 FIND OUT, IN THE LAST THREE WEEKS, WE'VE HAD FOUR ACCIDENTS ON  
20 THE CORNER OF 120TH AND LA CIENEGA. JUST THINK WHAT IT'S GOING  
21 TO BE LIKE WHEN ANOTHER 800 IDIOTS MOVE IN. THANK YOU. [  
22 LAUGHTER ]

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** NEXT WE HAVE FRIEDA BREHM. COULD I ALSO  
2   ASK THAT WE BE JOINED BY SANTA SOLIS AND LOUISE DAVIS. MISS  
3   BREHM.

4

5   **FRIEDA BREHM:** MY NAME IS FRIEDA BREHM, I LIVE AT 5359 WEST  
6   118TH PLACE, DEL AIRE. EVERY MORNING, MY FRIEND, LOUISE DAVIS,  
7   AND I WALK TO THE COURTHOUSE, THERE'S A CAFE CALLED THE  
8   CONCOURSE CAFE, WHERE WE HAVE A LITTLE SNACK, AND WE NOTICE  
9   CARS TRYING TO FIND PARKING PLACES JUST TO GET INTO THE  
10   COURTHOUSE. AND NOW WE'VE NOTICED AND THEY'RE STARTING TO PARK  
11   ON LA CIENEGA BETWEEN IMPERIAL AND 120TH AND THERE'S ALSO THE  
12   LITTLE PARK WHERE THEY'RE PLANNING ON BUILDING THESE UNITS,  
13   IT'S A BEAUTIFUL LITTLE PARK, IT'S GREEN AND THERE'S DUCKS IN  
14   THE POND, WHICH WILL BE TAKEN AWAY COMPLETELY. SO I'M AGAINST  
15   IT COMPLETELY BECAUSE THE TRAFFIC IS UNBEARABLE RIGHT NOW.  
16   THANK YOU.

17

18   **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. COULD WE ALSO BE JOINED  
19   BY RICHARD SLAUSON. ALL RIGHT. YOU'RE MISS STEWART?

20

21   **SHARON STEWART:** HI. MY NAME IS SHARON STEWART. I LIVE AT 5422  
22   16TH STREET, ENGLEWOOD, CALIFORNIA. I DO NOT WANT THE PROJECT  
23   WHATSOEVER. THE TRAFFIC IS VERY BAD. IMPERIAL, AVIATION,  
24   120TH, ALL OVER. THE TRAFFIC IS VERY, VERY BAD. THE NOISE FROM  
25   THE AIRPORT IS VERY, VERY BAD. IT'S VERY NOISY. IT RATTLES ALL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE WINDOWS AND ALL THE HOMES AND EVERYBODY'S COMPLAINING  
2 ABOUT THE AIRPORT. AND THE TRAFFIC IS ABSOLUTELY RIDICULOUS.  
3 IT NEEDS TO BE STOPPED. PLEASE VOTE "NO". THANK YOU VERY MUCH.

4

5 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. MISS DAVIS?

6

7 **LOUISE DAVIS:** GOOD AFTERNOON. THANK YOU VERY MUCH. I'M LOUISE  
8 DAVIS, I'M A RESIDENT OF DEL AIRE, I LIVE AT 5524 WEST 122ND  
9 STREET. I, TOO, WORK. I FELT THIS WAS VERY IMPORTANT. I HAVE  
10 TAKEN TIME OFF FROM MY JOB AT U.S.C. UNIVERSITY HOSPITAL TO BE  
11 HERE TODAY TO STAND UP AND FIGHT BECAUSE I THINK, WHEN I HEAR  
12 PEOPLE SAY THAT WE'RE LOSING HOPE AND WE'RE GIVING UP, THAT'S  
13 ABSOLUTELY WRONG. WHAT IT'S DOING IS IT'S REALLY GENERATING IN  
14 OUR COMMUNITY. I HAD TO PUSH MY FRIEND, FRIEDA, BECAUSE SHE  
15 AND I WALK TOGETHER EVERY MORNING, TO COME UP HERE AND STAND  
16 AND BE HEARD BECAUSE THIS IS SOMETHING THAT WE CAN'T JUST LET  
17 HAPPEN. IF YOU STOP AND THINK ABOUT IT, I WAS RAISED IN A  
18 HOUSE OVER HERE IN SILVER LAKE ON A HALF ACRE OF GROUND AND  
19 THERE WERE FIVE OF US AND IT GOT CROWDED AND THAT WAS A HALF  
20 AN ACRE OF GROUND. YOU TAKE 88 UNITS, PUT IT INTO ONE ACRE, I  
21 DON'T EVEN KNOW HOW THESE PEOPLE CAN WALK DOWN THE HALLS. I  
22 WAS EVEN GOING TO LOOK UP, AND I TRIED TO LOOK IT UP ON THE  
23 INTERNET TO SEE HOW MANY CEMETERY PLOTS ARE IN ONE ACRE  
24 BECAUSE, TO ME, THAT'S ABOUT THE SIZE OF IT, YOU ONLY HAVE  
25 LITTLE PIGEON HOLES IN ORDER TO LIVE. WE'RE VERY PROUD OF OUR



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 COMMUNITY, THE PEOPLE THAT LIVE HERE. THEY'RE SPECIAL PEOPLE.  
2 THEY'RE NOT JUST PEOPLE THAT, YOU KNOW, GO TO WORK AND COME  
3 HOME. IT'S LIKE LIVING BACK IN THE '50S WHEN YOU KNEW YOUR  
4 NEIGHBORS, YOU GET OUT AT NIGHT, YOU COULD WALK, YOU CAN SIT  
5 ON YOUR PORCH. THEY'RE GREAT PEOPLE. AND WE JUST WANT TO STAND  
6 UP, WE WANT TO BE HEARD. THIS IS TOO MUCH FOR OUR COMMUNITY.  
7 EL SEGUNDO TELLS THAT THEY THINK IT'S WONDERFUL. WELL, OVER ON  
8 MAPLE AND NASH AVENUE IS A HUGE AREA. IT IS NOW UP FOR SALE.  
9 IT WAS OWNED BY FED EX AND NOW IT'S ON THE MARKET. THIS WOULD  
10 BE A FANTASTIC PLACE FOR THIS TYPE OF A COMMUNITY. RIGHT NOW,  
11 WE HAVE TAKEN A RIDE OVER, WE WENT AND LOOKED AT THE TRAMMELL  
12 CROW PROPERTY THAT THEY HAVE BUILT OVER BY THE MARINA. IT'S  
13 LIKE A CONCRETE JUNGLE. IT'S HUGE. THERE'S NOTHING BUT  
14 BUILDING. WHERE WE ARE, WE SEE THE DUCKS, WE SEE A SEA GULL  
15 THAT THINKS HE'S A DUCK BY THE NAME OF HERMIE. WE FEED THESE  
16 BIRDS EVERY MORNING. IT WOULD BE A DISGRACE TO PUT SOMETHING  
17 UP THAT LARGE. THANK YOU FOR YOUR TIME. I APPRECIATE IT AND I  
18 AM STANDING UP AND FIGHTING. THANK YOU.

19

20 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. MR. SLAUSON.

21

22 **RICHARD SLAUSON:** YEAH. MY NAME IS RICHARD SLAUSON AND I  
23 ESSENTIALLY SUPPORT EVERYBODY THAT'S BEEN SPEAKING HERE  
24 AGAINST EXCEPT THE FELLOW THAT SAID THAT HE REPRESENTS THIS  
25 ORGANIZATION NOW. THAT ORGANIZATION THAT WE WENT TO MEETINGS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ON, HE ORIGINALLY ORGANIZED SOME OF IT BUT I DON'T KNOW OF  
2 ANYBODY NOW THAT SUPPORTS THE GROUP HE'S TALKING ABOUT. WE'RE  
3 ALL AGAINST THIS PROJECT. THE TRAFFIC, THE EXTRA LOAD THAT  
4 WOULD BE PUT ON OUR SCHOOLS AND ESPECIALLY THE TRAFFIC AND THE  
5 NOISE. AND, ON TOP OF THAT, NOW THEY'RE SUPPOSEDLY GOING TO  
6 TEAR DOWN THE AIR FORCE CENTER THERE AND BUILD APARTMENTS,  
7 I'VE HEARD DIFFERENT PROJECTS, BUT A BUNCH OF APARTMENTS AND  
8 NOBODY IN THIS WHOLE AREA, HAWTHORNE, ENGLEWOOD, EL SEGUNDO,  
9 NOBODY HAS A DENSITY THAT'S PROPOSED FOR THIS PROJECT THEY'RE  
10 GOING TO PUT UP THERE. ALL THE OTHER-- HAWTHORNE, ENGLEWOOD,  
11 ALL THE AREAS AROUND THERE GOT MINIMAL AMOUNT COMPARED TO THE  
12 DENSITY THAT THEY'RE TALKING ABOUT IN THIS PROJECT. SO I'M  
13 ESSENTIALLY, I'VE BEEN A 52-YEAR-OLD RESIDENT AND I'M  
14 ABSOLUTELY OPPOSED TO THIS PROJECT. THANK YOU.

15

16 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, MR. SLAUSON. THAT  
17 CONCLUDES ALL OF-- YOUR NAME? WHO?

18

19 **MALE VOICE:** (INAUDIBLE).

20

21 **SUP. MOLINA, CHAIR:** I KNOW, BUT YOUR TIME WAS TAKEN BY SOME  
22 VERY NICE WOMAN WHO SAID SHE WAS GIVING UP YOUR TIME. OH, SHE  
23 GAVE IT TO YOU. OKAY. PLEASE COME UP, SIR. I APOLOGIZE.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **FERNANDO ZELEDON:** APOLOGY ACCEPTED. THANK YOU VERY MUCH FOR  
2 YOUR TIME. MARGARET TYRRELL GAVE ME HER TIME. THAT'S WHAT I'M  
3 HERE FOR.

4

5 **SUP. MOLINA, CHAIR:** OH, THAT'S CORRECT. YOU HAVE FOUR MINUTES,  
6 SIR.

7

8 **FERNANDO ZELEDON:** OKAY. THANK YOU. FIRST OF ALL, I'D LIKE FOR  
9 THE COUNCIL, AND I'D LIKE TO THANK YOU FOR YOUR TIME, TO JOIN  
10 US, JOIN OUR COMMUNITY, JOIN DEL AIRE. WE'RE UNINCORPORATED.  
11 WE HAVE NO REPRESENTATION. THIS IS IT. YOU ARE THEM. YOU ARE  
12 OUR REPRESENTATION. YOUR VOTE COUNTS FOR US. [ SCATTERED  
13 APPLAUSE ]

14

15 **FERNANDO ZELEDON:** WE ASK YOU TO RESPECT ALL THOSE WHO FOUGHT  
16 BACK WHEN THE FREEWAY WAS BEING BUILT AND THEY HAD TO STRUGGLE  
17 AND PEOPLE LOST THEIR HOMES SO MANY YEARS AGO TO BUILD THAT  
18 FREEWAY THAT WE ALL USE AND ENJOY. WE ASK THAT YOU RESPECT THE  
19 RESIDENTS WHO HAVE ATTENDED ALL THE MULTIPLE MEETINGS, AT DEL  
20 AIRE, AT THE ELEMENTARY SCHOOL. WE HAD 250 MEMBERS OF THE  
21 COMMUNITY SHOW UP. I WAS THERE. I PASSED OUT THE STICKERS THAT  
22 SAID, "NO TO TRAMMELL CROW" WITH JOHN KOPPELMAN. I STOOD THERE  
23 WITH HIM. I WAS HIS WING MAN. AND NOW I STAND IN OPPOSITION TO  
24 WHATEVER HE'S AGREED TO AND SO DO THE REST OF US. WE ASK THAT  
25 TRAM-- WE ASK THAT TRAMMELL CROW NOT FORCE THEIR PROFIT-MINDED





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROJECT UPON OUR COMMUNITY BECAUSE THAT'S WHAT THEY DID, IT'S  
2 JUST PROFIT-MINDED. NO OTHER COMMUNITY IN THE AREA, HAWTHORNE,  
3 EL SEGUNDO, WILL APPROVE THIS. WHY SHOULD TRAMMELL CROW GET  
4 THEIR WAY? BECAUSE WE'RE PART OF THE COUNTY AND WE DON'T HAVE  
5 REPRESENTATION? WHEN WE-- WE WEREN'T INVITED TO THE INITIAL  
6 PLANNING OF THIS PROJECT. WE WERE BASICALLY JUST TOLD, "THIS  
7 PROJECT WILL BE GOOD FOR YOU, THIS WILL BE GOOD FOR YOUR  
8 COMMUNITY," AND THE PROJECT WAS GIVEN TO US AT 450. WE LIKE TO  
9 BE IN ON THE INITIAL PLANNING. WE WERE NEVER ALLOWED IN FOR  
10 THE INITIAL PLANNING. AND, IN THAT REGARD, THIS PLAN HAS BEEN  
11 DEVELOPED BAD FAITH AND WHAT WE WOULD LIKE IS A GOOD FAITH  
12 INITIAL PLANNING THAT WOULD COMPLEMENT OUR COMMUNITY. THE  
13 TRAMMELL CROW CORPORATION ALSO THREATENED US WITH LARGE  
14 BUILDINGS, SEVEN STORIES HIGH, THAT WOULD DO US WRONG AND, ON  
15 THAT BASIS, YOU DON'T-- YOU DON'T DEVELOP A PROJECT, UNDER  
16 THREAT. IN THE WORDS OF JOHN KOPPELMAN, "THEY'RE SELLING OUR  
17 NEIGHBORHOOD SHORT." WE'RE GOING FROM 800 UNITS TO 1,200 UNITS  
18 OVERNIGHT. IN THE FALL-- AND MY LAST COMMENT IS BASICALLY  
19 THIS. I ASK THE COUNTY TO STOP THIS WAL-MART-IZATION, THIS  
20 FORCIBLE RAMMING OF THIS PROJECT DOWN OUR THROATS. NO  
21 COMMUNITY CONSULTATION, NO CONSIDERATION, NO VERIFICATION.  
22 WHEN THEY DID THAT, THAT SUPPLEMENTARY AGREEMENT WITH TRAMMELL  
23 CROW, THEY DIDN'T TAKE IT BACK TO THE COMMUNITY. YOU COULD ASK  
24 THEM. DID THEY TAKE IT BACK TO US? DID THEY TAKE IT BACK TO  
25 US? YOU KNOW, WITH THE SUPPLEMENTS AND ALL THE LITTLE MONEYS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HERE AND THERE, EVEN FOR A CHILD CARE CENTER THAT'S A PRIVATE  
2 ORGANIZATION. I CAN'T PUT MY OWN CHILD ON THERE. THEY'RE ON  
3 PUBLIC LAND. I CAN'T PUT MY OWN CHILD IN THAT CHILDCARE. WHAT  
4 BENEFIT TO THE PUBLIC IS THERE? AND SO, IN THAT, I JUST ASK  
5 THAT THE-- THAT YOU ALL JOIN US, PLEASE, THE COMMUNITY,  
6 THEY'RE HERE, PRESENT, AND IF THEY COULD PLEASE STAND. I DON'T  
7 KNOW IF WE'VE ASKED FOR THAT, IF THEY COULD PLEASE STAND.

8

9 **SUP. MOLINA, CHAIR:** CERTAINLY. THOSE IN OPPOSITION, IF THEY'D  
10 LIKE TO STAND. THANK YOU FOR JOINING US TODAY. [ APPLAUSE ]

11

12 **FERNANDO ZELEDON:** THAT'S DEL AIRE AND THERE'S MORE TO THEM.

13

14 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, MR. ZELEDON.

15

16 **SUP. BURKE:** LET ME ASK YOU A QUESTION.

17

18 **FERNANDO ZELEDON:** YES, MA'AM?

19

20 **SUP. BURKE:** YOU DID NOT HAVE A HOMEOWNERS ASSOCIATION BEFORE,  
21 IS THAT CORRECT?

22

23 **FERNANDO ZELEDON:** WE DID NOT HAVE THAT ASSOCIATION UNTIL MID-  
24 SUMMER. WE STARTED IT UP.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE:** NOW, MR. KOPPELMAN REPRESENTS THE HOMEOWNERS  
2    ASSOCIATION THAT WAS THEN FORMED, IS THAT IT?

3

4    **FERNANDO ZELEDON:** IT WAS FORMED IN THE SUMMER.

5

6    **SUP. BURKE:** WELL, WHO FORMED THE-- THERE IS A HOMEOWNERS  
7    ASSOCIATION, RIGHT?

8

9    **FERNANDO ZELEDON:** THE HOMEOWNER'S ASSOCIATION WAS ESTABLISHED  
10    IN THE '80S? WHAT YEAR? 1980S?

11

12    **FEMALE VOICE:** (INDISTINCT VOICE) 1956.

13

14    **SUP. BURKE:** I SEE. AT ONE TIME, YOU HAD ONE BUT THEN IT...

15

16    **FEMALE VOICE:** (INDISTINCT VOICE).

17

18    **SUP. BURKE:** THEY WENT AWAY, SO NOW YOU HAVE ANOTHER HOMEOWNERS  
19    ASSOCIATION.

20

21    **FEMALE VOICE:** (INDISTINCT VOICE) NOT ALL OF US ARE MEMBERS.

22

23    **SUP. BURKE:** NOT EVERYONE BELONGS.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **FERNANDO ZELEDON:** RIGHT. BECAUSE OF THESE ACTIONS BY TRAMMELL  
2 CROW AND BRINGING IT TO THE COMMUNITY, AS A PROJECT ALREADY  
3 SET IN PLACE AT 450, JOHN'S ORGANIZATION WAS FORMED, AND I  
4 EVEN ENCOURAGED HIM, I TOLD HIM, "WE NEED SOMETHING  
5 LEGITIMATE."

6

7 **SUP. BURKE:** SO HE FORMED A NEW HOMEOWNERS ASSOCIATION AND  
8 THAT'S THE ONE WE JUST HEARD-- WE HEARD FROM BEFORE THAT HAS  
9 46 MEMBERS, IS THAT CORRECT?

10

11 **FERNANDO ZELEDON:** WELL, FROM WHAT I UNDERSTAND AND JOHN...

12

13 **SUP. BURKE:** JOHN, CAN YOU COME BACK UP?

14

15 **FERNANDO ZELEDON:** JOHN, CAN YOU COME BACK UP AND TELL US HOW  
16 MANY MEMBERS WERE THERE WHEN YOU VOTED? THERE WAS FIVE MEMBERS  
17 AT THOSE LAST MEETINGS.

18

19 **SUP. BURKE:** YES. NOW, YOU ARE-- ARE YOU THE PRESIDENT OF THE  
20 HOMEOWNERS ASSOCIATION?

21

22 **JOHN KOPPELMAN:** I AM THE INTERIM PRESIDENT OF THE HOMEOWNERS  
23 ASSOCIATION THAT WAS FORMED AS-- ORIGINALLY, WE FORMED IT IN  
24 OPPOSITION TO THIS PROJECT. THAT WAS THE REASON WE FORMED IT.  
25 AND, ACTUALLY, IT WAS THE LIGHTNING ROD THAT STARTED IT. SINCE



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 THAT TIME, WE CAME TO AN AGREEMENT WITH TRAMMELL CROW, WE WENT  
2 TO-- WE NEGOTIATED THEM IN MANY, MANY HOURS. [ INTERJECTIONS ]  
3

4 **SUP. MOLINA, CHAIR:** EXCUSE ME. PLEASE ALLOW HIM TO ANSWER THE  
5 QUESTION. PROCEED.

6

7 **JOHN KOPPELMAN:** THANK YOU. WE SPENT MANY HOURS IN MARINA  
8 DELRAY NEGOTIATING THE TERMS OF AN AGREEMENT WITH TRAMMELL  
9 CROW AND WE CAME TO THAT AGREEMENT. AND THEN, AFTER THAT, I  
10 STARTED RECRUITING MEMBERS INTO THE ASSOCIATION. I NOW HAVE 46  
11 MEMBERS IN THE ASSOCIATION. THOSE 46 MEMBERS, EVERY SINGLE ONE  
12 OF THEM, HAS BEEN INFORMED OF WHAT OUR POSITION IS AT LENGTH,  
13 AT WHAT OUR POSITION IS, AND THEY AGREE WITH OUR POSITION,  
14 THOSE 46 MEMBERS. WE NOW-- WE ARE GROWING, AS A MATTER OF  
15 FACT, AND WE DON'T-- WE'RE NOT JUST HERE FOR THE TRAMMELL CROW  
16 PROJECT. WE HAVE A NUMBER OF ISSUES IN OUR NEIGHBORHOOD THAT  
17 NEED TO BE ADDRESSED AND WE NEED SOME KIND OF REPRESENTATION,  
18 A CONDUIT, IF YOU WILL, BETWEEN OUR COMMUNITY AND THE BOARD OF  
19 SUPERVISORS HERE. AND SO THAT IS-- MY ULTIMATE GOAL IS TO  
20 CREATE A CONDUIT BETWEEN OUR COMMUNITY AND THE BOARD OF  
21 SUPERVISORS. THIS ISSUE, WHILE IT WAS THE LIGHTNING ROD THAT  
22 STARTED US, IS NOT OUR SOLE MISSION IN LIFE.

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** ALL RIGHT. MADAM CHAIR, I WOULD LIKE TO CALL BACK  
2   MR. HARRINGTON BECAUSE I WANT TO GET SOME UNDERSTANDING ABOUT  
3   THE PARKING SITUATION.

4

5   **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. WHO WOULD YOU LIKE TO  
6   CALL BACK?

7

8   **SUP. BURKE:** MR. HARRISON?

9

10   **SUP. MOLINA, CHAIR:** OH, LEE HARRINGTON.

11

12   **SUP. BURKE:** LEE HARRINGTON, YES. THEY'RE THE OWNERS OF THE  
13   PROPERTY. AND MAYBE WE COULD GET ONE OF THE OTHER PEOPLE. I  
14   WANT TO GET SOME UNDERSTANDING ABOUT THE PARKING SITUATION.  
15   HOW IS THE COURTHOUSE PARKING BEING ADDRESSED? THAT'S WHAT,  
16   YOU KNOW, WE'VE-- I'VE WORKED ON THIS WHOLE ISSUE IN TERMS OF  
17   THE COURTHOUSE PARKING, WITH THE C.A.O.'S OFFICE AND HOW IS IT  
18   BEING ADDRESSED? AND ARE WE GOING TO STILL SEE OVERFLOW OF  
19   PARKING FOR THE COURTHOUSE?

20

21   **LEE HARRINGTON:** SUPERVISOR, THE C.A.O.'S OFFICE DID AN  
22   ADDITIONAL PARKING STUDY TO LOOK AT THE SITUATION AND THAT  
23   STUDY HAS BEEN PLACED IN THE RECORD. THE STUDY FOUND THAT, AT  
24   MOST TIMES, THE COURTHOUSE HAS SUFFICIENT PARKING BUT, AMONG  
25   OTHER THINGS, IT DID RECOMMEND THAT WE ADD SOME ADDITIONAL





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 STREET PARKING ON LA CIENEGA, AND I BELIEVE THE COUNTY IS IN  
2 THE PROCESS OF ADDING 33 MARKED AND SIX ADDITIONAL UNMARKED  
3 PARKING SPACES ON LA CIENEGA AT THIS POINT.

4

5 **SUP. BURKE:** NOW, WHAT ARE THE ALTERNATIVES IN TERMS OF THE  
6 DEVELOPMENT OF THIS LAND? I MEAN, YOU'RE THE OWNER OF IT, AND  
7 YOU'VE LOOKED AT VARIOUS THINGS. I MEAN, SOMETHING'S GOING TO  
8 GO THERE, OBVIOUSLY, IT'S AN INDUSTRIAL PARK. WHAT WERE THE  
9 OTHER ALTERNATIVES THAT WERE LOOKED AT?

10

11 **LEE HARRINGTON:** THIS PARTICULAR SITE WAS THE SITE THAT WAS  
12 RESERVED FOR HIGH DENSITY COMMERCIAL USE. IT WOULD HAVE HAD A  
13 BUILDING OF ABOUT 700,000 SQUARE FEET OF HIGH-RISE COMMERCIAL  
14 SPACE. INTERESTING, IT WOULD HAVE HAD 2,100 PARKING SPACES TO  
15 DEAL WITH THE USE OF THE SPACE COMMERCIALLY. WITH THE  
16 RESIDENTIAL ALTERNATIVE, IT'S ONLY 430 UNITS AND ONLY ABOUT  
17 800 PARKING SPACES WITH PARKING IMPACT ABOUT HALF OF WHAT IS  
18 ALREADY APPROVED IN THE ENTITLEMENTS FOR COMMERCIAL SPACE.

19

20 **SUP. BURKE:** OKAY. I HAVE NO OTHER QUESTIONS AND I'M NOT GOING  
21 TO GO INTO THE WHOLE ISSUE IN TERMS OF HAWTHORNE. I'M JUST  
22 GOING TO WAIT UNTIL I RECEIVE THE LETTER FROM THEM AND WE'LL  
23 LEAVE THOSE ISSUES OPEN.

24

25 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO WHAT ARE YOUR WISHES?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** ALL RIGHT. I HAVE-- IS THERE ANYTHING FURTHER THAT  
3 THE DEPARTMENT WOULD ADD OR ANY OTHER-- ANYTHING THAT WE  
4 HAVEN'T COVERED? IT'S CORRECT THAT THERE WILL BE THAT  
5 ADDITIONAL PARKING?

6

7 **DENNIS HUNTER:** DENNIS HUNTER FROM THE DEPARTMENT OF PUBLIC  
8 WORKS. ON MARCH 28TH OF THIS YEAR, THE 33 MARKED PARKING SPOTS  
9 AND SIX UNMARKED SPOTS WERE INSTALLED ALONG LA CIENEGA  
10 BOULEVARD. SO JUST TO CONFIRM THAT INFORMATION.

11

12 **SUP. BURKE:** YOU KNOW, I WANT TO BE CLEAR. I REALLY-- YOU'RE  
13 GOING TO HAVE TO CONTINUE WORKING WITH THE COMMUNITY THERE TO  
14 RESOLVE THEIR PROBLEMS. YOU JUST CAN'T MOVE FORWARD WITHOUT  
15 RESOLVING THEM. [ APPLAUSE ]

16

17 **SUP. BURKE:** AND WHAT I REALLY THINK HAS TO HAPPEN, YOU NEED TO  
18 SET UP SOME KIND OF A TASK FORCE OR SOMETHING THAT INVOLVES  
19 THE PEOPLE THERE AND THE BEST-- OF COURSE, THE BEST APPROACH  
20 WOULD BE IF THEY WORK THROUGH THE PROPERTY OWNERS' ASSOCIATION  
21 BUT YOU'RE GOING TO HAVE TO SET UP SOMETHING THAT'S VERY  
22 DIRECT IN TERMS OF A METHOD OF WHERE EVERYONE CAN FILE  
23 COMPLAINTS AND THAT THOSE COMPLAINTS WOULD BE ADDRESSED. AND  
24 WE'RE GOING TO BE FOLLOWING UP ON THAT, TOO, BECAUSE WE-- YOU  
25 CAN'T-- OBVIOUSLY, THERE ARE PEOPLE WHO ARE VERY, VERY LEERY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OF THE WHOLE PROJECT COMING IN AND, YOU KNOW, YOU'RE GOING TO  
2 HAVE TO HAVE SOME ONGOING METHOD OF PUTTING TOGETHER A  
3 COMPLAINT MECHANISM AND SOME WAY THAT OUR OFFICE CAN MAKE SURE  
4 THAT IT'S ENFORCED. BUT LET ME JUST READ YOU WHAT OUR MOTION  
5 SAYS. THE PROPOSED L.A.E.D.C., ALEXA AND PACIFIC CONCOURSE  
6 PROJECT BEFORE THE BOARD TODAY WILL REPLACE EXISTING  
7 ENTITLEMENT FOR MORE THAN 700,000 SQUARE FEET OF COMMERCIAL  
8 USE, UP TO 20 STORIES IN HEIGHT WITH A HIGH QUALITY, 430 UNIT,  
9 FOUR-STORY RESIDENTIAL PROJECT WITH FEWER ENVIRONMENTAL  
10 IMPACTS THAN THE COMMERCIAL ALTERNATIVE. THE PROJECT  
11 REPRESENTS THE CULMINATION OF A SUCCESSFUL 2-1/2-YEAR EFFORT  
12 TO BRIDGE MULTIPLE DIFFERENCES BETWEEN DEVELOPER, LOCAL DEL  
13 AIRE RESIDENTS, CITY OF HAWTHORNE RESIDENTS AND BUSINESS PARK  
14 OWNERS, INCLUDING THE COUNTY, AS OWNER OF THE AIRPORT  
15 COURTHOUSE. RESIDENTS AND OTHER INTERESTED PARTIES HAVE ALL  
16 PLAYED AN INTIMATE ROLE IN FASHIONING A COMPROMISE BETWEEN  
17 THEM. DURING THE EXTENSIVE PUBLIC PROCESS, WHICH INCLUDED FIVE  
18 HEARING SESSIONS BEFORE THE REGIONAL PLANNING COMMISSION, TWO  
19 HEARING SESSIONS BEFORE THE BOARD, CONCERNS WERE RAISED ABOUT  
20 CONVERTING THE SITE FOR RESIDENTIAL USES. THIS SITE WAS  
21 CONVERTED NEARLY 20 YEARS AGO FROM RESIDENTIAL USE TO  
22 COMMERCIAL USES. THERE IS EXTENSIVE DEMAND FOR HIGH END  
23 WORKFORCE HOUSING IN THE SOUTH BAY TO SUPPORT THE JOB GROWTH  
24 THERE AND THERE IS A SEVERE NEED FOR HOUSING WITHIN THE  
25 COUNTY. WITHIN THE SOUTH BAY, THE GAP BETWEEN JOB AND HOUSING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IS GROWING STEADILY AND EXPECTED TO INCREASE BY ANOTHER 70,000  
2 JOBS WITHIN THE NEXT 20 YEARS. WITHIN THE COUNTY GENERALLY,  
3 THE REGIONAL HOUSING NEEDS ASSESSMENT SAYS THAT 51,000 UNITS  
4 WERE NEEDED FOR 1998 TO 2005 IN THE UNINCORPORATED COUNTY. THE  
5 ZONING CAPACITY WAS ANALYZED AS 32,000 UNITS AND THE MOST  
6 RECENT NUMBER FOR ACTUAL BUILD-OUT WAS JUST 5,300 UNITS. WHILE  
7 THAT IS PROBABLY HIGHER NOW, THERE'S STILL A NEED FOR TENS OF  
8 THOUSANDS OF HOUSING UNITS FOR OUR GROWING POPULATION, WHO ARE  
9 ALREADY HERE AND WHO NEED HOUSING TO AVOID OVERCROWDING AND  
10 LONG TRAVEL DISTANCES. THE PROJECT WILL PROVIDE WORKFORCE  
11 HOUSING FOR PROFESSIONALS AND OTHERS WHO ARE LIKELY TO FILL  
12 THE JOBS IN THIS AREA AND THIS IS AN IMPORTANT NEED FOR THE  
13 COUNTY. THE STATE HAS MANDATED THAT WE PROVIDE MORE HOUSING TO  
14 ADDRESS THE CRITICAL SHORTAGE AND THIS PROJECT WILL MAKE A  
15 SMALL BUT SIGNIFICANT CONTRIBUTION OF NEW HOUSING IN AN AREA  
16 THAT HAS NOT SEEN NEW HOUSING OF THIS TYPE IN MANY YEARS.  
17 IMPORTANTLY, THE PROPOSED PROJECT WILL PROVIDE HOUSING NEAR  
18 EMPLOYMENT CENTERS, PUBLIC TRANSIT AND MAJOR FREEWAYS. THIS  
19 KIND OF HOUSING IS CONSISTENT WITH THE GREEN LINE TRANSIT-  
20 ORIENTED DISTRICT, WHICH THIS BOARD JUST APPROVED WITHIN THE  
21 LAST FEW MONTHS. CONCERNS WERE ALSO RAISED ABOUT THE  
22 ENVIRONMENTAL IMPACT OF THE PROJECT; IN PARTICULAR, TRAFFIC.  
23 HOWEVER, THE E.I.R. INDICATES THE RECOMMENDED CHANGE FROM  
24 OFFICE TO RESIDENTIAL WILL RESULT IN FEWER ENVIRONMENTAL  
25 IMPACTS THAN THE APPROVED HIGH DENSITY COMMERCIAL USE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SPECIFICALLY, THE PROPOSED PROJECT WOULD HAVE 45 FEWER DAILY  
2 TRAFFIC TRIPS, 71 FEWER A.M. PEAK HOUR TRIPS AND 64 FEWER P.M.  
3 PEAK HOUR TRIPS. PROJECT MITIGATION WILL ALSO RESULT IN  
4 IMPROVED LEVEL OF SERVICE AT SEVERAL INTERSECTIONS, INCLUDING  
5 AVIATION BOULEVARD AND IMPERIAL HIGHWAY; LA CIENEGA BOULEVARD  
6 AND EL SEGUNDO; THE 105 OFF-RAMP AT IMPERIAL HIGHWAY; AND THE  
7 405 OFF-RAMP AT EL SEGUNDO BOULEVARD. IN ADDITION, THE PROJECT  
8 WOULD BE DRAMATICALLY SHORTER AND LESS VISIBLE FROM THE  
9 SINGLE-FAMILY RESIDENTIAL NEIGHBORHOOD THAN BUILD-OUT OF THE  
10 BUSINESS PARK. HOWEVER, IT'S MY UNDERSTANDING THAT, ADJACENT  
11 TO DEL AIRE, THERE IS STILL PROPOSED A COMMERCIAL BUILDING  
12 THAT WOULD BE IN ADDITION TO THE EXISTING OFFICE BUILDING  
13 THERE." IS THAT CORRECT?

14

15 **LEE HARRINGTON:** THAT'S RIGHT AND IT IS HEIGHT LIMITED TO TWO  
16 STORIES.

17

18 **SUP. BURKE:** AND IT'S ONLY BE-- BUT IT WILL BE LIMITED TO TWO  
19 STORIES?

20

21 **LEE HARRINGTON:** YES, MA'AM.

22

23 **SUP. BURKE:** "ALTHOUGH NOT RELATED TO THIS PROJECT, CONCERNS  
24 WERE ALSO RAISED ABOUT IMPACT TO NEIGHBORHOOD PARKING CREATED  
25 BY THE COURTHOUSE. TO ADDRESS THOSE CONCERNS, 39 NEW PARKING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SPACES HAVE BEEN PROVIDED BY THE COUNTY ALONG LA CIENEGA  
2 BOULEVARD. IN ADDITION, THE PROJECT WILL PROVIDE 805 PARKING  
3 SPACES FOR RESIDENTS AND GUESTS, CONSISTENT WITH CODE  
4 REQUIREMENTS FOR OTHER RESIDENTIAL ZONES. THE DEVELOPER HAS  
5 ALSO COMMITTED TO WORK WITH THE COUNTY TO MANAGE ON SITE  
6 PARKING FOR THE COURTHOUSE TO FURTHER MINIMIZE POTENTIAL  
7 PARKING OVERFLOW TO THE DEL AIRE NEIGHBORHOOD AND HAS OFFERED  
8 TO CONTRIBUTE FUNDING, IF NECESSARY, TO ADDRESS CONCERNS. THE  
9 COUNTY HAS REVIEWED THIS PROJECT IN TWO CAPACITIES: ONE, AS  
10 APPROVING AUTHORITY IN CONNECTION WITH THE LAND USE  
11 ENTITLEMENTS; THE OTHER AS A NEIGHBORHOOD LANDOWNER. COUNTY  
12 STAFF'S EXTENSIVE EFFORTS WILL ENSURE THAT THE PROJECT WILL  
13 BENEFIT THE COUNTY AND WILL BE A GOOD NEIGHBOR TO THE DEL AIRE  
14 NEIGHBORHOOD COURTHOUSE AND OTHER BUSINESS PARK TENANTS.  
15 ADDITIONALLY, I REMAIN CONCERNED OVER THE PROPOSED PROJECT'S  
16 CLOSE PROXIMITY, JUST OUTSIDE THE 65 DECIBEL LAX AIRPORT  
17 IMPACTED AREA. FOR THIS REASON, I PROPOSE TO AMEND THE PROJECT  
18 TO REQUIRE THE DEVELOPER TO INCLUDE A NOISE ABATEMENT  
19 MONITORING AND FACILITY UPGRADE PROGRAM TO ADDRESS FUTURE  
20 IMPACTS IF THE LAX AIRPORT IMPACT AREA IS EXPANDED FURTHER.  
21 BASED UPON A THOROUGH REVIEW OF THE RECORD, INPUTS FROM LOCAL  
22 RESIDENTS, ADJACENT LANDOWNERS AND THE TESTIMONY OFFERED  
23 TODAY, IT'S CLEAR THAT THERE ARE MANY CONCERNS THAT WERE  
24 RAISED AND-- THAT WERE RAISED-- THAT HAVE BEEN ADDRESSED BUT  
25 THERE'S STILL LINGERING CONCERNS ABOUT THE CONSTRUCTION IMPACT





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ASSOCIATED WITH THE PROJECT ON ADJACENT BUSINESS PARK LAND  
2 OWNERS AND THE NEARBY DEL AIRE NEIGHBORHOOD. TO MITIGATE THE  
3 IMPACT OF CONSTRUCTION ON SURROUNDING BUSINESS PARK OWNERS,  
4 I'M DIRECTING THE DEVELOPER CONTINUE TO WORK WITH THE BUSINESS  
5 PARK OWNERS TO DEVELOP REASONABLE AND FEASIBLE CONSTRUCTION  
6 MITIGATION MEASURES AND THAT THE PROJECT BE AMENDED TO REQUIRE  
7 THAT A CONSTRUCTION MITIGATION PLAN BE PREPARED AND SUBMITTED  
8 TO THE COUNTY FOR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF  
9 GRADING PERMITS; TO LIMIT THE USE OF PACIFIC CONCOURSE DRIVE  
10 BY CONSTRUCTION VEHICLES BETWEEN CERTAIN BUSINESS HOURS  
11 APPROVED BY THE COUNTY; TO LIMIT THE USE OF THE COURTHOUSE  
12 DRIVEWAY BY CONSTRUCTION VEHICLES DURING CERTAIN BUSINESS  
13 HOURS APPROVED BY THE COUNTY; TO ENSURE THAT EMERGENCY ACCESS  
14 IS MAINTAINED AT ALL TIMES; TO PROVIDE FLAGMEN AS NEEDED TO  
15 DIRECT TRAFFIC ALONG PACIFIC CONCOURSE DRIVE, LA CIENEGA AND  
16 COURTHOUSE DRIVE DURING CONSTRUCTION; TO REQUIRE THE DEVELOPER  
17 TO NOTIFY ALL BUSINESS PARK OWNERS PRIOR TO ANY DISRUPTION IN  
18 UTILITY SERVICES ASSOCIATED WITH CONSTRUCTION; AND TO REQUIRE  
19 THAT A CONSTRUCTION MITIGATION PLAN BE INCORPORATED INTO A  
20 PRIVATE AGREEMENT TO BE APPROVED AND ENFORCEABLE BY THE  
21 BUSINESS PARK OWNERS. THE PROPOSED PROJECT REQUIRES A NUMBER  
22 OF SUBSEQUENT APPROVALS FROM THE COUNTY IN ITS CAPACITY AS  
23 ADJACENT LANDOWNER, INCLUDING A SEWER VACATION AND SET ASIDE  
24 TO REALIGN AN EXISTING SEWER AND EXECUTION OF C.C. AND R. TO  
25 ADDRESS CONCERNS ABOUT THE TIMING OF THESE APPROVALS AND TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ALLOW THE REQUIRED DOCUMENTATION TO BE PREPARED, I PROPOSE  
2 AMENDING THE PROJECT TO REQUIRE THAT THE NECESSARY EASEMENTS,  
3 LICENSES, SEWER-RELATED DOCUMENTS, BOND-RELATED DOCUMENTS, AND  
4 AMENDMENT TO THE C.C. AND R. BE EXECUTED PRIOR TO THE ISSUANCE  
5 OF A GRADING PERMIT TO THE DEVELOPER. IN ADDITION, THERE ARE  
6 CONCERNS ABOUT THE CONTINUING APPLICABILITY OF A CHILDCARE  
7 CONDITION AND EMPLOYEE GYMNASIUM REQUIRED IMPOSED ON THE  
8 BUSINESS PARK IN 1987. THE ORIGINAL REQUIREMENT TO PROVIDE 650  
9 SQUARE FOOT GYMNASIUM WITHIN THE BUSINESS PARK AND 2,500  
10 SQUARE FOOT CHILDCARE CENTER AS PART OF THE FINAL PHASE WERE  
11 BASED ON A FULL BUILD-OUT OF 1,500,000 SQUARE FEET OF  
12 COMMERCIAL USES. THE PROPOSAL BEFORE US IS TO REDUCE THE SIZE  
13 OF THE BUSINESS PARK BY NEARLY 50%, THUS THE NEED FOR THESE  
14 FACILITIES IS REDUCED. ADDITIONALLY, SINCE THE ORIGINAL  
15 DAYCARE CENTER REQUIREMENT WAS IMPOSED, A 4,400 SQUARE FOOT  
16 DAYCARE CENTER HAS BEEN BUILT WITHIN A FOURTH MILE OF THE  
17 BUSINESS PARK. THAT DAYCARE CENTER MEETS THE SPECIFICATIONS OF  
18 THE ORIGINAL CONDITION AS ENROLLMENT CAPACITY, IT THEREFORE  
19 FILLS THE NEED IDENTIFIED BY THE COUNTY IN 1987 FOR A 2,500  
20 SQUARE FOOT DAYCARE CENTER WITHIN A HALF MILE OF THE BUSINESS  
21 PARK." BUT, INCIDENTALLY, IT SEEMS TO ME THAT THAT DAYCARE  
22 CENTER SHOULD BE OPEN TO ALL OF THE RESIDENTS OF DEL AIRE AS  
23 WELL AS TO OTHERS. "FURTHERMORE, THE COUNTY'S C.A.O. SERVICE  
24 INTEGRATION BRANCH OFFICE OF CHILDCARE HAS IDENTIFIED 74  
25 LICENSED CHILDCARE CENTERS AND FAMILY CHILDCARE HOMES WITHIN A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THREE-MILE RADIUS OF THE BUSINESS PARK AS WELL AS THE NEW  
2 HAWTHORNE CENTER, WHICH WILL SERVE APPROXIMATELY A HUNDRED  
3 CHILDREN. THE EMPLOYEE GYMNASIUM REQUIREMENT WAS A CONDITION  
4 THAT BENEFITED ONLY THE BUSINESS PARK, NOT THE PUBLIC. ALL THE  
5 BUSINESS PARK OWNERS AGREED THAT THE CONDITIONS SHOULD BE  
6 REMOVED. AGAINST THE BACKDROP OF THESE CIRCUMSTANCES, THE  
7 APPLICANT WILL STILL BE REQUIRED TO CONTRIBUTE UP TO 116,500  
8 DOLLARS TOWARD DAYCARE EQUIPMENT AND PROGRAM AT TWO LOCAL  
9 DAYCARE FACILITIES." FOR THESE REASONS, I AMEND THE PROPOSING-  
10 - "I'M AMENDING THE PROJECT TO DELETE THE DAYCARE CONDITION  
11 THE BUSINESS PARK C.U.P. WHICH REQUIRES THAT A DAYCARE CENTER  
12 BE PROVIDED ON SITE WITHIN A HALF MILE OF THE BUSINESS PARK.  
13 TO AMEND THE BUSINESS PARK C.U.P. TO DELETE THE REQUIREMENT TO  
14 PROVIDE A 600-SQUARE-FOOT GYMNASIUM. THE DEVELOPER HAS TO  
15 AGREE TO CONTRIBUTE UP TO 10,000 TO HELP ADDRESS IMPACTS  
16 RELATING TO NEIGHBORHOOD PARKING CONCERNS. THEREFORE, I  
17 PROPOSE AMENDING TO CONDITION 23 IN THE C.U.P. 031392 TO  
18 PROVIDE FOR A CONTRIBUTION OF \$10,000 TO WORK WITH THE COUNTY  
19 AND OTHER BUSINESS PARK OWNERS TO ADDRESS NEIGHBORHOOD PARKING  
20 CONCERNS. THERE ARE CONCERNS ABOUT THE CLARITY AND SPECIFICITY  
21 OF A SERIES OF PUBLIC WORKS CONDITIONS. ADDITIONAL CONDITION  
22 MODIFICATIONS ARE REQUIRED TO FURTHER CLARIFY THESE ISSUES.  
23 THEREFORE, I DIRECT STAFF TO WORK WITH THE DEVELOPER TO AMEND  
24 THE PROJECT, TO AMEND CONDITION 22-M AND C.U.P. 031392; TO  
25 CLARIFY THAT ALL ITEMS ARE TO BE COMPLETED TO THE SATISFACTION



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OF THE DIRECTOR OF PUBLIC WORKS; AND SPELL OUT THE  
2 REQUIREMENTS REFERENCED IN THE ATTACHED MEMO. IN ADDITION, I'M  
3 CONCERNED THAT THE C.U.P.S ARE AUTOMATICALLY VOIDED IF ONE  
4 PROVISION IS DETERMINED TO BE INVALID. GIVEN THE LEVEL OF  
5 DETAIL INCLUDED IN THESE CONDITIONS, THE PERMIT SHOULD NOT  
6 BECOME AUTOMATICALLY VOID IF ONE CONDITION IS HELD OR DECLARED  
7 INVALID. THEREFORE, I PROPOSE AMENDING THE PROJECT TO RETAIN  
8 THE COUNTY'S DISCRETION RATHER THAN HAVING AUTOMATIC  
9 CONSEQUENCES OF VOIDING THE PERMITS IN THE EVENT A CONDITION  
10 IS DETERMINED TO BE VOID-- TO BE INVALID. FINALLY, BUSINESS  
11 PARK OWNERS HAVE RAISED CONCERNS ABOUT RETAINING THE RIGHT TO  
12 HAVE TWO MONUMENT SIGNS ON THE CORNER OF PACIFIC COURSE DRIVE  
13 AND LA CIENEGA. TO ADDRESS THESE CONCERNS, THE PROPOSED ZONE  
14 CHANGE FROM M.D.P. TO R.P.D. SHOULD BE AMENDED TO ALLOW BOTH  
15 THE EXISTING MONUMENT SIGNS TO REMAIN IN THE M.D.P. ZONE.  
16 THEREFORE, I PROPOSE AMENDING THE PROJECTS TO REQUIRE THAT A  
17 REVISED MAP DEPICTING THE ZONE CHANGE BE SUBMITTED TO THE  
18 SATISFACTION OF THE DIRECTOR OF PLANNING TO KEEP BOTH EXISTING  
19 MONUMENT SIGNS IN THE M.D.P. ZONE. I, THEREFORE, MOVE THAT THE  
20 BOARD CLOSE THE PUBLIC HEARING, INDICATE THAT WE HAVE READ AND  
21 CONSIDERED THE ENVIRONMENT DOCUMENTATION OF THE PROJECT, THAT  
22 WE INTEND TO CLARIFY THE SUPPLEMENTAL ENVIRONMENTAL IMPACT  
23 REPORT, INDICATE OUR INTENT TO APPROVE THE TWO CONDITIONAL USE  
24 PERMITS, INDICATE OUR INTENT TO APPROVE THE VARIANCE, INDICATE  
25 OUR INTENT TO APPROVE THE ZONE CHANGE, INDICATE OUR INTENT TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 APPROVE THE GENERAL PLAN AMENDMENT, INDICATE OUR INTENT TO  
2 APPROVE THE AMENDMENT TO THE DEVELOPMENT AGREEMENT, DIRECT  
3 COUNTY COUNSEL TO PREPARE THE RESOLUTIONS, ORDINANCES,  
4 FINDINGS AND CONDITIONS, REVISIONS TO THE DEVELOPMENT  
5 AGREEMENT AS WELL AS THE FINAL ENVIRONMENTAL DOCUMENTATION,  
6 CONSISTENT WITH THE REVISIONS CONTAINED IN THIS MOTION FOR OUR  
7 APPROVAL." I SO MOVE.

8

9 **SUP. MOLINA, CHAIR:** ALL RIGHT. IS THERE A SECOND? ALL RIGHT.  
10 IT'S BEEN MOVED AND SECONDED. IS THERE ANY OBJECTION? IF NOT,  
11 SO-- I'M SORRY? SUPERVISOR YAROSLAVSKY. IT'S BEEN MOVED AND  
12 SECONDED, AND, IF THERE'S NO OBJECTION, SO ORDERED ON MS.  
13 BURKE'S MOTION. THANK YOU SO MUCH. ALL RIGHT. WE HAVE THE  
14 FINAL TABULATION ON ITEM NUMBER 2.

15

16 **CLERK VARONA-LUKENS:** MADAM CHAIR, AFTER TABULATING THE  
17 BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO MAJORITY  
18 PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION AND LEVYING OF  
19 ASSESSMENTS FOR THE APPROVED TENTATIVE SUBDIVISIONS WITHIN THE  
20 COUNTY LIGHTING DISTRICT 1687 FOR THE UNINCORPORATED ZONE. AS  
21 A RESULT, IT WOULD BE APPROPRIATE FOR THE BOARD TO ADOPT THE  
22 RESOLUTION FOR ANNEXATION AND LEVYING OF ASSESSMENTS FOR THE  
23 APPROVED TENTATIVE SUBDIVISIONS WITHIN COUNTY LIGHTING  
24 DISTRICT 1687 AND ACCEPT THE EXCHANGE OF PROPERTY TAX REVENUES  
25 RESULTING FROM THE ANNEXATION OF TERRITORIES.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** OKAY. I SO MOVE AND IT'S SECONDED BY MS.  
3 BURKE. IF THERE'S NO OBJECTION, SO ORDERED ON THAT ITEM. NEXT,  
4 WE HAVE OUR SET ITEMS, AND WE'RE GOING TO BEGIN...

5

6 **SUP. YAROSLAVSKY:** MADAM CHAIR, CAN I JUST ASK THE C.A.O., AN  
7 ITEM-- TWO ITEMS ON THE GREEN SHEET THAT WERE RELATED TO THE  
8 CABLE FRANCHISES-- TO THE CABLE CHANNEL. CAN YOU-- IT'S BEEN  
9 CONTINUED TO THE MAY 10TH MEETING. CAN YOU AND THE COUNTY  
10 COUNSEL LOOK AT THIS AND BE PREPARED TO GIVE US A REPORT BACK  
11 ON HOW WE SHOULD PROCEED WITH YOUR RECOMMENDATIONS AT THAT  
12 TIME AS WELL? THANK YOU.

13

14 **SUP. MOLINA, CHAIR:** SO YOU'RE ASKING FOR A REPORT BACK?

15

16 **SUP. YAROSLAVSKY:** YES.

17

18 **SUP. MOLINA, CHAIR:** ALL RIGHT. WE HAVE THE TWO SET ITEMS  
19 BEFORE US AND WE'RE GOING TO TAKE S-2 FIRST. SO IF WE COULD  
20 HAVE THE DEPARTMENT COME OUT AND NAVIGANT, WE WOULD APPRECIATE  
21 IT. THANK YOU. HOW DO YOU WISH TO PROCEED, DR. GARTHWAITE?

22

23 **DR. THOMAS GARTHWAITE:** I HAVE LARYNGITIS, SO...

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** OH, WELL, YOU DON'T HAVE A VOICE, SO WE'LL  
2   TURN IT OVER KAE.

3

4   **KAE ROBERTSON:** I'LL DO THE SPEAKING. WE'VE PROVIDED YOU OUR  
5   SECOND WEEKLY REPORT FOR THE WEEK ENDING APRIL 22ND, AND THAT  
6   SHOULD BE SOMETHING THAT YOU HAVE IN FRONT OF YOU. IN TERMS OF  
7   TOM'S REPORT, HE HAS HAD DEPARTMENTAL MEETINGS WITH  
8   PSYCHIATRY, ORTHOPEDICS, RADIOLOGY AND SURGERY AND THESE ARE  
9   IMPORTANT BECAUSE HE'S MEETING WITH THE CHAIRS OF THE  
10   DEPARTMENTS AND GOING THROUGH THEIR STAFFING, THEIR COVERAGE,  
11   THE ISSUES FACING THEIR DEPARTMENT AND WHAT WILL BE REQUIRED  
12   TO IMPROVE CARE PROVIDED BY THEIR DEPARTMENTS. HE'S MAKING  
13   ROUNDS ON A REGULAR BASIS AND THEY SERVE THREE FUNCTIONS: TO  
14   IMPROVE MORALE AND TO ALSO LEARN ABOUT WHAT HAS BEEN IMPROVED  
15   AND WHAT STILL NEEDS TO BE IMPROVED. HE'S ALSO BEEN REVIEWING  
16   CHARTS TO SEE IF DOCUMENTATION IS UP TO DATE AND REFLECTS  
17   ATTENDING PHYSICIAN INVOLVEMENT IN DECISION MAKING AND, OF THE  
18   CHARTS REVIEWED, HE NOTED THAT THE DOCUMENTATION HAS BEEN  
19   PRESENT BUT SHOWS-- AND ALSO SHOWS EVIDENCE OF COMMUNICATION  
20   AMONG THE STAFF PHYSICIANS. HE'S ALSO BEEN REVIEWING POLICIES  
21   AND THE NAVIGANT PROGRESS REPORT COMMUNICATING WITH PRESS  
22   REGARDING SIGNS OF IMPROVEMENT AND WORKING ON RECRUITMENT OF  
23   KEY CLINICAL AREAS. AND HE'S ALSO PARTICIPATED IN A FORUM WITH  
24   ELECTED OFFICIALS. IN TERMS OF THE NAVIGANT COMPONENT OF THE  
25   REPORT, THE PRESSING ISSUES ARE THAT WE'VE RECEIVED THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 STATEMENT OF DEFICIENCIES THAT WAS EXPECTED AFTER THE OCTOBER  
2 24TH SURVEY FROM THE CENTER FOR MEDICARE AND MEDICAID SERVICES  
3 AND THAT PLAN OF CORRECTION IS BEING DEVELOPED AND IS DUE IN--  
4 WITHIN 10 DAYS. THERE ARE ALSO, AS YOU'RE AWARE, PHYSICIAN  
5 COVERAGE ISSUES AS IT RELATES TO RADIOLOGY. WE'VE MADE  
6 IMPROVEMENTS ON THE K.D.M.C. QUALITY TURNAROUND PLAN AND THERE  
7 HAVE BEEN ABOUT 16 RECOMMENDATIONS THAT HAVE BEEN COMPLETED  
8 SINCE THE MARCH 11TH MONTHLY REPORT AND YOU HAVE ALSO RECEIVED  
9 THE APRIL 15TH MONTHLY REPORT. OF PARTICULAR IMPORTANCE TO  
10 NOTE IN THAT IS THAT THE JOINT COMMISSION MOCK SURVEYS HAVE  
11 BEEN INITIATED AND THAT WE'RE REALLY WORKING WITH THE STAFF TO  
12 PREPARE THEM FOR REAL JOINT COMMISSION SURVEY AND OUR GOAL IS  
13 THAT WE WOULD HAVE ACTUAL SURVEY NO LATER THAN DECEMBER OF  
14 2005. IN TERMS OF PHYSICIANS, WE HAVE THE CHAIRS OF MEDICINE  
15 AND SURGERY, WHO HAS INITIATED AN AUDIT PROCESS OF ATTENDING  
16 PHYSICIAN COMPLIANCE WITH THE NEW DOCUMENTATION REQUIREMENTS  
17 AND ALSO WITH RESIDENT SUPERVISION. AND WHAT WE'RE SEEING IS  
18 SIMILAR TO WHAT DR. GARTHWAITE REPORTS, THAT THERE ARE MORE  
19 ASSESSMENTS AND NOTES BY ATTENDING PHYSICIANS, THEY ARE MORE  
20 VISIBLE AND INVOLVED ON THE UNITS, IN PATIENT CARE, IN ROUNDS  
21 AND AT CODES. WE'VE ALSO-- WE'RE WORKING WITH THE K.D.M.C.  
22 MEDICAL DIRECTOR COMMUNICATED TO RESIDENTS THE SPECIFIC  
23 EXPECTATIONS FOR ATTENDING PHYSICIAN SUPERVISION AND THIS IS  
24 IMPORTANT THAT THEY KNOW WHAT TO EXPECT FROM THEIR ATTENDING  
25 PHYSICIAN AND THIS WILL IMPROVE THE DELIVERY OF SAFE AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EFFECTIVE CARE AS WELL AS IMPROVE THE TRAINING PROGRAMS. IN  
2 TERMS OF NURSING, WE CONDUCTED A TRAINING FOR THE NURSE  
3 MANAGERS, NURSING SUPERVISORS AND ADMINISTRATORS OF THE DAY  
4 FOR UNDERSTANDING LEVEL OF CARE CHANGES AND EVENT AND SENTINEL  
5 EVENT NOTIFICATION PROCESS SO THAT WE CAN BE AWARE IMMEDIATELY  
6 OF EVENTS THAT REQUIRE ADMINISTRATOR NOTIFICATION, THAT THEY  
7 UNDERSTAND THE CHAIN OF COMMAND AND THAT THEIR EXPECTATIONS  
8 FOR ATTENDING PHYSICIAN INVOLVEMENT IN PATIENT CARE. UNDER  
9 NURSING, THERE HAVE ALSO BEEN TWO PERMANENT NIGHT NURSING  
10 SUPERVISORS HIRED. THEY COME WITH MANY YEARS-- ONE OF THEM HAS  
11 MANY YEARS OF EXPERIENCE AS A HOUSE NURSING SUPERVISOR AND THE  
12 OTHER ONE HAS LOTS OF E.D. AND I.C.U. EXPERIENCE. THEY ARE  
13 PERMANENT KING DREW MEDICAL CENTER STAFF. IN TERMS OF THE REST  
14 OF THE REPORT, I THINK IT'S IMPORTANT TO NOTE THAT THE QUALITY  
15 COMMITTEE OF THE HOSPITAL ADVISORY BOARD HAS BEEN FORMED AND  
16 IS EXPECTED TO HOLD THEIR FIRST MEETING AT THE END OF THIS  
17 WEEK AND THEY WILL BE REVIEWING THE CASES THAT HAVE BEEN  
18 DISCUSSED RECENTLY AS WELL AS THE C.M.S. STATEMENT OF  
19 DEFICIENCIES. THERE HAVE BEEN NO NEW SENTINEL EVENTS, NO  
20 UNEXPECTED DEATHS MONTH-TO-DATE. WE'VE CONDUCTED MOCK CODE  
21 BLUES, 10 HAVE BEEN CONDUCTED IN WHICH THE ADVANCED CARDIAC  
22 LIFE SUPPORT PROTOCOLS WERE FOLLOWED AND THERE WERE TIMELY  
23 RESPONSE BY ALL TEAM MEMBERS. THE MAIN AREA FOR IMPROVEMENT IS  
24 NURSING RESPONSE PRIOR TO THE ARRIVAL OF THE CODE TEAM, WHICH  
25 IS IMPORTANT IN INCREASING THE SPEED OF ACTIONS ONCE THE CODE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TEAM ARRIVES. ALSO INCLUDED IN THE REPORT THAT WE SENT YOU  
2 WERE THE APRIL HIRES TO DATE AND YOU CAN SEE THAT WE'VE HIRED  
3 SOME NURSES, SOME PHARMACY TECHNICIANS, SOME PHARMACISTS BUT  
4 THERE ARE STILL MANY VACANCIES AND CONTINUING NEED FOR HIRING.  
5 IN TERMS OF BARRIERS TO THE QUALITY TURNAROUND PLAN, WE  
6 CONTINUE TO NEED TO WORK THROUGH PERSONNEL ACTIONS. THERE WERE  
7 THREE MEDICAL STAFF AND 11 NURSING STAFF CASES REFERRED THIS  
8 WEEK. THAT'S OUR REPORT.

9

10 **SUP. MOLINA, CHAIR:** I HAVE SOME QUESTIONS. AND I'M GOING TO  
11 WRITE TO DR. GARTHWAITE ABOUT SOME OF THE CONCERNS ON YOUR  
12 PORTION OF IT BECAUSE I DON'T UNDERSTAND WORDS LIKE  
13 "REVIEWED," "PARTICIPATED," YOU KNOW, "CONTINUED,"  
14 "COMMUNICATED." THEY DON'T HAVE-- THEY'RE WORDS THAT DON'T  
15 HAVE ACCOUNTABILITY TO THEM, AS I UNDERSTAND THEM, BUT I'LL  
16 WRITE TO YOU ON THAT ON MY OWN. BUT, KAE, ON THIS EMERGENCY  
17 DEPARTMENT, I WANT TO UNDERSTAND WHAT THIS MEANS. "RADIOLOGY  
18 BEGAN TRANSPORT FOR EMERGENCY DEPARTMENT PATIENTS NEEDING  
19 RADIOLOGY STUDIES." EXPLAIN.

20

21 **KAE ROBERTSON:** THAT'S RIGHT. YES. IN THE PAST, THE PATIENTS  
22 WHO NEEDED RADIOLOGY STUDY WERE TRANSPORTED FROM THE EMERGENCY  
23 DEPARTMENT BY EMERGENCY DEPARTMENT...

24

25 **SUP. MOLINA, CHAIR:** WHAT IS A RADIOLOGY STUDY?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **KAE ROBERTSON:** X-RAY. I'M SORRY, X-RAY.

3

4 **SUP. MOLINA, CHAIR:** THAT'S WHAT I THOUGHT. OKAY. SIMPLE WORDS  
5 COULD BE USED FOR SOME OF US.

6

7 **KAE ROBERTSON:** FOR PATIENTS IN THE EMERGENCY DEPARTMENT WHO  
8 NEEDED AN X-RAY...

9

10 **SUP. MOLINA, CHAIR:** SO THE EMERGENCY ROOM PATIENT NEEDS AN X-  
11 RAY, WHERE DO THEY GO?

12

13 **KAE ROBERTSON:** THEY GO TO RADIOLOGY, WHICH IS ACROSS THE HALL  
14 AND, TO BE TRANSPORTED THERE, WE WOULD HAVE, IN THE PAST, USED  
15 A NURSE, A RESIDENT, MAYBE A NURSING ASSISTANT OR EVEN A  
16 TECHNICIAN.

17

18 **SUP. MOLINA, CHAIR:** WHAT DID THEY DO BEFORE?

19

20 **KAE ROBERTSON:** THE EMERGENCY DEPARTMENT STAFF TRANSPORTED THEM  
21 WHICH, AS A RESULT, THEY WERE AWAY FROM PATIENT CARE AND IT  
22 WOULD CREATE MORE OF A SLOWDOWN.

23

24 **SUP. MOLINA, CHAIR:** BUT DO YOU UNDERSTAND HOW THAT DOESN'T  
25 MAKE SENSE TO ME? I'M MEAN, I'M HERE, PERSON READING,



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 "RADIOLOGY BEGAN TRANSPORT FOR EMERGENCY DEPARTMENT PATIENTS  
2 NEEDING RADIOLOGY STUDIES." I DON'T KNOW THAT THAT MEANS  
3 ANYTHING. DID YOU CHANGE SOMETHING?

4

5 **KAE ROBERTSON:** YES.

6

7 **SUP. MOLINA, CHAIR:** DID YOU PROCESS SOMETHING? DOES IT MAKE IT  
8 BETTER? STRONGER? WHAT'S THE DIFFERENCE? I KNOW NOTHING.

9

10 **KAE ROBERTSON:** I'LL WORK ON IMPROVING THAT. THE ANSWER IS,  
11 YES, WE DID CHANGE SOMETHING. BEFORE, THE STAFF IN THE  
12 EMERGENCY DEPARTMENT DID THE TRANSPORT, WHICH TOOK THEM AWAY  
13 FROM THE E.D.

14

15 **SUP. MOLINA, CHAIR:** SO WHO DOES IT NOW?

16

17 **KAE ROBERTSON:** AND NOW THE STAFF IN THE RADIOLOGY DEPARTMENT  
18 WHO ARE OF-- IN A MORE-- THEY'RE THE RIGHT GRADE TO BE DOING  
19 THIS TYPE OF TRANSPORT WILL BE DOING IT.

20

21 **SUP. MOLINA, CHAIR:** HOW MANY STAFF WILL BE IN THE RADIOLOGY  
22 DEPARTMENT?

23

24 **KAE ROBERTSON:** I DON'T HAVE THE NUMBER OF STAFF OFF THE TOP OF  
25 MY HEAD FOR ANY DEPARTMENT.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** SO, BECAUSE THAT RAISES THIS WHOLE ISSUE  
3 ABOUT THIS DR. TATE, ABOUT RADIOLOGY. SO...

4

5 **KAE ROBERTSON:** THE STAFF WHO WILL DO THE TRANSPORT ARE A  
6 TECHNICIAN LEVEL, NOT A PHYSICIAN LEVEL.

7

8 **SUP. MOLINA, CHAIR:** I UNDERSTAND. THAT'S WHY I'M ASKING THE  
9 QUESTION BECAUSE, IF THEY'RE IN THE EMERGENCY ROOM AND THEY  
10 HAVE TO BE NOW-- I'M JUST UNDERSTANDING WHAT IT IS, THEY HAVE  
11 TO BE TRANSPORTED, THERE'S A DIFFERENT SET OF PEOPLE WHO ARE  
12 NOW TRANSPORTING THEM TO X-RAY. SO, I MEAN, HOW MANY X-RAYS--  
13 BECAUSE I'M CONCERNED AS TO HOW I'M SUPPOSED TO UNDERSTAND  
14 WHAT HAPPENED IN RADIOLOGY, BESIDES THE NONSENSE OF NOT VERY  
15 SMART PEOPLE NOT REALIZING THAT PEOPLE CANNOT WORK  
16 CONSISTENTLY AT 164 HOURS A WEEK AND BILL US FOR 164 HOURS OF  
17 WORK. I DON'T UNDERSTAND HOW THIS DEPARTMENT FUNCTIONS. SO,  
18 RIGHT NOW, THERE'S ONLY ONE RADIOLOGIST WHO CAN READ AN X-RAY?

19

20 **KAE ROBERTSON:** NO. THERE ARE MULTIPLE RADIOLOGISTS WHO...

21

22 **SUP. MOLINA, CHAIR:** HOW MANY ARE THERE?

23

24 **KAE ROBERTSON:** ...CAN READ AN X-RAY AND-- I THINK, FRED, YOU  
25 HAVE THAT IN FRONT OF YOU. I HAVE THAT INFORMATION.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** HOW MANY RADIOLOGISTS TO WE HAVE AT  
3 M.L.K.?

4

5 **FRED LEAF:** WE HAVE EIGHT PERMANENT RADIOLOGISTS,  
6 APPROXIMATELY-- I MEAN, SIX CONTRACT RADIOLOGISTS AND TWO FROM  
7 RELIABLE.

8

9 **SUP. MOLINA, CHAIR:** YOU HAVE HOW MANY? EIGHT PERMANENT?

10

11 **FRED LEAF:** RIGHT.

12

13 **SUP. MOLINA, CHAIR:** AND?

14

15 **FRED LEAF:** AND WE HAVE SIX INDIVIDUAL PHYSICIAN SPECIALTY  
16 CONTRACTS.

17

18 **SUP. MOLINA, CHAIR:** INDIVIDUAL. OKAY. AND THEN YOU HAVE...

19

20 **FRED LEAF:** TWO ADDITIONAL FROM RELIABLE.

21

22 **SUP. MOLINA, CHAIR:** FROM WHERE?

23

24 **FRED LEAF:** RELIABLE. THAT'S THE SERVICE THAT DR. TATE WORKS  
25 FOR.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **SUP. MOLINA, CHAIR:** SO WHAT WAS-- WHAT WAS THE-- 8 PLUS 6 PLUS  
3 1, WHAT WERE THE 15 OTHER RADIOLOGISTS DOING WHILE TATE WAS  
4 DOING 23 HOURS OF WORK EVERY DAY?

5

6 **FRED LEAF:** THAT'S, RIGHT NOW, WE'VE ASKED-- WE'VE ASKED FOR,  
7 AND...

8

9 **SUP. MOLINA, CHAIR:** I KNOW, EVERYBODY'S ASKED FOR IT BUT...

10

11 **FRED LEAF:** ...A REVIEW OF THAT BUT I CAN'T ANSWER IT.

12

13 **SUP. MOLINA, CHAIR:** ...BUT SOMEBODY'S BEEN AT THIS HOSPITAL  
14 AND, NAVIGANT, YOU'VE BEEN THERE. WHAT WAS GOING ON IN THE  
15 RADIOLOGY DEPARTMENT THAT THERE WERE 15 PHYSICIANS, PERMANENT,  
16 FULL-TIME RADIOLOGISTS, AND YOU HAD ONE PERSON WORKING 23  
17 HOURS A DAY CLAIMING TO DO ALL THE WORK?

18

19 **FRED LEAF:** SUPERVISOR, ONE THING, JUST-- I AMEND THAT BY ONE.  
20 APPARENTLY, I SEE SAY NOTE HERE THAT ONE OF THOSE PHYSICIANS  
21 IS ON EXTENDED LEAVE SO IT'D BE 14.

22

23 **SUP. MOLINA, CHAIR:** ALL RIGHT. 14 FULL-TIME RADIOLOGISTS.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **KAE ROBERTSON:** NO. I THINK THAT'S NOT RIGHT. I THINK THERE  
2   ARE-- OF THOSE, SIX ARE CONTRACT PHYSICIANS WHO WORK ON AN AS-  
3   NEEDED BASIS SO MAY NOT BE ON THE SCHEDULE AT ALL AND TWO OF  
4   THE FULL-TIMES ARE DEDICATED TO OTHER MODALITIES IN RADIOLOGY,  
5   NOT GENERAL RADIOLOGY. ONE IS RADIATION ONCOLOGY AND THE OTHER  
6   IS NUCLEAR MEDICINE. THEN THERE ARE FIVE FULL-TIME, ONE PART-  
7   TIME BEYOND THAT. THERE IS A PRODUCTIVITY REPORT FOR THEM ON A  
8   REGULAR BASIS, AND IT SHOWS VARIABLE PRODUCTIVITY AMONGST  
9   THOSE PHYSICIANS.

10

11   **SUP. MOLINA, CHAIR:** WHAT DOES THAT MEAN? VARIABLE  
12   PRODUCTIVITY?

13

14   **KAE ROBERTSON:** MEANING SOME AREN'T AS PRODUCTIVE BECAUSE  
15   THEY'RE NOT READING STUDIES, THEY'RE DOING TEACHING OR OTHER  
16   RESPONSIBILITIES. AND IT IS DIFFICULT FOR US BECAUSE WE DON'T  
17   HAVE COMPLETE CONTROL OF EVERYTHING THAT THEY'RE DOING...

18

19   **SUP. MOLINA, CHAIR:** WELL, WAIT A MINUTE. YOU THINK IT'S  
20   DIFFICULT FOR YOU, IT'S VERY DIFFICULT FOR US. BUT I WANT TO  
21   UNDERSTAND HOW ANYONE WORKING-- I MEAN, DO YOU HAVE A HEAD OF  
22   RADIOLOGY? IS THERE...

23

24   **KAE ROBERTSON:** THERE IS A CHAIRMAN OF RADIOLOGY.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** DOES HE WORK THERE PHYSICALLY?

2

3    **KAE ROBERTSON:** YES. HE'S BEEN THERE, PHYSICALLY.

4

5    **SUP. MOLINA, CHAIR:** AND THEN IF HE'S THERE PHYSICALLY-- CAN HE  
6    COME TO OUR BOARD MEETING AND TELL US HOW THIS WORKED?

7

8    **KAE ROBERTSON:** I THINK THAT THIS STARTED LONG BEFORE HE BECAME  
9    THE CHAIR. IT'S MY UNDERSTANDING HE BECAME THE CHAIR IN  
10   JANUARY AND THIS HAS BEEN GOING ON SINCE THE PRIOR CHAIR...

11

12   **SUP. MOLINA, CHAIR:** IT DOESN'T MATTER. IN JANUARY, WE PAID  
13   \$136,000 TO MR. TATE FOR ONE MONTH.

14

15   **KAE ROBERTSON:** I WOULD THINK HE COULD COME TO THIS BOARD...

16

17   **SUP. MOLINA, CHAIR:** ON JANUARY THE 1ST, ON NEW YEAR'S DAY, HE  
18   WORKED 23 HOURS THAT DAY AND, ON THE 2ND, HE WORKED 23 HOURS  
19   AS WELL. FROM THE INVOICES. SO CAN HE COME?

20

21   **FRED LEAF:** THE ANSWER IS YES, HE CAN COME HERE. WE WILL HAVE  
22   HIM.

23

24   **SUP. MOLINA, CHAIR:** AND WHAT IS HIS NAME?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **FRED LEAF:** DR. PAYNE, P-A-Y-N-E.

2

3   **SUP. MOLINA, CHAIR:** DR. PAYNE. I TAKE IT IT'S P-A-Y-N-E,  
4   RIGHT? INSTEAD OF P-A-I-N. ALL RIGHT.

5

6   **SUP. MOLINA, CHAIR:** AND WHAT I WOULD LIKE IS AN EXPLANATION AS  
7   TO HOW HE AND ALL THE OTHER RADIOLOGISTS ALLOWED SOMEONE TO BE  
8   WORKING-- I MEAN, THAT'S NOT EVEN-- YOU CAN'T EVEN BE  
9   PHYSICALLY COMPETENT AFTER WORKING 20 HOURS. HOW COULD YOU  
10   HAVE BEEN PHYSICALLY COMPETENT TO READ AN X-RAY WHEN YOU'VE  
11   WORKED 23 HOURS?

12

13   **FRED LEAF:** EITHER HE WAS WORKING THE 23 HOURS, AND IT WAS VERY  
14   INAPPROPRIATE OR HE WASN'T AND HE WAS PAID COMPLETELY  
15   INAPPROPRIATELY. SO, EITHER WAY, IT'S A VERY BAD...

16

17   **SUP. MOLINA, CHAIR:** SO HE POTENTIALLY COULD BE A FRAUD CASE?

18

19   **FRED LEAF:** COULD BE, YES, IF WE CAN VERIFY, DURING THIS  
20   INVESTIGATION, EXACTLY THE NUMBER OF HOURS HE WAS PRESENT AND  
21   IF HIS WORK SCHEDULE WAS CONSISTENT WITH THE INVOICES.

22

23   **SUP. MOLINA, CHAIR:** AND IF THERE WAS FRAUD INVOLVED, THERE WAS  
24   ALL OF THOSE DOCTORS AND ALL OF OUR COST MANAGERS. I SAW THE  
25   INVOICES. THEY WERE SIGNED OFF BY FOUR PEOPLE, SO HOW





The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 EFFECTIVE A FRAUD CASE COULD WE HAVE IF WE HAD OVERSIGHT BY  
2 FOUR PEOPLE?

3

4 **FRED LEAF:** WELL, I THINK IT WOULD BE, OBVIOUSLY, A TOUGH ONE  
5 WITH THE DISTRICT ATTORNEY ON THE DOCTOR HIMSELF. HOWEVER, I  
6 THINK THAT THE INDIVIDUALS WHO WOULD HAVE APPROVED THESE IF,  
7 IN FACT, THEY KNEW HE WASN'T PRESENT, IF THAT'S THE CASE, I  
8 DON'T KNOW IF THAT IS, CERTAINLY WE'D HAVE TO LOOK AT THEM AND  
9 HAVE THEIR CULPABILITY.

10

11 **SUP. MOLINA, CHAIR:** YOU KNOW, IT IS HARD FOR ME TO UNDERSTAND,  
12 AND, WHEN I MENTIONED THIS TO OTHER PEOPLE LAST NIGHT IN  
13 FRUSTRATION OF RECEIVING THIS INFORMATION, A LOT OF PEOPLE  
14 SAID MORE THAN LIKELY THERE WERE KICKBACKS INVOLVED. THAT'S  
15 WHAT EVERYBODY ASSUMED. THAT SOMEBODY IS GETTING PAID TO SIGN  
16 OFF AUTHORIZATIONS BECAUSE THEY'RE SO STUPID ON THEIR FACE  
17 THAT SOMEBODY WOULD BE WORKING 23 HOURS, EVEN ON CALL, IT'S  
18 IRRESPONSIBLE. NOBODY IS ON CALL FOR 23 HOURS TO BE PAID AND,  
19 IF THEY ARE, YOU SHOULD LET US KNOW WHERE THAT IS, BECAUSE YOU  
20 KNOW THAT, WHEN YOU CALL THAT PERSON AFTER BEING ON CALL OR  
21 WORKING FOR 22 HOURS, HE CANNOT WORK THAT OTHER HOUR. THERE  
22 HAS TO BE-- SO IT'S STUPID ON ITS FACE. SO I'M GOING TO ASK  
23 THAT THERE BE AN INVESTIGATION OF PEOPLE AS TO WHETHER, IN  
24 FACT, THERE WERE KICKBACKS. THAT IS A VERY SERIOUS ALLEGATION  
25 BUT I HAVE TO BELIEVE EITHER THEY'RE REAL, REAL DENSE WHEN



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 THEY WERE SIGNING ALL OF THESE AUTHORIZATIONS OVER AND OVER  
2 AGAIN OR THEY WERE TAKING MONEY FOR BEING SO STUPID.

3

4 **FRED LEAF:** WELL, WE'RE AWARE OF THOSE ALLEGATIONS AND WE'VE  
5 INCLUDED THAT IN THE INVESTIGATIVE PROCESS, THE KICKBACK  
6 ISSUE.

7

8 **SUP. MOLINA, CHAIR:** THEN LET ME ASK ONE OTHER THING.  
9 YESTERDAY, WHEN I TALKED TO MR. ORANGESTEIN OF THE L.A. TIMES,  
10 WHO I GUESS WAS THE PERSON WHO APPRISED YOU, AS WELL AS  
11 MYSELF, OF THIS POTENTIAL FRAUDULENT CASE THAT'S GOING ON, I  
12 ASKED HIM, "YOU KNOW, I DON'T UNDERSTAND WHY PEOPLE CALL YOU.  
13 IT WOULD SEEM TO ME THAT, IF THEY REALLY WANTED TO HELP US,  
14 THEY WOULD HELP US FIND A WAY TO GET THESE CREEPS OUT OF THE  
15 SYSTEM WHO ARE TAKING MONEY AND MISAPPROPRIATING IT, MISUSING  
16 IT, INSTEAD OF GOING TO THE L.A. TIMES SO THAT IT CAN BE BIG  
17 HEADLINES AND BE REALLY DESTRUCTIVE, NOT ONLY TO THE MORALE,  
18 TO THE SENSE OF SECURITY TO THE PATIENTS THAT HAVE TO GO INTO  
19 THIS HOSPITAL, AND ALSO TO THE PEOPLE WHO ARE WATCHING US  
20 EVERY MOMENT OF THE DAY." AND I ASKED HIM, "WHY DO YOU THINK  
21 THEY DO THAT?" AND HE SAYS , "BECAUSE THEY ARE FRIGHTENED OF  
22 RETALIATION AT THE HOSPITAL." I'M CONCERNED ABOUT THAT. I'M  
23 CONCERNED THAT I DON'T KNOW WHAT KIND OF RETALIATION THEY  
24 THINK THEY'RE GOING TO GET. I MEAN, I KNOW YOU HAVE BEEN  
25 DISMISSING PEOPLE AND FIRING PEOPLE BUT I'M VERY CONCERNED



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 ABOUT THE FACT THAT THERE ARE PEOPLE IN-- WORKING AND, IN THIS  
2 INSTANCE, THESE WERE PROFESSIONALS, I MEAN, THIS WERE PEOPLE  
3 WHO UNDERSTOOD EXACTLY WHAT WAS GOING ON, FOUND IT  
4 UNBELIEVABLY IRREGULAR, FELT STRONGLY THAT THEY NEEDED TO  
5 REPORT IT AND MAY HAVE REPORTED IT. IN FACT, THERE IS A  
6 QUESTION THAT MR. ROMKEY RAISED WHILE HE WAS THE FINANCIAL  
7 OFFICER THERE ABOUT SAYING, "THIS IS LUDICROUS, HOW COULD WE  
8 BE PAYING SOMEONE FOR 23 HOURS? AND THERE WAS NO RESPONSE.

9

10 **FRED LEAF:** IT LOOKS-- IT APPEARS TO ME THAT THEY TOTALLY  
11 IGNORED HIS DIRECTIVE.

12

13 **SUP. MOLINA, CHAIR:** I UNDERSTAND IT BUT MY POINT IS-- MY POINT  
14 IS, IS THAT IF THEY IGNORE THE CHIEF FINANCIAL OFFICER, THEN  
15 HOW IS AN EMPLOYEE WHO, YOU KNOW, MIGHT BE SOMEONE WHO REALLY  
16 CARES ABOUT MAINTAINING THE HOSPITAL BUT SEES THESE KINDS OF  
17 IRREGULARITIES GOING ON, HOW CAN THEY TRUST A SYSTEM TO GO IN  
18 AND AT LEAST LET YOU KNOW OF IRREGULARITIES THAT ARE GOING ON?  
19 I THINK THAT YOU'RE GOING TO HAVE TO SET UP A SYSTEM AS TO HOW  
20 THERE IS GOING TO BE A PLACE WHERE THEY CAN COME AND TELL US  
21 IF THEY KNOW SOMETHING, THAT THEY'RE GOING TO BE PROTECTED  
22 FROM ANY RETALIATION AND, I MEAN, THAT'S A TWO-EDGED SWORD,  
23 BECAUSE YOU CAN HAVE THE MOST INCOMPETENT PEOPLE SPENDING ALL  
24 DAY LONG LOOKING UNDER PETTICOATS AND REPORTING IT AND NOT  
25 BEING ABLE TO BE DISMISSED BECAUSE IT MIGHT LOOK LIKE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RETALIATION BUT I AM CONCERNED THAT THERE'S AN ENVIRONMENT  
2 WITHIN THE HOSPITAL THAT THEY DON'T FEEL THERE'S ANY MECHANISM  
3 TO TALK TO NAVIGANT, THE ADMINISTRATORS. THEY'RE EITHER NOT  
4 MAKING THEMSELVES AVAILABLE OR SOMETHING THAT THEY WOULD HAVE  
5 TO GO TO THE L.A. TIMES AS THE ONLY MECHANISM BY WHICH THEY  
6 COULD TRUST THAT THIS INFORMATION WOULD GET OUT TO THE PUBLIC  
7 AND GET INTO OUR ATTENTION, BECAUSE IT'S NOT GETTING-- I DON'T  
8 GET ANYTHING FROM YOU ALL. I REALLY DON'T. I GET REPORTS THAT  
9 I DON'T UNDERSTAND.

10

11 **KAE ROBERTSON:** IN TERMS OF SETTING UP AN EMPLOYEE LINE, I  
12 BELIEVE, SUPERVISOR BURKE, THAT YOU'VE HAD ONE...

13

14 **SUP. BURKE:** I HAVE A 1-800 NUMBER, YES.

15

16 **KAE ROBERTSON:** AND THAT THAT IS...

17

18 **SUP. MOLINA, CHAIR:** HOW MANY CALLS HAVE YOU GOTTEN, MS. BURKE?

19

20 **SUP. BURKE:** NONE.

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. WELL, THAT SPEAKS FOR ITSELF.

23

24 **KAE ROBERTSON:** ...FREE OF RETALIATION. SO FREE OF RETALIATION  
25 AS WELL. I THINK THAT THERE, YOU KNOW, THAT WE HAVE A ISSUE



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 RELATIVE TO YEARS OF A CULTURE THAT ARE VERY HARD TO CHANGE,  
2 AND WE HAVE MADE OURSELVES, AS NAVIGANT, AVAILABLE TO THE  
3 EMPLOYEES. WE HOLD REGULAR FORMS, WE'VE MADE ROUNDS, AND I'M  
4 NOT SURE HOW TO CHANGE.

5

6 **SUP. MOLINA, CHAIR:** YOU KNOW THAT'S A CRITICAL COMPONENT OF  
7 THE CHANGE? IT'S ESSENTIAL.

8

9 **KAE ROBERTSON:** IT IS. IT'S VERY ESSENTIAL.

10

11 **SUP. MOLINA, CHAIR:** AND SO SOMEBODY IS GOING TO HAVE TO GET TO  
12 A POINT OF ROOTING SOME OF THAT OUT BECAUSE I'M VERY CONCERNED  
13 ABOUT IT. I KNOW THAT WE PROBABLY-- THEY DON'T FEEL BUT--  
14 AIRING IT OUT IN PUBLIC, ALTHOUGH I DON'T LIKE-- I THINK THIS  
15 IS SOMETHING-- I'M GLAD IT CAME TO OUR ATTENTION AND I APPLAUD  
16 THE PERSON WHO DID CALL MR. ORENSTEIN. I ONLY WISH THAT I  
17 COULD HAVE THE-- CONVINCE THEM THAT IT WOULD BE WORTHWHILE TO  
18 CALL MYSELF, DR. GARTHWAITE, YOURSELF, ANYONE AND THAT YOU  
19 WOULD TAKE THE SAME ACTION AS WE'RE GOING TO TAKE NOW BECAUSE  
20 WE DIDN'T TERMINATE IT UNTIL WE WERE CALLED BY THE L.A. TIMES,  
21 WHICH IS REALLY UNFORTUNATE. NOBODY WONDERED ABOUT THE 164  
22 HOURS A WEEK THAT THIS DOCTOR WAS BILLING US WHILE WE HAD, I  
23 DON'T KNOW, FIVE OR SIX PERMANENT RADIOLOGISTS THERE WHO COULD  
24 HAVE DONE SOME OF THIS WORK. I UNDERSTAND THAT HE WAS GIVEN A  
25 RESIDENCE THERE AS WELL?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **FRED LEAF:** YES. HE WAS PROVIDED WITH A ROOM IN THE INTERNS'  
3 AND RESIDENTS' RESIDENCE DORM.

4

5 **SUP. YAROSLAVSKY:** LET'S CHARGE HIM RENT.

6

7 **SUP. MOLINA, CHAIR:** AND HE WAS-- ALSO HAD AN OPPORTUNITY TO BE  
8 VISITED BY HIS WIFE THERE WHILE HE WORKED 23 HOURS A WEEK?

9

10 **FRED LEAF:** APPARENTLY. THAT WAS HIS STATEMENT.

11

12 **SUP. MOLINA, CHAIR:** AND ALL OF THIS WAS KNOWN?

13

14 **FRED LEAF:** YEAH, IT WAS APPROVED BY MEDICAL ADMINISTRATION.  
15 SO, I MEAN, IT WAS KNOWN AND IT WAS INTERPRETED BY THE STAFF  
16 WHO APPROVED THESE-- THIS ARRANGEMENT TO BE APPROPRIATE, WHICH  
17 IS UNBELIEVABLE, BUT IT WAS.

18

19 **SUP. YAROSLAVSKY:** MADAM CHAIR? ON THAT POINT, MAY I?

20

21 **SUP. MOLINA, CHAIR:** SURE.

22

23 **SUP. YAROSLAVSKY:** DID THE COMPANY FOR WHOM THIS-- WHAT WAS IT?

24

25 **FRED LEAF:** RELIABLE.





The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **SUP. YAROSLAVSKY:** I'M THINKING RELATED BUT THAT'S ANOTHER  
3 COMPANY. RELIABLE, SHOULD THEY HAVE THOUGHT THIS WAS  
4 OUTRAGEOUS?

5

6 **FRED LEAF:** WELL, THE STATEMENT FROM RELIABLE, AND WE'RE  
7 HOPING, BY THE WAY, THAT BOTH DR. TATE AND RELIABLE COOPERATE  
8 WITH US IN OUR INVESTIGATION, BUT THEY INDICATED THAT, ONCE  
9 WE, YOU KNOW, BOOK THE DOCTORS OR ANY EMPLOYEES THAT THEY  
10 PROVIDE, THAT IT'S BETWEEN THE CONTRACTOR AND THE CONTRACTEE,  
11 MEANING THEIR DOCTOR, TO DETERMINE WHAT HOURS THEY WORK.

12

13 **SUP. YAROSLAVSKY:** WHAT IS THE RELATIONSHIP BETWEEN RELIABLE  
14 AND THE DOCTOR?

15

16 **FRED LEAF:** THEY ARE LIKE AN EMPLOYMENT AGENCY SO THEN THEY  
17 HAVE VARIOUS TYPES OF SPECIALTIES...

18

19 **SUP. MOLINA, CHAIR:** THEY'RE A REFERRAL AGENCY THAT REFERS...

20

21 **FRED LEAF:** ...WHO-- YEAH, THEY'RE LIKE APPLEONE, IN ESSENCE.

22

23 **SUP. YAROSLAVSKY:** WHO DO YOU PAY?

24

25 **FRED LEAF:** WE PAY RELIABLE FOR THE SERVICES OF THE PHYSICIAN.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** SO...

3

4 **FRED LEAF:** SO IF WE AGREED, "WE," THE COUNTY, AGREED ON A  
5 PAYMENT ARRANGEMENT OR A UTILIZATION ARRANGEMENT, THEN  
6 RELIABLE'S POSITION IS THAT WE PROVIDE THE STAFF AND THEN THE  
7 MANAGEMENT OF THE HOSPITAL WOULD MAKE A DETERMINATION AS TO  
8 HOW THOSE STAFF WOULD BE UTILIZED.

9

10 **SUP. YAROSLAVSKY:** WHEN YOU'RE DONE, I'D LIKE TO JUST-- PUT ME  
11 DOWN.

12

13 **SUP. BURKE:** I JUST-- WHILE YOU HAD MENTIONED THAT-- MAY I JUST  
14 CLARIFY ONE ISSUE ON THAT? WHEN MR. ROMKEY PULLED THIS UP AND  
15 SAID THERE WAS A PROBLEM WITH IT, WAS HE FINANCE DIRECTOR OR  
16 WAS HE THEN THE C.E.O. OF THE HOSPITAL?

17

18 **FRED LEAF:** HE WAS THE C.E.O., THE ACTING C.E.O.

19

20 **SUP. BURKE:** IF THE C.E.O. OF THE HOSPITAL FINDS THAT SOMETHING  
21 IS INAPPROPRIATE AND ASKS ABOUT IT, WHERE DOES IT GO NEXT?

22

23 **FRED LEAF:** DIRECTLY WENT TO THE FINANCE FINANCE, THE CHIEF  
24 FINANCIAL OFFICER SAYING, ONLY PAY FOR HOURS WORKED AS WELL,  
25 AS THE MEDICAL DIRECTOR AND THE CHAIR, ALL OF THESE PEOPLE HAD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THIS INFORMATION. HE DIRECTED THAT BE DONE AND ONE WOULD  
2 EXPECT THAT TO HAPPEN.

3

4 **SUP. BURKE:** WHO DID HE DIRECT TO DO THAT?

5

6 **FRED LEAF:** PARDON ME?

7

8 **SUP. BURKE:** WHEN MR. ROMKEY DIRECTED THAT THEY ONLY BE PAID  
9 FOR HOURS THAT WERE ACTUALLY WORKED, WHAT HAPPENED NEXT? WHO  
10 DID HE DIRECT THAT TO?

11

12 **FRED LEAF:** THAT WAS DR. PEEKS, DR. PAYNE, AND THE C.F.O. AT  
13 THE HOSPITAL.

14

15 **KAE ROBERTSON:** I THINK IT'S IMPORTANT, PROBABLY, TO CONTINUE  
16 THE INVESTIGATION BECAUSE I DO THINK THERE IS SOME VARIATION  
17 IN TERMS OF WHAT WAS DIRECTED TO BE PAID AND TO WHAT WAS  
18 DIRECTED TO BE WITHHELD, SO IT IS IMPORTANT, I THINK, TO  
19 CONDUCT A THOROUGH INVESTIGATION.

20

21 **FRED LEAF:** HOWEVER, THE EVIDENCE WE HAVE TO DATE SHOWS THAT  
22 THE INFORMATION, BY THE WAY, KAE, THAT WAS BROUGHT THIS  
23 MORNING IS NOT ACCURATE SO THAT'S WHY WE'RE LOOKING VERY  
24 CLOSELY AT IT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE:** THE INFORMATION SO FAR IS NOT ACCURATE...

2

3    **SUP. YAROSLAVSKY:** WHAT'S NOT ACCURATE?

4

5    **SUP. MOLINA, CHAIR:** WAIT, WAIT, WAIT, WAIT.

6

7    **FRED LEAF:** WE WERE TOLD THIS MORNING THAT THERE WAS A, YOU  
8    KNOW, THEY WERE ONLY SUPPOSED TO WITHHOLD 10% AND WE CAN FIND  
9    NO EVIDENCE OF THAT EXCEPT IN LOWER LEVEL STAFF ACTIVITIES. SO  
10    THAT'S WHY, AS KAE SAID, WE NEED TO...

11

12    **KAE ROBERTSON:** THERE ARE SO MANY, I THINK, THINGS THAT ARE  
13    COMING TO LIGHT THAT IT REALLY REQUIRES A FULL INVESTIGATION.

14

15    **SUP. MOLINA, CHAIR:** ALL RIGHT. LET ME UNDERSTAND THIS. KAE, IN  
16    YOUR ADMINISTRATIVE ASPECT OF REVIEW, HERE'S-- YOU HAVE A  
17    GENTLEMAN WHO SIGNS HIS-- I GUESS IT'S HIS-- WHAT IS IT? A  
18    TIME SHEET, IT SAYS ON THE TOP. AND IT'S-- I TAKE IT THE  
19    SIGNATURE, THE AUTHORIZED SIGNATURE MUST BE THE CHIEF OF  
20    WHOEVER THE DEPARTMENT WAS. BUT YOU CAN TELL IT'S WRITTEN,  
21    LIKE, ON THE SAME DAY WITH THE SAME PEN AND THE SAME  
22    HANDWRITING AND HE REPORTS THAT, ON THE 7TH OF NOVEMBER, HE  
23    WORKED 24 HOURS. ON THE 8TH, HE WORKED 16. ON THE 9TH, HE  
24    WORKED 16. ON THE 10TH, HE WORKED 16. ON THE 11TH, 16, ON THE  
25    12TH, 20 AND THEN, ON THE 13TH, HE WORKED ANOTHER 24 HOURS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THIS WAS ONE WEEK. AND IT'S SIGNED BY HIMSELF AND THEN  
2 APPROVED, AGAIN, WITH ANOTHER DIFFERENT SIGNATURE. THEN I  
3 TAKE, I DON'T KNOW WHAT YOU'VE...

4

5 **KAE ROBERTSON:** I'M SORRY, SUPERVISOR, BUT WE DON'T GET THE  
6 TIME-- PART OF WHAT NAVIGANT DOESN'T DO IS THE...

7

8 **SUP. MOLINA, CHAIR:** ALL I KNOW IS...

9

10 **KAE ROBERTSON:** ...TIME REPORTS SO I HAVEN'T SEEN WHAT  
11 YOU'RE...

12

13 **SUP. MOLINA, CHAIR:** NO, I UNDERSTAND BUT I'M JUST TRYING TO  
14 TELL YOU THE LEVEL-- SO ALL OF THAT GETS APPROVED. THEN IT  
15 GOES ON TO RELIABLE, AND THEY'RE VERY CLEVER HOW THEY TURN  
16 AROUND AND BILL US, BECAUSE THEY TAKE THAT AND BUILD IT INTO  
17 INCREMENTS DIFFERENTLY. THEY TOOK HIS OWN TIME SHEET AND THEY  
18 BILLED US FOR EIGHT HOURS, FOUR HOURS, EIGHT HOURS, AGAIN, ALL  
19 ON THE SAME DAY, BUT IN DIFFERENT SEGMENTS AND SO THAT WAS A  
20 30,000-DOLLAR BILLING FOR THAT WEEK. AND THEN YOU HAVE THIS  
21 APPROVAL PROCESS THAT IS CLEARLY THE DEPARTMENT OF HEALTH  
22 SERVICES, THAT BEGINS WITH APPROVAL BY PATRICIA M. GRAY? IS  
23 THAT A NAME THAT YOU-ALL KNOW?

24

25 **FRED LEAF:** IS THAT THE FIRST APPROVAL?



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **SUP. MOLINA, CHAIR:** YES.

3

4 **FRED LEAF:** THEN IT DOESN'T MAKE SENSE TO ME, NO. THAT SOUNDS  
5 MORE LIKE A BILLING OFFICE PERSON.

6

7 **SUP. MOLINA, CHAIR:** BEATRICE? I DON'T KNOW, I DON'T KNOW THE  
8 NAME. THEN I HAVE NO IDEA WHAT THIS NAME IS, APPROVAL LEVEL I,  
9 ANOTHER APPROVAL, APPROVAL LEVEL II, HANNAH-- SO THIS MUST  
10 HAVE, LIKE, SEVEN APPROVAL SIGNATURES. THIS PAPER HAS TRAVELED  
11 ALL OVER THE PLACE AND YET HE WAS PAID \$30,000 FOR WORKING--  
12 IN ONE WEEK, HE WORKED 24 HOURS TWO DAYS.

13

14 **FRED LEAF:** YEAH, THERE WOULD BE CLINICAL APPROVAL AND THOSE  
15 OTHER NAMES YOU READ OFF, I BELIEVE, WORK IN FINANCE, SO THEY  
16 WOULD BE THEN THE FINANCE WRITE-OFF THAT YOU HAD CLINICAL  
17 APPROVAL BEFORE IT WAS PAID, THE WAY I WOULD INTERPRET THAT.

18

19 **SUP. MOLINA, CHAIR:** YOU KNOW, WE HAVE A CONTRACT HERE ABOUT  
20 SOME PHYSICIAN SERVICES AS WELL, WE HAVE ONGOING CONTRACTS.  
21 WHAT ARE WE SUPPOSED TO TRUST ON THIS? IF, IF-- I MEAN, YOU  
22 HAVE A WHOLE LEVEL OF SCRUTINY AND ACCOUNTABILITY, AND NOBODY  
23 EVER, ALONG THE WAY-- I MEAN, THEY EVEN DID A DIFFERENT  
24 INVOICING ON THE DIFFERENT ACCOUNT BUT, AT THE END OF THE DAY,  
25 IT HAS ZEROS ON EVERYTHING AND THEN IT JUST HAS DIFFERENT LINE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HOURS AND LINE AMOUNT BUT-- I MEAN, I DON'T UNDERSTAND WHAT  
2 WE'RE SUPPOSED TO-- WHAT ARE YOU GOING TO INVESTIGATE?

3

4 **FRED LEAF:** WHO EXACTLY WAS INVOLVED, WHO ACTUALLY STRUCK THE  
5 DEAL ON THE NUMBER OF HOURS THEY WERE WORKING...

6

7 **SUP. MOLINA, CHAIR:** IT DOESN'T TAKE-- YOU CAN READ THEIR  
8 HANDWRITING RIGHT HERE.

9

10 **FRED LEAF:** WELL, BUT THERE WAS AN INITIAL CONVERSATION,  
11 OBVIOUSLY, BETWEEN THE CHAIR OR THE MEDICAL DIRECTOR TO  
12 DETERMINE THAT THIS PERSON WOULD WORK THAT MANY HOURS.

13

14 **SUP. MOLINA, CHAIR:** IT WENT ON FOR A YEAR AND A HALF, FRED.

15

16 **FRED LEAF:** RIGHT. IT DID. AND WE'RE GOING TO ALSO LOOK AT  
17 EVERY PHYSICIAN AGREEMENT BECAUSE, BASED ON THIS ONE, I WOULD  
18 SAY YOU'RE CORRECT, YOU CAN'T TRUST ANYONE.

19

20 **SUP. MOLINA, CHAIR:** HE WASN'T THE ONLY PHYSICIAN. NO. HE  
21 WASN'T THE ONLY PHYSICIAN BECAUSE YOU ALSO HAVE A JOSE SOLOMON  
22 TANDOCK ALSO WAS PRETTY GOOD AT WORKING HIS 24 HOURS. DID HE  
23 HAVE A ROOM THERE AS WELL?

24

25 **FRED LEAF:** THAT ONE, AT THIS POINT, WE'RE NOT AWARE OF.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** AND SO THEY WOULD SUBMIT A LOT OF PEOPLE  
3 BUT IT'S INTERESTING THAT, EVEN UNDER THIS, WITH THIS  
4 SIGNATURE, IT HAS BILLINGS FOR DR. TANDOCK BUT IT DOES-- ONLY  
5 HAS THE TIME SHEET FOR DR. TATE.

6

7 **FRED LEAF:** HM.

8

9 **SUP. MOLINA, CHAIR:** SO I DON'T KNOW WHAT YOU GUYS ARE GOING TO  
10 BE DOING AS FAR AS INVESTIGATIONS BUT THIS REALLY SPEAKS  
11 MIGHTILY BEYOND KING DREW. AND I AM CONCERNED. I DON'T KNOW  
12 WHAT THEY'RE SUPPOSED TO MONITOR AT KING DREW AND THEN IT GOES  
13 THROUGH A PROCESS, AND IT GOES THROUGH ALL THIS-- IT'S JUST  
14 HARD TO UNDERSTAND HOW YOU ALL ARE GOING TO BE ABLE TO EVEN  
15 GET TO THE-- WHY CAN'T YOU PUT THESE FOUR PEOPLE IN THE ROOM  
16 TOGETHER ALL AT ONE TIME AND TELL THEM TO EXPLAIN WHY THEY  
17 SIGNED OFF ON THIS?

18

19 **FRED LEAF:** WE'LL BE PUTTING THEM INTO A ROOM TOGETHER AND  
20 SEPARATELY, YES.

21

22 **SUP. MOLINA, CHAIR:** WHEN WILL YOU DO THIS?

23

24 **FRED LEAF:** WE WILL.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1     **SUP. MOLINA, CHAIR:** WHEN?

2

3     **FRED LEAF:** THE INVEST-- THE INITIATED THE REVIEW...

4

5     **SUP. MOLINA, CHAIR:** WHEN?

6

7     **FRED LEAF:** ...YESTERDAY. THEY SHOULD BE COMPLETED WITHIN THE  
8     NEXT PROBABLY WEEK.

9

10    **SUP. MOLINA, CHAIR:** SO THEY ALL MET WITH ALL THESE PEOPLE?

11

12    **FRED LEAF:** NOT-- NO, NOT AS OF YET. THEY JUST STARTED LAST  
13    EVENING SO...

14

15    **SUP. MOLINA, CHAIR:** WELL, COULD I MEET WITH ALL OF THEM?

16

17    **FRED LEAF:** ALL OF WHICH PEOPLE?

18

19    **SUP. MOLINA, CHAIR:** I WANT TO FIND ALL THESE PEOPLE...

20

21    **FRED LEAF:** SURE.

22

23    **SUP. MOLINA, CHAIR:** ...THAT SIGHED OFF ON THIS THING.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **FRED LEAF:** SURE, YOU CERTAINLY CAN MEET WITH ANY OF THEM.

2   ANYBODY YOU WOULD LIKE TO MEET WITH, WE'LL SCHEDULE IT.

3

4   **SUP. MOLINA, CHAIR:** GOOD. CAN THEY MEET WITH ME TOMORROW?

5

6   **FRED LEAF:** YES.

7

8   **SUP. BURKE:** MAY I ASK A QUESTION?

9

10   **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH WANTED TO...

11

12   **SUP. BURKE:** OKAY, BECAUSE I WANT TO UNDERSTAND 24 HOUR CALL

13   AND WHAT THAT MEANS.

14

15   **SUP. MOLINA, CHAIR:** WELL, I DON'T THINK WE ALL KNOW WHAT THAT

16   MEANS, WE DON'T KNOW WHAT THAT MEANS BECAUSE...

17

18   **SUP. BURKE:** WELL, WHAT I WANT TO UNDERSTAND IS, IF-- I HEAR

19   DOCTORS SAY, "I'M ON 24-HOUR CALL." NOW, IF YOU'RE ON 24-HOUR

20   CALL, DOES THAT MEAN THAT YOU'RE PAID DURING THAT TIME FOR

21   ONLY THOSE THINGS THAT YOU ACTUALLY WORK? FOR INSTANCE, IF

22   HE'S ON 24-HOUR CALL, DOES THAT MEAN THAT YOU ONLY ARE PAID

23   FOR WHEN YOU'RE CALLED IN TO READ AN X-RAY? HE'S NOT DOING

24   ONCOLOGY, RIGHT? WAS THIS PERSON DOING...

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **FRED LEAF:** NO, THIS IS RADIOLOGY.

2

3   **SUP. BURKE:** HE'S JUST DOING-- I MEAN, HE'S NOT DOING ONCOLOGY  
4   RADIOLOGY. HE'S ONLY DOING READING OF X-RAYS.

5

6   **SUP. MOLINA, CHAIR:** THAT'S RIGHT.

7

8   **KAE ROBERTSON:** FOR RADIOLOGY, WE DO REQUIRE IN-HOUSE COVERAGE  
9   BECAUSE OF THE EMERGENCY SERVICES AND TRAUMA SERVICES, YOU  
10   NEED TO BE IN-HOUSE SO THAT IS NOT...

11

12   **SUP. MOLINA, CHAIR:** OKAY. THIS-- IT DOESN'T MATTER...

13

14   **KAE ROBERTSON:** NOT ON-CALL. I MEANT THAT WAS...

15

16   **SUP. MOLINA, CHAIR:** NOBODY WORKS 24 HOURS.

17

18   **KAE ROBERTSON:** WELL, NO, I'M JUST SAYING THAT, FOR RADIOLOGY,  
19   IT'S NOT ON CALL, IT'S....

20

21   **SUP. MOLINA, CHAIR:** THERE'S NO SUCH THING.

22

23   **SUP. BURKE:** YOU HAVE TO-- OKAY, FOR RADIOLOGY, I ASSUME YOU  
24   HAVE TO HAVE PEOPLE TO READ X-RAYS 24 HOURS A DAY. BUT, NOW,  
25   WHAT I WANT TO UNDERSTAND IS, AND I HAVEN'T SEEN THE CONTRACT,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WAS THE CONTRACT PROVIDING THAT THE PERSON WOULD BE PAID FOR  
2 THOSE HOURS THEY WERE ON CALL OR FOR THOSE HOURS THEY WERE  
3 ACTUALLY READING X-RAYS? AND I THINK THAT'S THE THING WE NEED  
4 TO MAKE SURE THAT WE UNDERSTAND.

5

6 **FRED LEAF:** YEAH. THE CONTRACT-- WE HAD COUNSEL REVIEW IT QUITE  
7 CAREFULLY. IT SAID IT WAS FOR INTERMITTENT AND PART-TIME WORK.  
8 IT WAS NOT TO INCLUDE MEALS OR BREAKS. IT WAS FOR ACTUAL WORK  
9 IN A CLINIC OR READING OF X-RAYS. IT WASN'T TO COVER ON CALL.  
10 STANDBY ON CALL IS PAID FOR AT A DIFFERENT RATE IF WE WERE TO  
11 WANT TO HIRE SOMEBODY FOR A ON CALL SCHEDULE...

12

13 **SUP. MOLINA, CHAIR:** YOU KNOW THAT FOR A FACT ON THE CONTRACT?

14

15 **FRED LEAF:** PARDON ME?

16

17 **SUP. MOLINA, CHAIR:** NOW KNOW THAT FOR A FACT ON THIS CONTRACT?

18

19 **FRED LEAF:** ON THIS CONTRACT. COUNSEL HAS REVIEWED IT AND HE  
20 SAID THIS DOES NOT-- THIS WAS NOT ON CALL CONTRACT. THAT \$225  
21 AN HOUR WAS FOR...

22

23 **SUP. MOLINA, CHAIR:** THEN YOU WOULD HAVE FRAUD HERE, THEN?

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **FRED LEAF:** YEAH, THAT'S WHAT I'M SAYING, THAT'S A TOTALLY  
2 INAPPROPRIATE ARRANGEMENT. THAT'S WHY IT'S SO UTTERLY...

3

4 **SUP. BURKE:** HOW DO YOU CHANGE FROM \$125 TO \$225?

5

6 **FRED LEAF:** PARDON ME?

7

8 **SUP. BURKE:** IT WAS INITIALLY, I UNDERSTAND, THE CONTRACT FOR  
9 \$125 AN HOUR.

10

11 **SUP. MOLINA, CHAIR:** IT CHANGED LATER ON TO...

12

13 **FRED LEAF:** RIGHT.

14

15 **SUP. BURKE:** WHY DID IT CHANGE? WAS THAT WHEN RADIOLOGY WAS  
16 TERMINATED?

17

18 **FRED LEAF:** BECAUSE WE COULDN'T RECRUIT-- NO. WE COULDN'T  
19 RECRUIT RADIOLOGISTS BECAUSE THE RATE WE WERE PLAYING WAS FAR  
20 BELOW THE MARKET, SO WE AMENDED THAT CONTRACT TO ALLOW US TO  
21 BETTER RECRUIT AND HIRE INDIVIDUALS WHERE NEEDED. BUT THAT'S A  
22 FULL-- THAT'S A FULL-TIME WORK RATE, AN HOURLY WORK RATE WHERE  
23 YOU'RE AT THE FACILITY ACTUALLY WORKING, NOT SLEEPING, NOT IN  
24 YOUR CAR, NOT AT HOME BUT ACTUALLY WORKING AT THE FACILITY.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** ALL RIGHT. MR. ANTONOVICH.

2

3    **SUP. ANTONOVICH:** YOU KNOW, THE QUESTION I HAVE, TO HAVE A FULL  
4    ACCOUNTING AT KING DREW MEDICAL CENTER, DOES THE BOARD OF  
5    SUPERVISORS HAVE TO REQUEST A PUBLIC RECORDS SEARCH TO RECEIVE  
6    THIS INFORMATION? BECAUSE, OBVIOUSLY, THE PROCESS THAT'S IN  
7    PLACE FROM THE DEPARTMENT IS NOT PROVIDING THE BOARD WITH THAT  
8    TYPE OF INFORMATION. YOU HAD A DOCTOR WHO WAS GETTING \$500,000  
9    A YEAR, WHO IS NOW FIRED FOR PERFORMING A COUPLE SURGERIES A  
10    YEAR. YOU HAD ANOTHER PHYSICIAN WHO WAS MAKING \$200,000 A YEAR  
11    AND SELLING MEDICAL INSTRUMENTS TO KING DREW MEDICAL CENTER  
12    WHICH ENDED UP TO BE ABOUT A MILLION DOLLARS AFTER FIVE YEARS.  
13    AND, AGAIN, THE BOARD IS NOT RECEIVING THAT TYPE OF  
14    INFORMATION AND YET WE ARE ACCOUNTABLE FOR WHAT GOES ON AT  
15    THAT FACILITY, AS WE ARE WITH THE OTHER FACILITIES. I DON'T  
16    UNDERSTAND HOW YOU HAVE CHECK-OFF PROCEDURES, YOU HAVE AN  
17    ADMINISTRATION DOWNTOWN, OVER \$260 MILLION WORTH OF  
18    ADMINISTRATORS, YOU HAVE THE OTHER MEDICAL CENTERS GIVING US  
19    REPORTS, HOW THEY PASS ACCREDITATION AND YET WE DON'T HAVE  
20    THIS INFORMATION BEING GIVEN TO US EXCEPT THROUGH A DAILY  
21    NEWSPAPER. THERE'S A DISCONNECT THERE AND I DON'T UNDERSTAND  
22    AND THAT'S WHY, YOU KNOW, DR. GARTHWAITE, PERHAPS NOW IS THE  
23    TIME FOR YOU TO STEP ASIDE. THERE HAS TO BE FULL ACCOUNTING.  
24    WE DON'T KNOW WHAT WE'RE GOING TO READ NEXT WEEK. WE DIDN'T  
25    KNOW WE WERE GOING TO READ ABOUT DR. TATE WHO IS, WHAT, 20, 24



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 HOURS A DAY BEING PAID. THAT'S UNHEARD OF. AND HOW YOU CAN  
2 HAVE ADMINISTRATORS AT A HOSPITAL SIGN OFF ON THAT TYPE OF  
3 ARRANGEMENT. THEY OBVIOUSLY KNOW HE IS THERE. THEY OBVIOUSLY  
4 KNOW WHAT HE'S BEING CHARGED-- CHARGING THE COUNTY FOR AND  
5 THEN RECEIVING A CHECK. A MAN WHO RESIDES IN LAS VEGAS,  
6 NEVADA. ARE WE PAYING OTHER PEOPLE, AND I DOUBT IF WE ARE, FOR  
7 SLEEPING AT THEIR WORKSTATION?

8

9 **FRED LEAF:** WE MAY BUT THAT WOULD BE UNDER AN ARRANGEMENT FOR  
10 STANDBY NOT...

11

12 **SUP. ANTONOVICH:** ALL RIGHT. THAT'S A DIFFERENT-- AND YOU DO  
13 THAT WITH INTERNS. BUT YOU DON'T DO THAT WITH THESE TYPE OF  
14 FACILITIES. THE QUESTION IS, WHY DIDN'T THE PHYSICIAN  
15 ADMINISTRATORS UNDERSTAND THE CONTRACT PROVISIONS RELATED TO  
16 ON-CALL OR CALL-BACK RADIOLOGY SERVICES TO COVER THAT TYPE OF  
17 TIME THAT THEY PROVIDE AT THE HOSPITAL?

18

19 **FRED LEAF:** WELL, TO MAKE IT WORSE, SUPERVISOR, AS INDICATED IN  
20 THE PAPER TODAY, YOU KNOW, THE STAFF INVOLVED WERE INSTRUCTED  
21 IN JULY TO DISCONTINUE THIS PRACTICE AND YET DID NOT. SO IT IS  
22 A VERY BAD SITUATION.

23

24 **SUP. ANTONOVICH:** BUT WHAT OTHER BAD SITUATIONS ARE OCCURRING  
25 TODAY?



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **FRED LEAF:** I'M SURE WE WILL FIND OTHERS. I THINK THERE ARE  
3 GOOD THINGS IN HOSPITAL AND THERE ARE SOME VERY BAD THINGS  
4 AND, CLEARLY, ALL THE BAD THINGS HAVE NOT BEEN CLEANED UP YET  
5 BUT THAT'S WHAT NAVIGANT IS WORKING ON. THAT'S WHAT WE ARE  
6 WORKING ON.

7

8 **SUP. ANTONOVICH:** BUT WE RECEIVED THIS INFORMATION NOT FROM  
9 NAVIGANT. IT WAS FROM A PUBLIC RECORDS REQUEST FROM A MEDIA  
10 OUTLET. WHEN WILL THE MEETING WITH THE DEPARTMENT OF RADIOLOGY  
11 FROM U.C.L.A., U.S.C. AND DREW UNIVERSITY BE DONE TO  
12 DISCUSSION FUTURE DIRECTION AND TRAINING AND SERVICE DELIVERY?

13

14 **FRED LEAF:** WHAT WAS THAT AGAIN, SUPERVISOR?

15

16 **SUP. ANTONOVICH:** I SAID, WHEN WILL THE NEXT MEETING WITH THE  
17 DEPARTMENT OF RADIOLOGY AT U.C.L.A., U.S.C. AND DREW  
18 UNIVERSITY BE TO DISCUSS DIRECTIONS AND TRAINING AND SERVICES?

19

20 **FRED LEAF:** OKAY, YEAH, IT'S JUST IN THE PROCESS OF BEING  
21 SCHEDULED.

22

23 **SUP. ANTONOVICH:** WHAT I DON'T UNDERSTAND IS, WHEN DREW  
24 UNIVERSITY LOST THEIR ACCREDITATION, WHY WEREN'T MEETINGS  
25 IMMEDIATELY ARRANGED WITH U.S.C., U.C.L.A. ON THIS ISSUE?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BECAUSE RADIOLOGY IS A MAJOR COMPONENT OF THAT HOSPITAL'S  
2 SERVICES.

3

4 **FRED LEAF:** THERE HAVE BEEN A NUMBER OF DISCUSSIONS WITH THOSE  
5 UNIVERSITIES AND CERTAINLY-- AND HOSPITALS, AND,  
6 UNFORTUNATELY, THE OTHER HOSPITALS ARE ALSO QUITE PRESSED IN  
7 TERMS OF STAFFING AND, TO DATE, THERE HAS NOT BEEN ACTUALLY A  
8 JUSTIFIED-- NONWILLINGNESS TO PUT OTHER PHYSICIANS--  
9 PHYSICIANS FROM OTHER HOSPITALS THERE BECAUSE OF THE NEED AT  
10 THE HOSPITAL WHERE THEY CURRENTLY WORK.

11

12 **SUP. ANTONOVICH:** WHEN ARE YOU GOING TO IDENTIFY THE NEED FOR  
13 THE DIGITAL X-RAY EQUIPMENT? AND WHY WASN'T THAT PART OF  
14 NAVIGANT'S REPORT TO US IN THEIR FEBRUARY 2005 ASSESSMENT?

15

16 **KAE ROBERTSON:** THEY DO HAVE A PICTURE ARCHIVAL SYSTEM,  
17 COMPUTER SYSTEM ALREADY. WHAT THIS IDENTIFIES IS THEY NEED ONE  
18 MORE VIEWING STATION IN THE CAST ROOM. SO A VIEWING BOX. AND  
19 IT'S IN THEIR PLAN ALREADY.

20

21 **SUP. ANTONOVICH:** WHEN DR. GARTHWAITE WAS MAKING HIS ROUNDS IN  
22 THE EMERGENCY ROOMS, INTENSIVE CARE, NEONATAL, RADIOLOGY,  
23 PEDIATRICS, INTERNAL MEDICINE, WHAT DID YOU IDENTIFY AS  
24 NEEDING IMPROVEMENT IN THOSE SPECIALTY DEPARTMENTS AND HOW DID  
25 YOU PLAN ON MAKING THOSE CHANGES TO IMPROVE PATIENT CARE?



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **DR. THOMAS GARTHWAITE:** IF I CAN JUST MAYBE SUBMIT FOR THE  
3 RECORD.

4

5 **KAE ROBERTSON:** I THINK HE NEED TO PROBABLY PUT THAT IN WRITING  
6 FOR THE RECORD. I DON'T KNOW WHAT HE WANTS TO SAY.

7

8 **SUP. ANTONOVICH:** AND THEN, IN THE REVIEW OF THE MEDICAL  
9 CHARTS, YOU CLAIM THAT THE DOCUMENTATION IS UP TO DATE AND  
10 REFLECTS STAFF PHYSICIAN INVOLVEMENT IN DECISION-MAKING AND IN  
11 THE SUPERVISION OF THE RESIDENTS. WHAT ABOUT THE INVOLVEMENT  
12 BETWEEN PHYSICIANS AND NURSES AND THEIR COMMUNICATION AND  
13 COLLABORATION IN MEDICAL CHARTING?

14

15 **KAE ROBERTSON:** THE CHARTING IS REFLECTING AN IMPROVEMENT.  
16 WE'RE GOING TO BE CONDUCTING AUDITS AS PART OF, ACTUALLY, THE  
17 JOINT COMMISSION MOCK SURVEYS WE'RE DOING. WE ARE LOOKING AT  
18 DOCUMENTATION, INTERDISCIPLINARY BETWEEN NURSING PHYSICIANS AS  
19 WELL AS OTHER MEMBERS OF THE CARE TEAM. AND THOSE, AS WE SAID  
20 IN THE REPORT, THE FIRST OF THOSE MOCK SURVEYS OCCURRED THIS  
21 PAST WEEK.

22

23 **SUP. ANTONOVICH:** IN THE REVIEW OF POLICIES AND COMMUNICATION,  
24 IDENTIFYING AND INVESTIGATING ADVERSE EVENTS AT KING DREW, TO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 REPORTING ADVERSE EVENTS THIS WEEK, DOES THE REPORTING OF  
2 ADVERSE EVENTS INCLUDE REPORTING NON-CLINICAL ADVERSE EVENTS?

3

4 **KAE ROBERTSON:** IT WILL, YES.

5

6 **SUP. ANTONOVICH:** CAN YOU EXPLAIN WHY NAVIGANT'S 16  
7 RECOMMENDATIONS WERE COMPLETED ON THE TURNAROUND PLAN BETWEEN  
8 MARCH 11TH AND APRIL 15TH REPORT NEXT MONTH?

9

10 **KAE ROBERTSON:** THOSE WERE SCHEDULED FOR COMPLETION THIS MONTH  
11 AND WERE COMPLETED.

12

13 **SUP. ANTONOVICH:** AND WHEN WILL THEY BE COMPLETED? APRIL 15TH?  
14 THEY WERE COMPLETED ON THE 15TH?

15

16 **KAE ROBERTSON:** THEY WERE COMPLETED ON APRIL 15TH, SO THE MARCH  
17 11TH REPORT SHOWED THOSE HAD BEEN COMPLETED UP TO THE POINT OF  
18 MARCH 11TH AND, BETWEEN MARCH 11TH AND THE APRIL 15TH REPORT,  
19 16 ADDITIONAL RECOMMENDATIONS WERE COMPLETED. WE EXPECT, EVERY  
20 MONTH, TO SEE SOME ADDITIONAL RECOMMENDATIONS COMPLETED. AS  
21 YOU KNOW, WE'RE IN THE TIME PERIOD OF THE SHORT-TERM  
22 RECOMMENDATIONS, WHICH ARE ALL ACTUALLY DUE FOR JUNE 30TH. BUT  
23 THROUGH THE MONTH OF MARCH, APRIL, MAY AND JUNE, THERE WILL BE  
24 SOME OF THE RECOMMENDATIONS COMPLETED. THEY WON'T ALL BE  
25 WAITING UNTIL JUNE 30TH FOR COMPLETION.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **SUP. ANTONOVICH:** WHAT DID THE REGULATOR READINESS COMMITTEE  
3 INITIATE FOR THE JOINT COMMISSION ACCREDITATIONS OF HEALTHCARE  
4 ORGANIZATIONS?

5

6 **KAE ROBERTSON:** THEY'VE DEVELOPED A PLAN THAT MAP ALL  
7 DEFICIENCIES IN TOGETHER, WHETHER THEY'RE FROM C.M.S.,  
8 J.C.A.H.O., THE STATE HEALTH DEPARTMENT AND THEN THEY ARE  
9 PARTICIPATING IN THE MOCK SURVEYS AS WELL AS REVIEWING POLICY  
10 AND PROCEDURE IN PREPARATION FOR A FINAL SURVEY, HOPEFULLY, AT  
11 THE END OF THE YEAR.

12

13 **SUP. ANTONOVICH:** AND WHAT DID YOU LEARN FROM THAT JOINT  
14 COMMISSION?

15

16 **KAE ROBERTSON:** WE SAW THE BEGINNINGS OF IMPROVEMENT IN  
17 DOCUMENTATION. WE WILL BE DOING A COMPLETE CHANGE IN NURSING  
18 DOCUMENTATION TO PUT IN SOME NEW FORMS THAT WILL DIRECT NURSES  
19 ABOUT COMPONENTS OF THE PHYSICAL EXAM THAT NEED TO BE INCLUDED  
20 AND SO THAT SHOULD HAPPEN IN JUNE.

21

22 **SUP. ANTONOVICH:** SO THE REPORT THAT'S DUE ON MAY-- I BELIEVE  
23 MAY 1ST ON THE STATEMENT DEFICIENCIES, IS THAT PART OF THAT?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **KAE ROBERTSON:** THE REPORT DUE MAY 1ST ON THE STATEMENT OF  
2   DEFICIENCIES IS THE RESULT OF A SURVEY IN OCTOBER AND WE  
3   PRETTY MUCH KNEW EVERYTHING THAT WOULD BE FOUND IN THAT SURVEY  
4   AND LISTED AS A DEFICIENCY. THEY WERE ALL COVERED IN THE  
5   RECOMMENDATIONS THAT WERE ALREADY IN PLACE AND WE WERE WORKING  
6   ON. AND, IN FACT, TWO OF THEM, WHICH RELATED-- ONE TO CODE 9  
7   AND THE OTHER TO SOME MEDICAL STAFF BYLAWS HAVE ALREADY BEEN  
8   COMPLETED.

9

10   **SUP. ANTONOVICH:** SO, OF THE 119-PAGE REPORT, THEY WILL ALL BE  
11   IN COMPLIANCE IN A REPORT THAT YOU'LL GIVE TO US ON MAY 1ST?

12

13   **KAE ROBERTSON:** NO. THEY PLAN-- THEY ARE ALL IN THE PLAN FOR  
14   COMPLETION. WE HAVE-- WHEN WE SUBMIT THE REPORT, IT'S OUR PLAN  
15   OF CORRECTION AND SO THOSE ITEMS THAT WERE DEFICIENT ARE  
16   ALREADY IN THE PROCESS OF BEING FIXED. THEY AREN'T ALL FIXED  
17   YET. IT'S PART OF THE YEAR-LONG PLAN FOR IMPROVEMENT.

18

19   **SUP. ANTONOVICH:** BUT, IN THE MEANTIME, WE'RE STILL GIVING  
20   MAYBE THE WRONG MEDICATION? HAS THE PHARMACEUTICAL DISPENSING  
21   OF MEDICATION BEEN RESOLVED?

22

23   **KAE ROBERTSON:** MEDICAL...

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** DISPENSING OF THE MEDICATION THAT PATIENTS  
2   RECEIVE AND, IF THEY ARE ALLERGIC TO THE MEDICATION AND IF  
3   THEY'RE GETTING THE PROPER DOSES OR...

4

5   **KAE ROBERTSON:** THOSE POLICIES ARE ALL IN PLACE.

6

7   **SUP. ANTONOVICH:** THOSE ARE ALL IN PLACE? SO ALL OF THESE...

8

9   **KAE ROBERTSON:** THOSE POLICIES ARE IN PLACE AND NOW THE ACTION  
10   WILL BE-- THE ACTION WILL BE CONTINUED MONITORING OF THE STAFF  
11   TO MAKE SURE THEY'RE FOLLOWED. AS YOU KNOW, HUMAN ERROR IS A  
12   HUGE PROBLEM IN HOSPITAL CARE ACROSS THE COUNTRY TODAY. THAT'S  
13   WHY THERE'S SUCH A FOCUS, BY JOINT COMMISSION AND OTHER  
14   REGULATORY AGENCIES, ON MEDICAL SAFETY. SO CONTINUING AUDIT  
15   AND CONTINUING MONITORING OF STAFF COMPLIANCE WITH POLICIES  
16   WILL BE AN ONGOING PART OF OUR SURVEY.

17

18   **SUP. ANTONOVICH:** IN YOUR REPORT TO NAVIGANT, DAY SHIFT NURSE  
19   SUPERVISORS WHO WILL BE STARTING THE NIGHT SHIFT, WERE THESE  
20   TWO NURSING SUPERVISORS ON THE DAY SHIFT SINCE YOU MADE THIS  
21   DECISION, WILL IT IMPACT THE CARE DURING THE DAY AND AFTERNOON  
22   SHIFT?

23

24   **KAE ROBERTSON:** ACTUALLY, THESE ARE TWO NEW HIRES. THEY ARE NOT  
25   DAY SHIFT NURSES. THEY ARE TWO NEW HIRES WHO WERE HIRED TO BE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PERMANENT NURSING SUPERVISORS ON THE NIGHT SHIFT. ONE OF THEM  
2 COMES TO US FROM-- I'M TRYING TO QUICKLY LOOK AT THEIR RESUMES  
3 HERE. ONE HAD BEEN AT KING DREW BEFORE BUT COMES FROM KAISER  
4 AND ST. LUKE'S MEDICAL CENTER, WHERE SHE WAS A HOUSE  
5 SUPERVISOR AND SHE HAS OVER 25 YEARS OF NURSING EXPERIENCE.  
6 THE OTHER PERSON HAS 14 YEARS OF CLINICAL EXPERIENCE, BOTH  
7 I.C.U., E.R. AND TELEMETRY BACKGROUND AND HAS MANAGED BOTH  
8 INPATIENT AND OUTPATIENT CLINICAL AREAS. HE ALSO HAS  
9 EXPERIENCE IN MENTAL HEALTH, WHICH IS IMPORTANT, GIVEN THE  
10 PSYCHIATRIC POPULATION AT KING DREW MEDICAL CENTER.

11

12 **SUP. ANTONOVICH:** AND ARE WE PAYING THEM FROM THE ORIGINAL  
13 CONTRACT FUNDS?

14

15 **KAE ROBERTSON:** THESE ARE KING DREW MEDICAL CENTER STAFF THAT  
16 WILL BE ONGOING AFTER OUR DEPARTURE, SIMILAR TO WHAT YOU'VE  
17 BEEN ASKING WHERE ARE WE IN TERMS OF GETTING ON PERMANENT  
18 STAFF THAT WILL BE ABLE TO BE A PART OF THE ONGOING TEAM.

19

20 **SUP. ANTONOVICH:** SO FROM THE ORIGINAL CONTRACT? THEY'RE FROM  
21 THE 13.2...

22

23 **FRED LEAF:** ...THEY'RE COUNTY EMPLOYEES.

24

25 **KAE ROBERTSON:** NO, THESE ARE COUNTY EMPLOYEES.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** OH, THESE ARE THE COUNTY EMPLOYEES, PAID BY  
3 THE COUNTY, THEN.

4

5 **FRED LEAF:** RIGHT.

6

7 **SUP. ANTONOVICH:** NOT NAVIGANT.

8

9 **KAE ROBERTSON:** IT'S NORMAL, IN A HOSPITAL, TO HAVE A NURSING  
10 SUPERVISOR FOR EVERY SHIFT. KING DREW HAD VACANCIES FOR THE  
11 NIGHT NURSING SUPERVISORS AND WE'VE NOW BEEN ABLE TO FILL  
12 THOSE WITH COUNTY EMPLOYEES.

13

14 **SUP. ANTONOVICH:** DR. GARTHWAITE AND FRED, WHY WASN'T THE  
15 OPERATING ROOM SCHEDULING POLICY AND PROCEDURES IMPLEMENTED  
16 WHEN NAVIGANT REPORTED DEPLORABLE CONDITIONS IN THE OPERATING  
17 ROOMS IN FEBRUARY?

18

19 **KAE ROBERTSON:** THE OPERATING ROOM POLICIES AND PROCEDURES FOR  
20 SCHEDULING WERE APPROVED BY THE OPERATING ROOM GOVERNANCE  
21 COMMITTEE AT THEIR LAST MEETING. THE IMPORTANT DIFFERENCE IN  
22 THESE POLICIES ARE THAT THEY WILL ALLOW TIME FOR ELECTIVE  
23 CASES TO BE SCHEDULED IN AMONGST THE BLOCKS AND THEY WILL  
24 IMPROVE THE SUITE UTILIZATION.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH:** LET ME READ A MOTION. "FOR OVER A YEAR, KING  
2    DREW MEDICAL CENTER'S PHYSICIAN ADMINISTRATORS, DR. T.H.  
3    MILLER; FORMER CHAIRMAN OF RADIOLOGY, DR. PAYNE; CURRENT  
4    CHAIRMAN OF RADIOLOGY AND DR. ROGER PEEKS; CHIEF MEDICAL  
5    OFFICER APPROVED MORE THAN \$1.3 MILLION IN INVOICES FOR  
6    SERVICES OF A SINGLE CONTRACT THAT RADIOLOGIST, DR. HAROLD  
7    TATE, OF RELIABLE HEALTHCARE SERVICES. THESE COUNTY PHYSICIANS  
8    BELIEVED THAT THE RADIOLOGIST'S SERVICES AND PAYMENTS WERE  
9    APPROPRIATE AND THEREFORE DID NOT BRING THIS MATTER TO THE  
10   ATTENTION OF THE BOARD OF SUPERVISORS. THIS KIND OF  
11   IRRATIONAL, INCOMPETENT BEHAVIOR WILL CONTINUE TO COST  
12   MILLIONS OF DOLLARS UNTIL SUCH COUNTY EMPLOYEES ARE HELD  
13   ACCOUNTABLE. I WOULD MOVE THAT THE BOARD DIRECT THE DEPARTMENT  
14   OF HEALTH SERVICES TO TAKE THE NECESSARY DISCIPLINARY ACTION  
15   FOR THOSE CLINICAL ADMINISTRATORS INVOLVED IN THIS CASE AND  
16   THE AUDITOR-CONTROLLER, IN COLLABORATION WITH THE DIRECTOR OF  
17   HEALTH SERVICES, TO REVIEW THE UTILIZATION OF ALL PHYSICIAN  
18   SERVICES CONTRACTS TO ENSURE THAT THERE IS APPROPRIATE  
19   OVERSIGHT BY CLINICAL ADMINISTRATION AND, THREE, COUNTY  
20   COUNSEL TO REVIEW EXISTING PHYSICIAN SERVICE CONTRACTS AND  
21   DEVELOP CONTRACT LANGUAGE WHERE APPROPRIATE TO PREVENT THE  
22   KIND OF INAPPROPRIATE PAYMENTS WHICH WAS MADE IN THE CASE OF  
23   THIS RADIOLOGIST." I THINK WE NEED AN ACCOUNTING. AND THEN--  
24   WILL WE HAVE THAT REPORT ON MAY 1ST, MONDAY? BECAUSE THIS  
25   BOARD WILL NOT MEET, BECAUSE WE'LL BE IN WASHINGTON, D.C., BUT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WE WILL BE HERE ON MONDAY SO THAT WE HAVE THE RESPONSE TO THE  
2 STATEMENT OF DEFICIENCIES THAT ARE BEING REQUIRED FOR THE  
3 ACCREDITATION, SO WE WILL HAVE THAT INFORMATION WHEN WE GO TO  
4 WASHINGTON AND THEN HAVE THAT AS A SET ITEM ON MAY 9TH SO WE  
5 HAVE A REPORT AND DISCUSSION OF HOW YOU'RE COMPLYING WITH THE  
6 ACCREDITATION ISSUE.

7

8 **KAE ROBINSON:** THE STATEMENT OF DEFICIENCY RESPONSE IS DUE MAY  
9 5TH. IT IS TEN. WE'VE HAD CLARIFICATION. IT'S NOT 10 CALENDAR  
10 DAYS, IT IS 10 WORKING DAYS, SO IT'S MAY 5TH, I BELIEVE IS THE  
11 DATE.

12

13 **SUP. MOLINA, CHAIR:** MAY 5TH IS WHEN YOU WILL HAVE THAT REPORT  
14 READY, NOT THE FIRST?

15

16 **KAE ROBINSON:** I THINK WE SAID MAY 5TH IN OUR...

17

18 **SUP. ANTONOVICH:** BUT IN HERE, IT SAYS IT HAD TO BE DONE IN 10  
19 DAYS.

20

21 **KAE ROBINSON:** THOSE ARE 10 BUSINESS DAYS. WE DID RECEIVE  
22 CLARIFICATION THAT IT WAS NOT 10 CALENDAR DAYS SO I BELIEVE  
23 THE DATE IS MAY 5TH.

24

25 **SUP. ANTONOVICH:** AND SO IT'S NOW MAY 5TH.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **SUP. MOLINA, CHAIR:** FOR THE MOST PART, ALL OF IT WILL BE  
3 AVAILABLE BEFORE THE MAY 10TH MEETING IS WHAT I GUESS-- RIGHT.  
4 ALL RIGHT. SUPERVISOR YAROSLAVSKY?

5

6 **SUP. YAROSLAVSKY:** I STARTED TO ASK YOU ABOUT RELIABLE AND WHAT  
7 THEY SHOULD HAVE KNOWN AND I CAN UNDERSTAND WHY THEY WOULD  
8 WANT TO DISTANCE THEMSELVES BUT THEY CAN'T DISTANCE THEMSELVES  
9 FROM THIS BECAUSE HE'S THEIR AGENT AND THERE'S A CONTRACTUAL  
10 RELATIONSHIP AND I SUPPORT WHAT MR. ANTONOVICH'S MOTION DOES.  
11 I WANT TO BRING IN ONE ADDITIONAL MOTION WHICH WOULD AUTHORIZE  
12 THE COUNTY COUNSEL, AFTER THE INVESTIGATION IS COMPLETED, AND  
13 I CAN ASK MY STAFF TO CIRCULATE IT. I WON'T READ IT BECAUSE--  
14 HEY, LET ME HAVE A COPY OF IT. I'VE GOT IT. BECAUSE IT'S THE  
15 SAME PREAMBLE. THAT THE COUNTY COUNSEL BE DIRECTED TO REVIEW  
16 THE FACTS SURROUNDING THE CONTRACT FOR RADIOLOGY SERVICES WITH  
17 RELIABLE HEALTHCARE AND, IF APPROPRIATE, TAKE ANY LEGAL ACTION  
18 NECESSARY TO RECOUP THE COUNTY FUNDS THAT MAY HAVE BEEN  
19 INAPPROPRIATELY DISBURSED. I SEE THIS VERY MUCH AS A FLEISHMAN  
20 HILLIARD TYPE OF SITUATION THAT THE CITY HAD. IT'S NOT ENOUGH  
21 FOR US-- IT'S NOT ONLY OUR RESPONSIBILITY, ALTHOUGH IT'S  
22 PRIMARILY OUR RESPONSIBILITY, BUT IT TAKES TWO TO TANGO HERE  
23 AND IF THIS IS NOT THE INDUSTRY STANDARD AND IF THE  
24 UNDERSTANDING WAS OTHER THAN WHAT HAS TRANSPIRED, THEN  
25 RELIABLE HAD A RESPONSIBILITY AS WELL. AND SINCE THEY ARE THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BENEFICIARIES OF AT LEAST PART OF THIS MONEY, BECAUSE I  
2 BELIEVE THEY GET A PERCENTAGE OF WHAT THE DOCTOR-- OF WHAT WE  
3 PAY, THE DOCTOR GETS THE BULK OF THE PERCENTAGE, I BELIEVE  
4 THAT LEGAL EFFORTS, IF THE FACTS SHOULD BE BORNE OUT THAT  
5 THERE WAS SOMETHING INAPPROPRIATE HERE, THAT LEGAL ACTION TO  
6 RECOVER THE FUNDS WOULD BE APPROPRIATE IN THAT THE COUNTY  
7 COUNSEL BE AUTHORIZED TODAY TO-- ASSUMING THE FACTS ARE BORNE  
8 OUT, TO PROCEED WITHOUT FURTHER BOARD ACTION TO TAKE LEGAL  
9 ACTION TO RECOVER THOSE FUNDS. THAT'S ALL I HAVE.

10

11 **SUP. BURKE:** MAY I ASK A QUESTION? DOES RELIABLE HAVE CONTRACTS  
12 WITH ANY OTHER HOSPITAL OR IS IT JUST WITH KING DREW?

13

14 **FRED LEAF:** NO. THEY PROVIDE SERVICES THROUGHOUT THE  
15 DEPARTMENT.

16

17 **SUP. BURKE:** HOW MANY HOSPITALS DO THEY PROVIDE SERVICES FOR?

18

19 **FRED LEAF:** I BELIEVE THAT IT'S THE THREE ACUTE, I MEAN, KING,  
20 HARBOR AND L.A.C./U.S.C., AS WELL AS OLIVE. I MEAN, IT'S ALL  
21 THE FOUR ACUTE.

22

23 **SUP. BURKE:** THEY PROVIDE FOR ALL FOUR...

24

25 **FRED LEAF:** AT RANCHO, TOO? SO ALL FIVE THEN.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **SPEAKER:** (INAUDIBLE).

3

4 **FRED LEAF:** YEAH, OH, YEAH, THIS IS NOT JUST PHYSICIANS. IT IS  
5 A NUMBER OF VARIOUS ANCILLARY SUPPORT STAFF AS WELL AS  
6 DOCTORS, SO IT'S A BROADER RANGE OF STAFF THAN JUST THE  
7 PHYSICIANS THAT WE PURCHASE FROM THEM.

8

9 **SUP. BURKE:** HAVE YOU PULLED ALL THEIR CONTRACTS TO LOOK AND  
10 SEE WHAT THE METHOD IS OF BILLING?

11

12 **FRED LEAF:** WELL, THAT'S PART OF THE REVIEW, WE'RE LOOKING AT  
13 THE ENTIRE, YOU KNOW, GAMUT OF INFORMATION RELATED TO THE  
14 RELIABLE CONTRACTS, AS WELL AS OTHER PHYSICIAN CONTRACTS THAT  
15 WE HAVE THAT AREN'T RELATED TO RELIABLE.

16

17 **SUP. BURKE:** WELL, PARTICULARLY, IT WOULD HAVE SEEMED TO ME YOU  
18 WOULD HAVE PULLED ALL THE RADIOLOGY CONTRACTS. DO THEY PROVIDE  
19 RADIOLOGY SERVICES TO ANYONE ELSE?

20

21 **FRED LEAF:** I DON'T BELIEVE THERE'S A LARGE USE OF THEM FOR  
22 RADIOLOGY BUT WE WILL LOOK AT THAT.

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** BECAUSE THE REASON I ASK IS APPARENTLY THE CHECK  
2   WAS DRAWN FROM OLIVE VIEW OR THE LAST APPROVAL WAS AT OLIVE  
3   VIEW.

4

5   **FRED LEAF:** NO. THAT WOULD HAVE BEEN, I BELIEVE, RANCHO BECAUSE  
6   THEY PROCESS THE CHECKS NOW FOR KING. THEY PROCESS...

7

8   **SUP. BURKE:** WAS IT RANCHO?

9

10   **FRED LEAF:** YES. IT WOULD BE...

11

12   **SUP. BURKE:** IT WAS NOT OLIVE VIEW?

13

14   **FRED LEAF:** NOT IF IT WAS FOR A DOCTOR WORKING AT KING, IT  
15   WOULDN'T HAVE BEEN.

16

17   **SUP. BURKE:** SO IT WOULD HAVE-- IT WAS AT RANCHO?

18

19   **FRED LEAF:** IT SHOULD HAVE BEEN RANCHO BECAUSE THEIR BILLING  
20   OFFICE HAS ASSUMED SOME OF THE RESPONSIBILITIES BECAUSE THEY  
21   HAVE THE ADDITIONAL STAFF THERE TO HANDLE CERTAIN PROCESSES,  
22   BILLING PROCESSES, SO THEY HAVE PROCESSED SOME OF THE BILLING,  
23   SO I WOULD ASSUME THAT'S WHAT...

24





The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1    **SUP. MOLINA, CHAIR:** I WAS JUST GOING BY WHAT I READ IN THE  
2    PAPER. I THOUGHT I READ IT SAID OLIVE VIEW BUT I'D BE WRONG.

3

4    **SUP. MOLINA, CHAIR:** ALL RIGHT. DID YOU COMPLETE YOUR...

5

6    **SUP. BURKE:** YEAH, MY QUESTION IS HAVE THEY PULLED ALL OF THEIR  
7    CONTRACTS?

8

9    **FRED LEAF:** YES. AND WE'RE INCLUDING THAT IN OUR REVIEW BECAUSE  
10   WE WANT TO LOOK AT RELIABLE AND HOW THEY'RE UTILIZED AND HOW--  
11   JUST WHAT YOU SAID, JUST HOW THE BILLING MECHANISMS WORK AT  
12   EACH OF THE FACILITIES.

13

14   **SUP. MOLINA, CHAIR:** CAN I JUST SAY THAT, IN FUTURE REPORTS, I  
15   REALLY WOULD PREFER IF THERE WAS SOMETHING THAT COULD BE--  
16   THAT SAYS WHERE IT IS. FOR EXAMPLE, "REGULATORY READINESS  
17   COMMITTEE WAS INITIATED FOR J.C.A.H.O. PREPARATION." OKAY. IT  
18   WAS INITIATED. BUT, LIKE, NEXT TIME, WHAT WOULD BE-- I MEAN,  
19   I'D LIKE TO SEE SOME CONTINUITY. IN OTHER WORDS, WHAT HAS BEEN  
20   ACCOMPLISHED? THEY'VE PUT IN THE THREE CONSULTANTS THAT THEY  
21   NEEDED, THEY STARTED-- WHATEVER IT IS. I JUST DON'T SEE THEM.  
22   EVEN IN THE MOCK SURVEYS, PARTICULARLY WHEN YOU DID IT DOWN  
23   HERE ON THE CODE BLUES, IT SAID, "ADVANCED CARDIAC LIFE  
24   SUPPORT PROTOCOLS WERE FOLLOWED. TIMELY RESPONSE BY ALL TEAM  
25   MEMBERS HAS IMPROVED." NOW, I DON'T KNOW WHAT THAT MEANS. I



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MEAN, WAS IT DOWN AT A LEVEL II AND NOW IT'S A LEVEL 3-1/2 TO,  
2 YOU KNOW, WHAT IS IT? I DON'T KNOW HOW-- IF THAT'S  
3 IMPROVEMENT. AND I DON'T KNOW THAT I'M GOING TO SEE THIS AGAIN  
4 IN THE OTHER REPORTS BECAUSE THERE ISN'T A CONTINUITY. AND I  
5 WOULD SAY THE SAME THING, DR. GARTHWAITE. IT IS REALLY HARD  
6 FOR ME TO UNDERSTAND, YOU KNOW, "REVIEWED POLICIES AND  
7 IDENTIFICATION, INVESTIGATION AND COMMUNICATION OF ADVERSE  
8 EVENTS." I DON'T KNOW WHAT THAT MEANS BUT, IF YOU WOULD  
9 ENUMERATE IT IN SOME FASHION, I MEAN, OTHER THAN, YOU KNOW,  
10 YOU FOUND THEM TO BE APPROPRIATE, COMPLETE, THOROUGH AND  
11 EVERYONE-- I'VE NOW MET WITH EVERYONE WHO'S INVOLVED IN THIS  
12 ASPECT OF I.D.ING, INVESTIGATING AND COMMUNICATING AND THEY  
13 ALL UNDERSTAND THE APPROPRIATE POLICIES AND PROTOCOLS. THAT'S  
14 WHAT I GUESS I DON'T SEE IN THE REPORT THAT WOULD MAKE IT, FOR  
15 ME, MORE EFFECTIVE, BECAUSE YOU MIGHT BE DOING IT BUT IT  
16 DOESN'T-- IT'S LIKE, YOU KNOW, ONE OF THE THINGS THAT WE  
17 TALKED ABOUT WITH NAVIGANT ABOUT EVALUATIONS. "OH, LOOK, WE'RE  
18 DOING REALLY WELL IN GETTING ALL THE EVALUATIONS DONE" BUT NOW  
19 WE NEED TO DEAL WITH THE QUALITY OF THE EVALUATIONS AND WHERE  
20 THAT'S AT. SO I GUESS THAT'S WHERE WE'RE AT HERE BECAUSE THE  
21 REALITY IS, MAY 10TH IS A VERY SIGNIFICANT DATE, VERY  
22 SIGNIFICANT, AND THE REASON IT'S SIGNIFICANT IS THAT IT'S  
23 GOING TO TELL US WHETHER THERE'S A CHANCE OF SAVING THIS  
24 HOSPITAL OR NOT AND WE'RE VERY WORRIED, IN MANY RESPECTS, AS  
25 TO WHETHER WE HAVE IN PLACE OR SHOULD HAVE THE CONFIDENCE TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MOVE FORWARD AND WHETHER-- I DON'T KNOW WHAT ELSE WE CAN DO.  
2 I'M NERVOUS ABOUT SAYING ANYTHING MORE THAN THAT BUT OTHER  
3 THAN-- IN ORDER FOR ME TO HAVE CONFIDENCE, I NEED TO SEE MAJOR  
4 ACCOMPLISHMENTS AND THEY DON'T WORK WITH REVIEW, COORDINATED,  
5 YOU KNOW, STARTED, INITIATED. I DON'T KNOW WHAT THESE THINGS  
6 MEAN AND SO I KNOW IT'S A LOT OF WORK TO WRITE THESE THINGS  
7 DOWN BUT I, YOU KNOW, I TELL MY STAFF, IF YOU DIDN'T WRITE IT  
8 AND IT ISN'T ON HERE, IT DIDN'T HAPPEN. I KNOW THAT'S NOT TRUE  
9 BUT THAT'S ALL I CAN OPERATE WITH, AND SO I WOULD APPRECIATE  
10 IT IF IT COULD BE A LITTLE BIT MORE COMPREHENSIVE, EVEN IF YOU  
11 HAVE TO HIRE SECRETARIES TO WALK AROUND WITH YOU WITH A  
12 DICTATING MACHINE OF SOME TYPE OR TAPE RECORDING AND HAVE  
13 THEM-- BECAUSE IT NEEDS TO BE MORE-- YOU HAVE TO COMMUNICATE  
14 TO ME MUCH MORE CONFIDENCE THAT THESE MEAN ANYTHING BECAUSE I  
15 DON'T KNOW THAT THEY MEAN ANYTHING. JUST BECAUSE I REVIEW A  
16 REPORT, IT'S JUST LIKE YOU LOOK AT THOSE INVOICES. I MEAN,  
17 THEY WERE SIGNED BY A CHAIR AND THEY WERE SIGNED BY THE  
18 DOCTOR, THEY WERE SIGNED BY THREE PEOPLE IN ACCOUNTING AND YOU  
19 LOOK AT THE TIMECARD. EVEN WHEN-- IT WASN'T JUST DR. TATE, DR.  
20 TATE BILLED FOR ALL THE OTHER DOCS, ACCORDING TO THOSE  
21 INVOICES. THERE WERE SO MANY IRREGULARITIES THAT, JUST BECAUSE  
22 PEOPLE REVIEWED THEM, IT DOESN'T SAY TO ME THAT I SHOULD HAVE  
23 CONFIDENCE THAT THEY DID AN EFFECTIVE JOB AT IT. SO I WOULD  
24 WELCOME THAT IN THE FUTURE. ALL RIGHT. WE HAVE ABOUT SIX  
25 PEOPLE THAT WISH TO ADDRESS US. WE'D LIKE THEM TO LIMIT THEIR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COMMENTS AS MUCH AS POSSIBLE. WE HAVE OTHER MANY ITEMS TO GET  
2 TO. I'M GOING TO ASK DR. GWENDOLYN HARBRANT TO JOIN US,  
3 ORLINDA G. ABELLA, AND CELES KING AND CHRIS EDWARDS. I THINK  
4 WE'RE GOING TO HAVE TO GO WITH THREE MINUTES EACH. DR.-- IS IT  
5 HARBENT OR HARBERT?

6

7 **DR. GWENDOLYN HARBERT:** IT'S HARBERT. H-A-R-B-E-R-T. GOOD  
8 AFTERNOON, MEMBERS OF THE BOARD OF SUPERVISORS, I'M DR.  
9 GWENDOLYN HARBERT. I'M A RESIDENT IN THE DEPARTMENT OF  
10 PEDIATRICS AT KING DREW MEDICAL CENTER AS WELL AS PRESIDENT OF  
11 CIR, THE COMMITTEE OF INTERNS AND RESIDENTS. OBVIOUSLY, IT  
12 DISTURBS THE RESIDENTS AT M.L.K. THAT THE BOARD OF SUPERVISORS  
13 IS CONTEMPLATING THE WITHDRAWAL OF THE HOSPITAL'S AFFILIATION  
14 WITH DREW UNIVERSITY. THE RESIDENTS AT KING DREW HOSPITAL WORK  
15 LONG HOURS TO PROVIDE QUALITY SERVICES TO UNDERSERVED PATIENTS  
16 IN NEED OF HEALTHCARE IN THE AREA. WE ARE IN TRAINING IN A  
17 RESIDENCY PROGRAM WHICH ALLOWS DECREASED SUPERVISION AS A  
18 RESIDENT PROGRESSES IN THEIR TRAINING SO THAT RESIDENTS WILL  
19 BE ADEQUATELY PREPARED TO PRACTICE INDEPENDENTLY AFTER...

20

21 **SUP. MOLINA, CHAIR:** YOU'RE SPEAKING SO FAST, I CAN'T HEAR YOU.

22

23 **DR. GWENDOLYN HARBERT:** OH, I'M SORRY. WANT ME TO REPEAT  
24 MYSELF? OKAY. WE ARE TRAINING IN THE RESIDENCY TRAINING  
25 PROGRAM, WHICH, IN ALL TRAINING PROGRAMS ACROSS THE COUNTRY,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    ALLOWS DECREASED SUPERVISION OF RESIDENTS, AS THEY PROGRESS IN  
2    THEIR TRAINING PROGRAMS SO THAT, EVENTUALLY, WHEN THE  
3    RESIDENTS COMPLETE THEIR TRAINING, THEY'RE ABLE TO WORK  
4    INDEPENDENTLY. I KNOW THIS WAS AN ISSUE WITH THE BOARD OF  
5    SUPERVISORS. HOWEVER, TYPICALLY, THERE IS ATTENDINGS  
6    AVAILABLE. I KNOW, WITH OUR DEPARTMENT, THERE IS ATTENDINGS  
7    AVAILABLE 24 HOURS A DAY IF THERE IS ANY QUESTIONS ABOUT THE  
8    MANAGEMENT OF PATIENTS, AND THEN-- THIS IS IN THE DEPARTMENT  
9    OF PEDIATRICS. EVEN IF THERE'S OTHER QUESTIONS IN TERMS OF  
10    SPECIALTIES, LIKE NEONATOLOGY, THERE'S ALWAYS NEONATOLOGISTS  
11    ON CALL SO THAT, IF THERE'S A PRETERM DELIVERY OR WHAT HAVE  
12    YOU, THEY'RE AVAILABLE TO HELP MANAGE THE PATIENTS. IN  
13    SPEAKING WITH OTHER RESIDENTS, SURGICAL RESIDENTS, THEY HAVE  
14    TOLD ME THAT ARE-- RECOMMENDED THAT THERE'S ALWAYS A  
15    ATTENDING-- NOT RECOMMEND BUT THERE IS A ATTENDING IN THE O.R.  
16    WITH THEM AT ALL TIMES AND THAT THIS IS ACTUALLY DOCUMENTED ON  
17    THE SURGICAL NOTES. AND I KNOW THERE WAS A QUESTION ALSO ABOUT  
18    THE TRAINING THAT WE RECEIVE AT MARTIN LUTHER KING HOSPITAL.  
19    I'VE HAD MOST RECENT BOARD PASSAGE RATES HERE WITH ME OF ALL  
20    THE PROGRAMS IN M.L.K., AND THIS IS AS OF-- BOARD PASSING  
21    RATES FOR 2004. DERMATOLOGY PASSED A HUNDRED PERCENT.  
22    EMERGENCY MEDICINE, A HUNDRED PERCENT OF THOSE RESIDENTS  
23    PASSED THEIR ORALS, AND 92 THE WRITTEN. FAMILY MEDICINE, I  
24    HAVE BEEN TOLD THAT 100% OF THEM PASSED THEIR BOARD PASSAGE  
25    RATES AS WELL AND ACTUALLY THEY SCORED HIGHER THAN HARBOR-



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 U.C.L.A. AND U.S.C. ON THEIR BOARD PASSAGE RATES, ON THEIR  
2 BOARD SCORES. INTERNAL MEDICINE, THIS YEAR PASSED A HUNDRED  
3 PERCENT. ENDOCRINOLOGY, A HUNDRED PERCENT. ORTHOPEDICS, A  
4 HUNDRED PERCENT. OBSTETRICS, A HUNDRED PERCENT. ORAL MAXILLARY  
5 FACIAL, A HUNDRED PERCENT AND THE LAST RESIDENTS OF RADIOLOGY  
6 BEFORE THE RESIDENCY PROGRAM WAS WITHDRAWN, A HUNDRED PERCENT  
7 OF THEM PASSED THEIR ORAL EXAMS AS WELL. TO ADD TO THIS,  
8 DERMATOLOGY AND E.N.T., OR OTOLARYNGOLOGY, A HUNDRED PERCENT  
9 HAVE PASSED THEIR BOARDS IN THE LAST FIVE YEARS. SO, IN TERMS  
10 OF QUESTIONING THE TYPE OF TRAINING THAT WE RECEIVE AT M.L.K.,  
11 WE'RE ACTUALLY RECEIVING EXCELLENT TRAINING, AS DEMONSTRATED  
12 BY OUR BAR PASSAGE RATES. THE HOSPITAL MAY HAVE HAD ITS  
13 PROBLEMS BUT WE HAVE SEEN, AS RESIDENTS, MANY POSITIVE CHANGES  
14 IN THE HOSPITAL, ESPECIALLY SINCE NAVIGANT HAS BEEN HIRED.  
15 WE'VE HAD INCREASED AVAILABILITY OF PHLEBOTOMISTS AND OTHER  
16 ANCILLARY STAFF ALTHOUGH WE PROBABLY NEED MORE. THE NURSING  
17 SUPPORT HAS INCREASED DRAMATICALLY WITH THE HIRING OF THE  
18 TRAVELING NURSES AND THEY PROVIDE EXCELLENT CARE TO THE  
19 PATIENTS. IN CLOSING, I HIGHLY RECOMMEND THAT THE SUPERVISORS  
20 MEET WITH THE RESIDENTS TO SPEAK ABOUT SOME OF THE CHANGES  
21 THAT HAVE OCCURRED IN THE HOSPITAL THESE PAST MONTHS OR SINCE  
22 NAVIGANT'S BEEN HERE AND TALK ABOUT OTHER ISSUES CONCERNING  
23 THE HOSPITAL, IF YOU HAVE TIME.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** DR. HARBERT, WHAT YOU JUST SAID DOESN'T  
2    MAKE ANY SENSE TO ME AT ALL. UMM-- AT ALL.

3

4    **DR. GWENDOLYN HARBERT:** WHAT DOESN'T MAKE SENSE?

5

6    **SUP. MOLINA, CHAIR:** ARE YOU A TEACHING DOCTOR OR...?

7

8    **DR. GWENDOLYN HARBERT:** NO, ACTUALLY, I'M A RESIDENT...

9

10   **SUP. MOLINA, CHAIR:** YOU'RE A RESIDENT?

11

12   **DR. GWENDOLYN HARBERT:** I'M A RESIDENT.

13

14   **SUP. MOLINA, CHAIR:** SO WHY, AS A RESIDENT, AND I'VE HEARD FROM  
15   FORMER RESIDENTS THAT YOU HAVE A REAL PROBLEM WITH ATTENDING  
16   PHYSICIANS.

17

18   **DR. GWENDOLYN HARBERT:** RECENTLY-- I KNOW THAT I'VE HEARD MAYBE  
19   IN THE PAST, I KNOW WITH OUR PROGRAM THE PAST FEW YEARS...

20

21   **SUP. MOLINA, CHAIR:** HOW LONG HAVE YOU BEEN A RESIDENT?

22

23   **DR. GWENDOLYN HARBERT:** THREE YEARS.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** OKAY. SO WHEN YOU TALK ABOUT BEFORE, IT'S  
2    NOT IN THE LAST-- YOU'RE TALKING ABOUT FROM...

3

4    **DR. GWENDOLYN HARBERT:** PRIOR TO THE THREE YEARS THAT I'VE BEEN  
5    AT THE HOSPITAL AND...

6

7    **SUP. MOLINA, CHAIR:** YOU'VE NOT HAD ANY PROBLEM WITH ATTENDING  
8    PHYSICIANS NOT BEING THERE WITH YOU?

9

10   **DR. GWENDOLYN HARBERT:** NO AND, IN OUR PEDIATRIC E.R., THERE IS  
11   AT ALL TIMES...

12

13   **SUP. MOLINA, CHAIR:** WELL, THAT'S CONTRARY TO EVERYTHING WE  
14   KNOW.

15

16   **DR. GWENDOLYN HARBERT:** WELL, I DON'T KNOW WHAT HAS HAPPENED.  
17   OKAY, I CAN'T SPEAK FOR OTHER RESIDENTS. I'VE ACTUALLY  
18   QUESTIONED OTHER RESIDENTS BEFORE I CAME HERE AND ASKED THEM,  
19   DO YOU HAVE SUPERVISION IN THE O.R.? IS THERE EVER A TIME  
20   WHERE THERE'S NO ATTENDINGS IN O.R.? THEY SAID, "NO, THEY'RE  
21   ALWAYS REQUIRED TO STAY." THERE'S DOCUMENTS ON O.R. NOTES THAT  
22   THERE IS AN ATTENDING PHYSICIAN...

23

24   **SUP. MOLINA, CHAIR:** I'VE TALKED TO A RESIDENT WHO WAS A  
25   RESIDENT AT KING AND IS NOW AN OB/GYN IN THE SAN GABRIEL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 VALLEY. SHE SAID THAT, AS A RESIDENT, THEY WERE CONTINUOUSLY  
2 LEFT WITH PATIENTS, SOMETIMES DYING PATIENTS, AND BETWEEN  
3 SOMETIMES TWO, THREE AND SOMETIMES FOUR RESIDENTS, THEY WOULD  
4 DISCUSS WHAT TO DO OR THEY DIDN'T KNOW WHAT TO DO. AND THAT  
5 THEIR CALLS WOULD GO UNANSWERED. SHE SAID ONE OF THE THINGS  
6 THAT I SHOULD CHECK IS TO CHECK THE NUMBER OF SUICIDES AMONGST  
7 RESIDENTS AND TO CHECK THE DRUG PROBLEM AMONG RESIDENTS. THIS  
8 IS THE STRESS LEVEL FROM THE FACT THAT THERE WAS NOT ATTENDING  
9 PHYSICIANS, THE FACT THAT THEY DIDN'T HAVE ANYONE THEY COULD  
10 CALL OR TRUST TO CALL BECAUSE IT COULD JEOPARDIZE THEIR  
11 RESIDENCY WAS A REAL PROBLEM. NOW, YOU'VE NOT SEEN ANY OF  
12 THESE PROBLEMS IN THE LAST THREE YEARS?

13

14 **DR. GWENDOLYN HARBERT:** IN THE LAST THREE YEARS THAT I'VE BEEN  
15 HERE AT MARTIN LUTHER KING, IN OUR DEPARTMENT, WHENEVER  
16 THERE'S A PROBLEM, THERE'S ALWAYS-- IF THERE'S A MAJOR  
17 PROBLEM, THERE'S ATTENDING DOWNSTAIRS IN OUR PEDIATRIC E.R.  
18 AND IT'S DOCUMENTED THERE'S SOMEONE THERE 24 HOURS A DAY.

19

20 **SUP. MOLINA, CHAIR:** SO YOU'RE ONLY IN THE PEDIATRIC AREA?

21

22 **DR. GWENDOLYN HARBERT:** AND THAT-- WELL, LET ME ADD, WHEN I'M  
23 IN THE O.R., LIKE, SAY, FOR DELIVERIES, PEDIATRICS ATTEND THE  
24 DELIVERIES, I'VE NOTICED, IN THE PAST YEARS, THAT-- BEFORE WE  
25 CAN START, USUALLY THEY WILL SAY, "OKAY, FOR THE O.B.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 RESIDENTS, WHERE IS YOUR ATTENDING?" BEFORE WE CAN ACTUALLY  
2 START THE CASE, "WHERE IS YOUR ATTENDING? THE ATTENDING NEEDS  
3 TO BE HERE" AND IT'S DOCUMENTED. THEY DOCUMENT WHO IS IN THE  
4 O.R. IN TERMS OF THE RESIDENT PHYSICIANS, THE ATTENDING  
5 PHYSICIANS, AND THE RESPIRATORY THERAPIST, EVERYTHING IS  
6 DOCUMENTED IN THE NOTES. I DON'T KNOW IF THESE RESIDENTS,  
7 THEY'RE OB/GYN, MAYBE IN YEARS PREVIOUS TO THIS BUT, FROM WHEN  
8 I'VE BEEN THERE, IT'S RECEN-- I DON'T KNOW IF THIS HAS BEEN  
9 RECENT BUT FROM THE TIMES I'VE BEEN IN THE O.R., LIKE,  
10 DELIVERIES FOR BABIES OR EVEN IN OUR PEDIATRIC DEPARTMENT,  
11 THERE'S ALWAYS SOMEONE THERE THAT EVEN IF THERE...

12

13 **SUP. MOLINA, CHAIR:** IT'S HARD FOR ME TO UNDERSTAND, EITHER  
14 YOU'RE WALKING AROUND WITH BLINDERS OR YOU'RE IN A VERY, VERY  
15 UNIQUE KIND OF PROGRAM BECAUSE EVERYTHING TELLS US AND  
16 EVERYTHING THAT I'M HEARING IS THAT THIS HAS BEEN A HOSPITAL  
17 THAT'S BEEN IN CRISIS FOR A LONG, LONG TIME IN THAT REGARD.  
18 AND I'M VERY CONCERNED BECAUSE I DON'T KNOW WHAT'S GOING TO  
19 HAPPEN. I, RIGHT NOW, DON'T TRUST THE ABILITY TO SAY THAT WE  
20 SHOULD AFFILIATE WITH DREW. AND THE OTHER DAY, WHEN ONE OF THE  
21 GENTLEMEN FROM DREW CAME, I DON'T KNOW IF HE WAS TRYING TO  
22 INTIMIDATE ME BUT IT DID FEEL LIKE THAT WHEN HE SAID-- THE  
23 FIRST THINGS OUT OF HIS MOUTH SAID HE WASN'T SURE THAT DOCTORS  
24 KNEW WHO THEIR MASTER WAS BECAUSE THEY WERE PAID BY DREW AND  
25 PAID BY THE COUNTY. AND I DID INTERRUPT HIM BECAUSE I DIDN'T



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 THINK THAT WAS APPROPRIATE. I THINK THOSE ARE THE ARRANGEMENTS  
2 THAT ARE MADE FOR ALL OF OUR FACILITIES THAT ARE TEACHING  
3 FACILITIES AND THOSE ARE THE ARRANGEMENTS THAT ARE MADE BY THE  
4 AFFILIATION AGREEMENT ITSELF. AND IF THEY HAVE THAT KIND OF  
5 QUESTION, THEY SHOULD RAISE IT INSTEAD OF-- BUT I REALLY WOULD  
6 WELCOME-- I'M NOT SURE I UNDERSTAND WHAT YOU'RE TELLING ME AND  
7 I'D LOVE TO UNDERSTAND...

8

9 **DR. GWENDOLYN HARBERT:** MAYBE I SHOULD CLARIFY. BECAUSE WE ALSO  
10 ROTATE AT OTHER HOSPITALS. IN A LOT OF OTHER HOSPITALS, WHEN A  
11 RESIDENT IS ON CALL, THEY'RE TYPICALLY NOT-- THERE IS NOT A  
12 ATTENDING PHYSICIAN MAYBE PHYSICALLY PRESENT BUT THERE'S A  
13 ATTENDING THAT THEY CAN CALL IF THERE IS A PROBLEM. IN  
14 PEDIATRICS, WHERE WE ROTATE, AT HARBOR-U.C.L.A. AND LONG BEACH  
15 MEMORIAL, AND WE ARE ON CALL AT THOSE HOSPITALS AS-- WELL,  
16 LONG BEACH MEMORIAL AS WELL AND ALTHOUGH THERE'S NOT A  
17 ATTENDING PHYSICIAN PHYSICALLY AVAILABLE 24 HOURS A DAY, THERE  
18 IS ATTENDING PHYSICIAN ASSIGNED TO LOCATE OR PAGE, WHAT HAVE  
19 YOU, IF THERE IS A PROBLEM. I DON'T KNOW IF THE PAST WHERE  
20 RESIDENTS HAVE FELT UNCOMFORTABLE PAGING THEIR ATTENDINGS BUT  
21 THAT'S THEIR OWN ISSUE. BUT FOR OUR DEPARTMENT, THERE'S ALWAYS  
22 SOMEONE AVAILABLE THAT'S SUPPOSED TO BE ON CALL WITH THE  
23 RESIDENTS THAT, IF THERE IS A PROBLEM...

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** SO YOU'VE NEVER HAD A PROBLEM WITH THE  
2    LACK OF AN ATTENDING PHYSICIAN ABLE TO YOU WHEN YOU NEED THEM?

3

4    **DR. GWENDOLYN HARBERT:** NOT IN OUR PROGRAM BECAUSE, LIKE I  
5    SAID, THERE'S ALWAYS SOMEONE AVAILABLE.

6

7    **SUP. MOLINA, CHAIR:** THANK YOU. APPRECIATE IT. ERLINDA ABELLA.

8

9    **ERLINDA ABELLA:** OKAY. NOW, THE ACTIONS THAT'S BEEN TAKEN  
10    AGAINST KING DREW MEDICAL CENTER AS WELL AS HUBERT HUMPHREY,  
11    WHICH IS A PART OF THE SOUTHWEST CLUSTER HAS NO PROPER BASIS  
12    FOR ONCE-- THERE'S NO EVALUATION OF THE DATA OF THE OUTCOME OF  
13    SUCH ANY PROGRAMS AND WHAT'S BEEN HAPPENING IS THAT THE  
14    COMMUNITY COMPONENT OF THESE FACILITIES AS WELL AS CHARLES  
15    DREW UNIVERSITY IS BEING REMOVED, IS LIKE IF YOU'RE PLANTING A  
16    SEED, SOME SEEDS, AND YOU REMOVE THE ROOTS ONCE IT'S ROOTED, I  
17    DON'T SEE-- I DON'T SEE ANY DIRECTION THERE. AND WE'RE TALKING  
18    ABOUT A COMMUNITY THAT'S AFFECTED BY ACTIONS THAT TOOK PLACE  
19    WITH NO BASIS. NOT ONLY THE COMMUNITY. THE NEEDS OF THE PEOPLE  
20    THAT'S SUPPOSED TO BE NEEDING THESE SERVICES AND THE COUNTY  
21    EMPLOYEES. I WAS A COUNTY EMPLOYEE UP UNTIL I WAS LAID OFF ON  
22    OCTOBER-- ON JUNE 30 OF 2003. I WAS WORKING ON A PROGRAM THAT  
23    WAS EXCELLENT. THERE'S SUPPOSED TO BE AN ANTIBIOTIC TO WHAT IS  
24    GOING ON RIGHT NOW IN THE COUNTY SYSTEM BUT THE CONTINUOUS  
25    WORK OF THE COMMUNITY ADVISORY BOARD, WHICH WAS COMMUNICATED





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO THE DEPARTMENT OF HEALTH SERVICES, SEEM LIKE IT'S GOTTEN--  
2 IT WENT TO VAIN BECAUSE, INSTEAD OF BRINGING IN SOME  
3 CORRECTIONS, I FEEL LIKE THIS AND IT'S NO DISRESPECT, THE  
4 NAVIGANT COMING IN IS LIKE AN INVASION, NOT A CORRECTION. IT'S  
5 LIKE IF I HAVE A INFECTION IN MY LEG AND I COME TO A DOCTOR TO  
6 OBTAIN SOME CORRECTION, SOME TREATMENT, WHAT THEY DID IS CUT  
7 OFF MY LEG OR REMOVE THE BONES IN MY LEG OR REMOVE THE FLESH.  
8 THE PROBLEMS WAS NOT-- WAS HEARD BUT IT WAS NEVER TAKEN  
9 ACTIONS ON. INSTEAD OF TAKING ACTIONS ON THE PROBLEM, SEEMS  
10 LIKE THEY TOOK ACTIONS ON THE OPPORTUNITY TO INVADE. THAT'S  
11 WHAT I SEE AND IT'S A SAD THING BECAUSE I'M WORKING FOR MRS.  
12 LILLIAN MOBLEY ON MY VOLUNTEER TIME, NOT PAID, ONLY BECAUSE  
13 MRS. MOBLEY HAS MADE A DIFFERENCE IN MY LIFE WITH MY MOTHER  
14 AND I JUST FEEL SO-- SO-- SO SORROWFUL TO JUST SEE THAT ALL OF  
15 THE WORK THAT SHE HAD PUT IN GO TO WASTE. AND I WORK WITH HER,  
16 SO THAT'S MINE, TOO, AND I WANT TO JUST SAY THIS, THIS IS  
17 WHAT'S BOTHERING ME THE MOST, THIS IS MY MAIN CONCERN ON TOP  
18 OF THE THREE THINGS THAT I HAD MENTIONED IS CONCERNING ME THE  
19 MOST. TAXPAYERS. MY WHOLE FAMILY WORK VERY, VERY HARD AND  
20 EVERY WORK WE PUT IN, I KNOW WE HAVE TO PAY TAXES. I CANNOT  
21 SLEEP AT NIGHT KNOWING TAX MONEYS ARE GOING TO SOME WASTE LIKE  
22 THIS, THAT THE GOOD AND EFFECTIVE PROGRAMS, THE GOOD AND  
23 EFFECTIVE STAFF ARE ALL-- WELL, TO ME, WERE REMOVED. WHAT'S  
24 THE POINT OF EXCELLING ON SOMETHING WHERE YOU'RE GOING TO BE  
25 REMOVED ANYWAY? WHAT'S THE POINT OF COLLECTING TAXES AND



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 SENDING PEOPLE TO JAIL WHEN THEY CAN'T PAY TAXES WHEN THE  
2 TAXES ARE-- TAX MONEYS ARE SPENT THIS WAY?

3

4 **SUP. MOLINA, CHAIR:** THANK YOU. NEXT WE'VE DR. GENEVIEVE  
5 CLAVREUL AND ERNIE SMITH, IF THEY WOULD JOIN US. CHRIS  
6 EDWARDS.

7

8 **CRISTINA EDWARDS:** HI. CRISTINA EDWARDS. I'M GOING TO KEEP THIS  
9 BRIEF AND ACCEDE MY ADDITIONAL MINUTES TO GENEVIEVE IF SHE  
10 NEEDS THEM. YOU NEED TO ASK YOURSELF A QUESTION THAT DID NOT  
11 GET ANSWERED BUT IT WAS KIND OF BRUSHED OVER. THIS PROBLEM  
12 WITH RADIOLOGY AND THE OVERBILLING, THE 23 HOURS ON CALL  
13 CONSTANT WORKING, IT WENT UNNOTICED EVEN BY DR. GARTHWAITE,  
14 EVEN BY MR. LEAF WHEN THEY SPENT THEIR YEAR, SUPPOSEDLY, WITH  
15 THE CRACK MANAGEMENT TEAM DOWN AT D.H.-- DOWN AT KING DREW.  
16 BUT, MORE IMPORTANTLY, IT ALSO SEEMED TO MISS THE GOOD EYES OF  
17 THE NAVIGANT ASSESSMENT TEAM. THEY'VE BEEN THERE FOR FIVE  
18 MONTHS. THEY SHOULD HAVE SEEN THIS. THEY SHOULD HAVE REPORTED  
19 THIS TO YOU BUT THEY DIDN'T. WHY? BECAUSE THEY'RE ANSWERING TO  
20 THE VERY CORRUPT INDIVIDUAL HIMSELF, DR. GARTHWAITE,  
21 UNLICENSED AS A CALIFORNIA PHYSICIAN, WHO IS A CHIEF MEDICAL  
22 OFFICER BUT NOT REALLY THE CHIEF MEDICAL OFFICER BECAUSE THE  
23 JOB DOESN'T EXIST BUT HE WANTS TO USE THE TITLE ANYWAY. THIS  
24 IS WHY YOU HAVE A PROBLEM WITH PEOPLE REPORTING ANYTHING TO  
25 YOU. THE PEOPLE YOU HAVE PUT IN POSITIONS OF AUTHORITY DO NOT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAVE THE RESPECT OF ANYBODY AND THEY HIDE THINGS FROM YOU AND  
2 YOU ACCEPT THEM TO HIDE THINGS FROM YOU. WHY SHOULD WE BELIEVE  
3 THAT YOU WILL TAKE ANY ACTION? YOU HAVE SEEN IN HERE A MAN WHO  
4 IDENTIFIES HIMSELF AS THE CHIEF MEDICAL OFFICER OF THE COUNTY  
5 OF LOS ANGELES. THEN YOU SPIN IT THAT THAT POSITION DOESN'T  
6 EXIST, SO IT'S OKAY FOR HIM TO USE THAT TITLE. THAT SOUNDS  
7 LIKE FRAUD TO ME BECAUSE, IF I GET A DOCUMENT FROM SOMEBODY  
8 AND HE SIGNS OFF AS A CHIEF MEDICAL OFFICER, I'M GOING TO  
9 ASSUME THAT'S HIS POSITION. YOU ALLOWED COMMISSIONERS ON THE  
10 H.I.V. COMMISSION TO THREATEN ANOTHER COMMISSIONER IN AN OPEN  
11 MEETING, THAT WAS RECORDED, IT WAS REPORTED TO YOU. YOU AND  
12 D.H.S. DID NOTHING TO THOSE COMMISSIONERS THAT THREATENED THAT  
13 OTHER COMMISSIONER. THIS IS WHY PEOPLE DON'T COME FORWARD TO  
14 YOU. THAT'S WHY THEY PREFER TO GO TO THE PRESS. OKAY? IF YOU  
15 WANT THE PEOPLE TO COME TO YOU, BE RESPONSIVE. AND I WOULD  
16 MOVE FORWARD ON THE STEPPING ASIDE OF DR. GARTHWAITE.

17

18 **SUP. MOLINA, CHAIR:** MR. KING. [ APPLAUSE ]

19

20 **CELES KING IV:** GOOD AFTERNOON. WHEN I CAME HERE THIS MORNING,  
21 I WAS COMING HERE TO ADDRESS AN ISSUE DIRECTLY IN REGARD TO  
22 KING DREW. HOWEVER, AFTER SITTING HERE AND LISTENING TO THE  
23 DOUBLE TALK AND THE GOOBLY GOK THAT MR. LEAF PUT OUT IN REGARD  
24 TO ANSWERING QUESTIONS AND THE STUMBLING AROUND THAT KAE  
25 ROBINSON DID IN TERMS OF HER ANSWERING QUESTIONS THAT WERE PUT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT WERE VERY SIMPLE QUESTIONS THAT COULD HAVE BEEN ANSWERED  
2 RELATIVELY SIMPLY, YOU KNOW, I'VE COME TO THE CONCLUSION THAT,  
3 IF WHAT WE'VE GOT GOING ON HERE IS MISMANAGEMENT, NOT ONLY AT  
4 THE GARTHWAITE LEVEL BUT ALSO AT THE CHIEF OPERATING OFFICER'S  
5 LEVEL. IF WE WERE IN THE PRIVATE SECTOR AND WE WERE TALKING  
6 ABOUT A SITUATION THAT DEVELOPED LIKE WE HEARD ABOUT TODAY IN  
7 REGARD TO THE DOLLARS AND CENTS ISSUES, THERE IS NO DOUBT IN  
8 MY MIND THAT THE BOARD OF DIRECTORS OF THAT PARTICULAR COMPANY  
9 WOULD REMOVE THOSE PEOPLE ALMOST FORTHWITH BECAUSE OF THE FACT  
10 THAT WHAT WE HAVE IS A CONSTANT DRAIN OF DOLLARS WHICH SHOWS  
11 FISCAL IRRESPONSIBILITY WITHIN THE DEPARTMENT OF HEALTH  
12 SERVICES. THAT FISCAL, YOU KNOW, IRRESPONSIBILITY CANNOT  
13 CONTINUE. WE'RE BLEEDING LIKE A SIEVE THAT HAS NO ABILITY TO  
14 PUT A TOURNIQUET ON. WE'VE GOT TO HAVE SURGERY SOMEWHERE AND  
15 THAT SURGERY HAS TO START AT THE TOP WHERE THE TONE AND THE  
16 TENOR FOR AN OPERATION IS CONTROLLED AND I THINK THAT IT'S  
17 NECESSARY, TO BE, YOU KNOW, TO BE QUITE BLUNT IN THIS REGARD.  
18 YOU KNOW, WHEN WE TALK ABOUT CONTRACTS AND WE'RE TALKING  
19 ABOUT, WE'RE TALKING ABOUT, WHAT'S HER NAME, MRS. TAN? SHE'S  
20 THE ONE WHO IS INVOLVED IN THOSE SITUATIONS AND SHE REPORTS  
21 DIRECTLY TO MR. LEAF. WELL, MR. LEAF AND MRS. TAN, THEY'RE  
22 TOGETHER. THEY OPERATE AND CONTROL THIS SYSTEM. IT'S TIME FOR  
23 THEM TO GO, YOU KNOW? CRACK MANAGEMENT TEAM OR WHOEVER THEY  
24 WERE IN THE BEGINNING, THEY DIDN'T DO A GOOD JOB AND THEY'RE  
25 PART AND PARCEL OF THE PROBLEM, TOO, AND THAT'S THE SAME



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PEOPLE, YOU KNOW? I MEAN, WE'VE GOT TO LOOK AT IT  
2 REALISTICALLY. WE'VE GOT TO GET GOOD PEOPLE IN THAT ARE  
3 RESPONSIVE TO US AS A COMMUNITY AND YOU AS A BOARD AND DO THE  
4 THINGS THAT ARE NECESSARY TO HAVE A SMOOTH OPERATION IN TERMS  
5 OF HEALTHCARE BECAUSE OUR HEALTHCARE SYSTEM HERE IS NOT IN  
6 CRISIS, IT'S IN SHAMBLES. THANK YOU.

7

8 **SUP. MOLINA, CHAIR:** THANK YOU. DR. CLAVREUL.

9

10 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON. DR. GENEVIEVE  
11 CLAVREUL. WELL, YOU KNOW, WHAT'S GOING ON IS PITIFUL BUT I  
12 ONLY HAVE ONE SINGLE SUGGESTION FOR YOU. HIRE A FORENSIC  
13 ACCOUNTING FIRM. YOU DON'T NEED AN ACCOUNTANT HERE. YOU NEED A  
14 FORENSIC ACCOUNTANT WHO CAN FIND OUT WHERE THE MONEY IS GOING  
15 AND HAS BEEN GOING FOR THE LAST FIVE YEARS. WE'RE GETTING THE  
16 SAME STORY OVER AND OVER AGAIN. WHEN IT COME TO CREDIBILITY,  
17 DR. GARTHWAITE MISREPRESENT HIMSELF ALL THE TIME AS A CHIEF  
18 MEDICAL OFFICER AND HE'S NOT. AND, ACCORDING TO YOUR CLOSED  
19 SESSION PROCEEDING OF DECEMBER 21ST, 2001, THE BOARD APPOINTED  
20 DR. THOMAS GARTHWAITE TO THE POSITION OF DIRECTOR OF HEALTH  
21 SERVICES AND TO PERFORM, THEY DIDN'T SAY DELEGATE, AND TO  
22 PERFORM THE DUTY OF THE MEDICAL DIRECTOR. THAT WILL IMPLY THAT  
23 HE WILL HAVE A LICENSE. ACTUALLY, YOU WERE CAREFUL ENOUGH TO  
24 ALLOW MONEY SO HE COULD, YOU KNOW, RENEW HIS MEDICAL LICENSE.  
25 THIS IS AN INDIVIDUAL WHO HAVE NO CALM AND WHO'S EGO IS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INVESTED TOTALLY ON HAVING THE TWO POSITIONS. ONE OF THE  
2 RECENT ORGANIZATIONAL CHAIN OF COMMAND SHOWS THAT HE IS NOT  
3 ONLY THE DOCTOR AND THE CHIEF MEDICAL OFFICER BUT, WHEN YOUR  
4 OFFICE WERE CONTACTED AND, YES, LAST WEEK AFTER I STEPPED DOWN  
5 FROM THE DAIS, I WAS STOPPED BY MR. MICHAEL HENRY AND SAID,  
6 "OH, IT'S NOT REALLY IMPORTANT FOR HIM TO HAVE HIS LICENSE  
7 BECAUSE, YOU KNOW, HE DELEGATES, HE DELEGATE IT TO DR.  
8 SCHUNHOFF." I SAID, "YOU KNOW, SCHUNHOFF HAD BEEN HIRED TWO  
9 MONTHS AGO." WHY HE HAS NOT HIS LICENSE? IN THE STATE OF  
10 CALIFORNIA, WE HAVE VERY STRINGENT LAW. EVEN A COSMETOLOGIST  
11 CANNOT DO, YOU KNOW, COSMETOLOGY WITHOUT A LICENSE IN THE  
12 STATE OF CALIFORNIA. HE USE THE TITLE. THIS IS FRAUD. HE GET  
13 HIS PAY FOR BOTH FUNCTIONS AND HE'S NOT QUALIFIED, HE'S NOT  
14 LICENSED IN THIS STATE AND, YOU KNOW, I TOLD YOU MANY TIMES,  
15 MODELING STARTS AT THE TOP. YOU HAVE AN INDIVIDUAL WHO HAS  
16 MISREPRESENTED THE FACTS, WHO IS NOT EVEN LICENSED IN OUR  
17 STATE. ALMOST EVERY WEEK, YOU ARE TOLD LIE AFTER LIE AFTER LIE  
18 AND HE'S STILL IN POSITION. HOW CAN YOU EXPECT EMPLOYEES TO  
19 RESPOND? LAST WEEK, HE WAS HERE AND OH, HE WAS SO TOUCHING, HE  
20 WAS SO CONCERNED ABOUT THE TELEMETRY, YOU KNOW, UNIT, WE HAVE  
21 SUCH ANTIQUATED EQUIPMENT IN TELEMETRY. WELL, I THINK IF YOU  
22 GO BACK TO YOUR BOARD MINUTES OF LAST YEAR, WHEN CAMDEN WAS  
23 THERE, HOW MANY HUNDREDS OF THOUSANDS OF DOLLARS DID WE SPEND  
24 TO BUY A NEW TELEMETRY SYSTEM? I'D LIKE TO KNOW WHERE THAT  
25 TELEMETRY SYSTEM IS. AND, IF WE ARE SO ANTIQUATED, WHY DID WE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BUY THE WRONG EQUIPMENT? I MEAN, WE ARE GETTING, YOU KNOW,  
2 STORY AFTER STORY AND, AGAIN, IN A STATEMENT OF THE REPORT,  
3 SIGNED BY THE DIRECTOR AND CHIEF MEDICAL OFFICER, NON-CHIEF  
4 MEDICAL OFFICER, YOU KNOW, WE'RE TALKING ABOUT THE NURSING  
5 COVERAGE. WHAT NAVIGANT AND GARTHWAITE TELL YOU SHOULD HAVE  
6 BEEN DONE THE NEXT DAY THEY CAME ON THE JOB.

7

8 **SUP. MOLINA, CHAIR:** DO YOU WANT TO SUMMARIZE, DR. CLAVREUL?

9

10 **DR. GENEVIEVE CLAVREUL:** YES. AND I THINK, YOU KNOW, WE'RE  
11 GETTING THE SAME STORY EVERY DAY AND I REALLY APPRECIATE YOUR  
12 QUESTIONING THE, YOU KNOW, A LOT OF THE STATEMENTS YOU BROUGHT  
13 TODAY AND THE SEMANTICS, BECAUSE THAT'S ALL WE ARE GETTING.  
14 WE'RE GETTING THE SIZZLE BUT NEVER THE STEAK WITH NAVIGANT.  
15 AND I THINK I WOULD GO BACK AND REALLY LOOK AT NAVIGANT  
16 COMPOSITION OF THEIR COMPANY. THEY ARE EMPLOYING ONE OF 12  
17 PEOPLE WHO WERE...

18

19 **SUP. MOLINA, CHAIR:** THANK YOU, DR. CLAVREUL.

20

21 **DR. GENEVIEVE CLAVREUL:** ...THE ACCOUNTANTS FOR ENRON.

22

23 **SUP. MOLINA, CHAIR:** THANK YOU, DR. CLAVREUL. WE HAVE WARREN  
24 WILLIAMS WHO IS NEXT. MR. SMITH.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **DR. GENEVIEVE CLAVREUL:** I WILL DOCUMENT FOR THE BOARD TO BE  
2 GIVEN TO THE BOARD.

3

4 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. MR. SMITH.

5

6 **DR. ERNIE SMITH:** DR. SMITH.

7

8 **SUP. MOLINA, CHAIR:** OKAY. JUST...

9

10 **DR. ERNIE SMITH:** PH.D.

11

12 **SUP. MOLINA, CHAIR:** OH, EXCUSE ME. ERNIE SMITH, PH.D.

13

14 **DR. ERNIE SMITH:** MY NAME IS ERNIE SMITH. I'M THE OMBUDSMAN FOR  
15 THE BLACK COMMUNITY HEALTH COMMUNITY TASK FORCE. I COME BEFORE  
16 THE BOARD TO PRESENT THE ATTACHED FACT SHEET THAT EXPLAINS THE  
17 BLACK COMMUNITY HEALTH TASK FORCE POSITION ON THIS AGENDA  
18 ITEM. FACT: IN THE REPORT OF THE SATCHER COMMITTEE, YOUR  
19 BOARD-- TO YOUR BOARD, THERE WAS A RECOMMENDATION FOR A CHANGE  
20 IN THE LEADERSHIP AT DREW. THE RECOMMENDATION WAS HIGHLY  
21 ENDORSED BY THE BLACK COMMUNITY HEALTH TASK FORCE. FACT: THE  
22 ONLY PERSON DISMISSED BY THE ADMINISTRATION OF THE DREW BOARD,  
23 THE DREW BOARD OF TRUSTEES FROM THE ADMINISTRATION WAS THE  
24 PRESIDENT OF THE UNIVERSITY, CHARLES FRANCIS, AN ACTION HIGHLY  
25 ENDORSED BY THE BLACK COMMUNITY HEALTH TASK FORCE. FACT: THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DEAN, MARCEL WILLOCK, WHO WAS APPOINTED BY THE DISMISSED  
2 PRESIDENT, REMAINED. THIS WAS NOT ENDORSED BY THE BLACK  
3 COMMUNITY TASK FORCE. FACT: THE ASSOCIATE DEANS AND ASSISTANT  
4 DEANS APPOINTED BY DEAN WILLOCK REMAINED. THIS WAS NOT  
5 ENDORSED BY THE BLACK COMMUNITY TASK FORCE. AT THE TIME OF THE  
6 SATCHER REPORT, DOMINATED BY A GROUP OF ELITIST BOTTOM  
7 FEEDERS, THE DREW BOARD OF TRUSTEES CONSISTED OF 24 TO 28  
8 MEMBERS. THIS WAS NOT ENDORSED BY THE BLACK COMMUNITY HEALTH  
9 TASK FORCE. FACT: THE DREW BOARD OF TRUSTEES' LEADERSHIP HAS  
10 NOT CHANGED. THE VERY CORE GROUP OF ELITIST BOTTOM FEEDERS,  
11 BLACK BART WILLIAMS, CAROL JORDAN HARRIS, HENRY FOSTER, HENRY  
12 LUCAS, KATHY FREEMAN, HARVEY STROLL AND PATRICK DOWLY STILL  
13 REMAIN. THIS IS NOT ENDORSED BY THE BLACK COMMUNITY HEALTH  
14 TASK FORCE. BY LAW, THE BROWN ACT, YOUR BOARD HAS OPEN  
15 MEETINGS AND THE PUBLIC IS ALLOWED TO HAVE AN OPPORTUNITY TO  
16 MAKE PUBLIC COMMENT. THIS IS HIGHLY ENDORSED BY THE TASK  
17 FORCE. FACT: YOUR BOARD CONTRACTS WITH DREW UNIVERSITY THAT  
18 CONDUCTS MOST OF ITS MEETINGS BY TELECONFERENCING AND, WHEN  
19 THEY DO CONVERGE-- CONVENE AT THE UNIVERSITY, THIS IS DONE  
20 CLANDESTINELY IN CLOSED SESSION WITH NO OPPORTUNITY FOR  
21 COMMUNITY COMMENT. THIS IS NOT ENDORSED BY THE BLACK COMMUNITY  
22 HEALTH TASK FORCE. SO I URGE YOU, YOU'RE DEALING WITH AN  
23 ELITIST GROUP OF BOTTOM FEEDERS AND IF YOU CONTINUE TO  
24 CONTRACT WITH THEM, YOU'RE NOTHING MORE THAN THE SAME.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** MR. WILLIAMS.

2

3    **WARREN WILLIAMS:** REPRESENTING COALITION FOR BLACK'S BEST AND  
4    WORLD BEST INTERESTS AND THE FOUNDATION TO END INSTITUTIONAL  
5    ABUSE. IN TODAY'S "L.A. TIMES", THERE'S AN ARTICLE ON A-10  
6    STATING ABOUT A WAR AGAINST THE SECULAR HUMANISM THREATENED TO  
7    DIVORCE AMERICA FROM ITS RELIGIOUS ROOTS. WHAT WE HAVE HERE IS  
8    A MORAL AND ETHICAL ISSUE. WE'RE LOOKING AT, IN ITEM NUMBER  
9    22, \$200 MILLION FOR FOSTER CARE AGENCY.

10

11   **SUP. MOLINA, CHAIR:** MR. WILLIAMS, YOU'RE SPEAKING ON S-2.

12

13   **WARREN WILLIAMS:** I'M SPEAKING ON S-2 AS WELL.

14

15   **SUP. MOLINA, CHAIR:** YOU WILL SPEAK ON S-2.

16

17   **WARREN WILLIAMS:** RADIATION-- I'M SPEAKING ON S-2. IT'S RELATED  
18   TO S-2. \$200 MILLION FOR FOSTER CARE AGENCY. WHAT ARE YOU  
19   GOING TO DO WITH THAT MONEY? HOW IS THIS BOARD BEING  
20   RESPONSIBLE TO THE LARGE SUMS OF MONEY THAT'S BEING GIVEN? I  
21   REMIND YOU THAT THE \_\_\_\_\_ CLAREN HALL, YOU ORDERED  
22   PSYCHIATRIC SERVICES, 24-HOUR PSYCHIATRIC SERVICES. WHAT  
23   HAPPENED TO THOSE CHILDREN THAT'S SUFFERING FROM EMOTIONAL  
24   HARM WHO END UP BEING WRONGLY DIAGNOSED AS MENTALLY ILL? THIS  
25   ONE DOCTOR GOES BEYOND JUST THIS ONE PERSON IN RADIATION.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WELL, WHO SENT THOSE PEOPLE FOR X-RAYS? DID THEY REALLY NEED  
2 THOSE X-RAYS? IT GOES BEYOND JUST THIS ONE INDIVIDUAL.  
3 RADIATION CAN NOW BE ABUSED BECAUSE THEY MAKE IT LOOK LIKE  
4 THAT PEOPLE NEED RADIATION, THEY CAN NOW JUST END UP PUTTING  
5 PEOPLE INTO IT TRYING TO MAKE IT-- GIVE AN APPEARANCE THAT  
6 THOSE X-RAYS DO NEED TO BE TAKEN. AND, OF COURSE, THERE'S RISK  
7 OF ANYONE BEING EXPOSED TO RADIATION. WHAT HAPPENED WITH KING  
8 DREW HOSPITAL IS THAT THE PUBLIC GOES OUT PROTESTING FOR BASIC  
9 SERVICES. THEN WHAT ENDS UP HAPPENING IS THEY REALLY ARE  
10 PROTESTING TO KEEP JOBS, LIKE THIS FRAUDULENT INCIDENT, ALIVE.  
11 HIGH, WHITE-COLLAR CRIMES ARE CONTINUING TO OCCUR. SO WHILE  
12 THEY'RE PROTESTING IN A BELIEF THAT THEY ARE OUT TO SAVE KING,  
13 THEY REALLY ARE OUT PROTESTING TO SAVE ALL THESE HIGH WHITE-  
14 COLLAR JOBS THAT'S BEING MISMANAGED AND THE FUNDS ARE BEING  
15 MISAPPROPRIATED. SO THEN WE HAVE TO EXAMINE WHAT'S HAPPENING  
16 WHEN YOU TURN AROUND WITH 24-HOUR PSYCHIATRIC CARE THAT'S NOT  
17 NECESSARY, ONE PERSON ALREADY TESTIFIED THAT THE HUMAN ERROR  
18 IS A MAJOR PROBLEM IN HOSPITALIZATION TODAY, SO WHAT IS THIS  
19 BOARD GOING TO DO? BECAUSE THE SOLUTION IS, ONE, TO HAVE, IN  
20 FACT, A WELLNESS AND ILLNESS PREVENTION CENTER, NOT A  
21 HOSPITAL. HOSPITALS ARE FOUNDED ON AN INDUSTRY, THE MEDICAL  
22 INDUSTRY. SO THE PHARMACEUTICALS, THE RADIATION PEOPLE AND ALL  
23 THESE OTHER PEOPLE, INCLUDING THIS AGENCY THAT'S SUPPOSED TO  
24 BE INVESTIGATING KING, THAT'S SUPPOSED TO BE CONSULTING KING,  
25 ARE THERE GETTING HOW MUCH, ABOUT \$900...



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** THANK YOU, MR...

3

4 **WARREN WILLIAMS:** ...MILLION A WEEK.

5

6 **SUP. MOLINA, CHAIR:** THANK YOU, MR. WILLIAMS. THANK YOU VERY  
7 MUCH. THAT COMPLETES THE TESTIMONY ON THIS ITEM. ARE THERE ANY  
8 OTHER QUESTIONS OR COMMENTS? WE HAVE A MOTION THAT HAS BEEN  
9 INTRODUCED BY SUPERVISOR ANTONOVICH. I THINK IT WAS SECONDED  
10 BY SUPERVISOR YAROSLAVSKY AND WE HAVE A MOTION THAT'S BEEN  
11 INTRODUCED, ALSO. I THINK THAT WE'RE HAND IN HAND WITH EACH  
12 OTHER BY SUPERVISOR YAROSLAVSKY, IT WAS SECONDED BY SUPERVISOR  
13 ANTONOVICH. ALL RIGHT. SO WE HAVE THOSE TWO MOTIONS. IS THERE  
14 ANY QUESTION OR COMMENT ON THESE ITEMS? IS THERE ANY OBJECTION  
15 TO THESE ITEMS? IF NOT, SO ORDERED ON THE TWO MOTIONS. THANK  
16 YOU SO MUCH. NEXT WE HAVE S-1. SO IF I COULD HAVE MARV  
17 SOUTHARD AS WELL AS-- I DON'T KNOW IF IT-- OKAY, DR. CHERNOFF,  
18 YOU'RE GOING TO BE THE PRESENTER ON IT.

19

20 **MARVIN SOUTHARD:** MADAM CHAIR, MEMBERS OF THE BOARD, I'M MARVIN  
21 SOUTHARD, DIRECTOR OF THE DEPARTMENT OF MENTAL HEALTH. I'D  
22 LIKE TO BEGIN BY THANKING THE DEPARTMENT OF HEALTH SERVICES,  
23 THE BOARD AND THE BOARD STAFF FOR THE ASSISTANCE THAT WE HAVE--  
24 - WE HAVE HAD IN PUTTING TOGETHER WHAT I THINK IS A GOOD PLAN  
25 FOR DEALING WITH THE ISSUES OF OVERCROWDING IN THE EMERGENCY





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ROOMS AT THE FOUR COUNTY HOSPITALS. I THOUGHT, AS A PART OF  
2 THE DEMONSTRATION OF THE WAY THAT THE DEPARTMENTS ARE WORKING  
3 TOGETHER TO SOLVE THIS ISSUE, THAT I WOULD PRESENT THE POINTS  
4 THAT ARE PRESENTED IN THE DEPARTMENT OF HEALTH SERVICES  
5 LETTERHEAD, JOINT LETTER THAT WAS SUBMITTED ON APRIL THE 6TH  
6 AND ASK DR. CHERNOFF TO MAKE THE PRESENTATION ON THE APRIL THE  
7 18TH AUGMENTATION OF THAT LETTER. BETWEEN THE TWO REPORTS, I  
8 THINK THAT THEY REPRESENT A COMPREHENSIVE APPROACH TO THIS  
9 ISSUE. ON APRIL THE 6TH, WE REPORTED TO YOUR BOARD THAT WE  
10 INTENDED TO EXPAND DIVERSION OF PARTICULARLY INDIGENT  
11 PSYCHIATRIC EMERGENCY PATIENTS WHO CURRENTLY NOW GO-- WHO  
12 CURRENTLY PRIMARILY NOW GO TO THE FOUR COUNTY FACILITIES, TO  
13 OTHER L.P.S. DESIGNATED FACILITIES. AND THE METHODOLOGY WE  
14 PLAN TO USE TO DO THAT IS TO BEGIN DIVERTING WHEN THE COUNTY  
15 HOSPITALS ARE ON AN OVERCROWDED SITUATION, THE P.M.R.T. TEAM  
16 REFERRALS TO THIS NETWORK OF OTHER COUNTY HOSPITALS AND PAYING  
17 FOR THOSE BEDS AS WE USE THEM. AN ADDITIONAL THING THAT WE  
18 PLAN TO DEVELOP IS THE DEVELOPMENT OF MORE PSYCHIATRIC URGENT  
19 CARES. YOUR BOARD TODAY APPROVED THE CREATION OF A PSYCHIATRIC  
20 URGENT CARE AT OLIVE VIEW AND OUR HOPE WOULD BE TO HAVE THESE  
21 URGENT CARE CENTERS DESIGNATED AS L.P.S. RECEIVING FACILITIES  
22 SO THAT SOME SUBSET OF THE 5150S WHO DO NOT NEED A MEDICAL  
23 INTERVENTION MIGHT RECEIVE THEIR EVALUATION AT THESE  
24 PSYCHIATRIC URGENT CARE CENTERS THAT WE ARE DEVELOPING.  
25 ADDITIONALLY, WE HAVE-- WE HAVE ALREADY CONTRACTED FOR 12



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    ADDITIONAL ADOLESCENT AND CHILD INPATIENT BEDS FOR INDIGENTS  
2    ON THE PRIVATE SECTOR. YOUR BOARD APPROVED THAT CONTRACT ON  
3    APRIL THE 19TH. AND WE ARE IN THE-- WE ARE IN THE PROCESS OF  
4    NEGOTIATING 10 ADDITIONAL ADULT INDIGENT PSYCHIATRIC BEDS AT  
5    WHITE MEMORIAL HOSPITAL AND WE HAVE INCREASED OUR CONTRACTS  
6    WITH KEDRIN AND GATEWAYS TO PROVIDE ADDITIONAL PSYCHIATRIC  
7    INPATIENT BEDS AVAILABLE. SO THOSE NEW ADDITIONAL RESOURCES  
8    ALLOW US TO HAVE MORE PLACES BEFORE-- BESIDES THE FOUR COUNTY  
9    HOSPITALS TO WHICH WE MIGHT BRING INDIGENT, MENTALLY ILL  
10    CLIENTS. WITH THAT, I WILL ASK DR. SCHUNHOFF TO SPEAK TO THE  
11    ADDITIONAL ITEMS THAT WE HAVE AGREED AND BEGUN TO IMPLEMENT  
12    BEYOND THE MATTERS THAT WERE INCLUDED IN YOUR-- IN OUR MEMO TO  
13    YOU OF APRIL THE 6TH.

14

15    **SUP. MOLINA, CHAIR:** THANK YOU. DR. CHERNOFF?

16

17    **DR. BRUCE CHERNOFF:** SUPERVISORS, MY NAME IS DR. BRUCE CHERNOFF  
18    AND, ON BEHALF OF THE DEPARTMENT OF HEALTH SERVICES, I REALLY  
19    WANT TO SECOND WHAT DR. SOUTHARD HAS ALREADY SAID. I THINK  
20    THAT THE DEPARTMENTS HAVE MADE TREMENDOUS PROGRESS LOOKING FOR  
21    WAYS TO RATIONALIZE AND STABILIZE WHERE THE COUNTY PSYCHIATRIC  
22    EMERGENCY ROOMS FIT WITHIN THE SERVICES DELIVERED WITHIN THE  
23    DEPARTMENT OF HEALTH SERVICES AND WITHIN THE LARGER SCOPE OF  
24    SERVICES DELIVERED FOR FOLKS WITH MENTAL HEALTH PROBLEMS. ON  
25    TOP OF THE INPUT ISSUES, WHICH MARV HAS JUST DESCRIBED, DR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SOUTHARD HAS JUST DESCRIBED AND WE BELIEVE ARE REALLY  
2 IMPORTANT TO BE ABLE TO RATIONALLY FIND OTHER PLACES TO  
3 PROVIDE STABLE, EFFECTIVE SERVICES, TO WORK COLLABORATIVELY  
4 WITH THE PRIVATE SECTOR AND OTHER KINDS OF DELIVERY SITES LIKE  
5 URGENT CARES IS INCREDIBLY IMPORTANT AND WILL HELP US MANAGE  
6 THE INFLUX IN A MORE EFFICIENT FASHION. THE OTHER CRITICAL  
7 PIECE IN THIS IS THE OUTPUT, THE ABILITY TO MOVE PATIENTS FROM  
8 A PSYCHIATRIC EMERGENCY ROOM INTO ACUTE BEDS AND/OR OTHER  
9 APPROPRIATE LEVELS OF CARE, WHICH MAY NOT NECESSARILY BE AN  
10 ACUTE BED. THE DEPARTMENT OF MENTAL HEALTH HAS WORKED VERY  
11 HARD TO INCREASE THE BED STOCK OF LOCKED BEDS. I THINK BOTH  
12 DEPARTMENTS AGREE FUNDAMENTALLY THAT THE LONG-TERM IMPACT OF  
13 THE MENTAL HEALTH SERVICES ACT WILL PROVIDE A VARIETY OF  
14 COMMUNITY-BASED SERVICES AND WE SUPPORT THE EFFORTS TO DELIVER  
15 THOSE SERVICES. IN THE INTERIM, THOUGH, WE DO NEED TO HAVE A  
16 PLACE TO CARE FOR THOSE WHO ARE MENTALLY ILL AND THE BED STOCK  
17 OF I.M.D. AND OTHER LOCKED BEDS IS AN IMPORTANT TRANSITIONAL  
18 PIECE UNTIL SOME OF THESE NEWER RESOURCES COME ON LINE. D.M.H.  
19 HAS COMMITTED TO IDENTIFYING 30 I.M.D. BEDS, WHICH WILL BE A  
20 NEW SUBSET OF BEDS AVAILABLE TO OUR DEPARTMENT. THEY'VE  
21 COMMITTED TO IDENTIFYING 20 NEW BEDS FOR THE DEPARTMENT.  
22 THEY'RE GOING TO BE BRINGING ON 38 NEW RESIDENTIAL NON-LOCKED  
23 BEDS ON THE GROUNDS OF METRO, STATE HOSPITALS, 48 NEW SECURE  
24 BUT UNLOCKED BEDS IN THE SAN GABRIEL VALLEY AND PART OF WHY  
25 THESE TWO ELEMENTS ARE VERY IMPORTANT IS THAT THE DEPARTMENT



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 OF MENTAL HEALTH HAS AGREED TO START BY LOOKING AT THE I.M.D.  
2 BEDS THAT ARE CLOGGED UP AND UNCLOGGING THEM AS A WAY OF  
3 STARTING TO MOVE TRAFFIC THROUGHOUT THE DELIVERY SYSTEM,  
4 GETTING PATIENTS TO A LOWER AND MORE ACCESSIBLE LEVEL OF CARE  
5 MORE QUICKLY BUT ALSO HELPING US DEAL WITH THE TRANSITION FROM  
6 OUR ACUTE HOSPITALS BACK INTO THE COMMUNITY. THERE'S A VARIETY  
7 OF OTHER BEDS THAT D.M.H. HAS AGREED TO, INCLUDING SOME BEDS  
8 AT WHITE MEMORIAL THAT THEY'RE LOOKING TO CONTRACT FOR, SOME  
9 ACUTE BEDS AT KEDRIN COMMUNITY HEALTH CENTER, 12 ADOLESCENT  
10 BEDS THAT YOUR BOARD HAS PREVIOUSLY APPROVED. THIS BRINGS A  
11 TOTAL OF 191 NEW BEDS INTO THE SYSTEM AT A VARIETY OF LEVEL OF  
12 CARE. WE BELIEVE THESE 191 NEW BEDS MAKE A SIGNIFICANT  
13 COMMITMENT TOWARDS PROVIDING A SPECTRUM OF SERVICES AND  
14 ALLOWING US TO FLOW PATIENTS THROUGH THE SYSTEM MORE  
15 EFFICIENTLY. IN SUMMARY, I THINK THE DEPARTMENT VIEWS BOTH THE  
16 EFFORTS TO MITIGATE INPUT AND FIND OTHER POINTS OF INPUT, THE  
17 EFFORTS TO MITIGATE OUTPUT CLOGS, FIND OTHER SOURCES OF CARE  
18 FOR OUR PATIENTS, TRANSITION THEM MORE SMOOTHLY IS A GREAT  
19 STEP TOWARDS WHAT THE MENTAL HEALTH SERVICES ACT WILL  
20 EVENTUALLY BRING TO US IN TERMS OF A WIDER SPECTRUM OF CARE.  
21 THANK YOU.

22

23 **SUP. MOLINA, CHAIR:** WELL, WE APPRECIATE THE IMPROVEMENTS THAT  
24 BOTH DEPARTMENTS HAVE MADE AND I PARTICULARLY APPRECIATE THE  
25 COOPERATION IN TRYING TO FIND A WAY TO WORK TOGETHER BECAUSE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IT'S A SOLUTION THAT'S BASED IN BOTH DEPARTMENTS, IT'S NOT ONE  
2 OR THE OTHER. BUT, DR. CHERNOFF, I AM CONCERNED ABOUT THE  
3 TRACKING SYSTEM. ARE YOU GOING TO PUT IN PLACE WHICH ARE--  
4 MORE EFFECTIVE SYSTEM OF TRYING TO MAKE SURE HOW WE'RE  
5 TREATING EVERY PATIENT, DOING AN ANALYSIS, WHETHER MONTHLY OR  
6 HOWEVER, QUARTERLY? I'M-- I WAS DISTRESSED TO HEAR ABOUT THIS  
7 INITIALLY AND I WAS EVEN MORE DISTRESSED WHEN IT DIDN'T LOOK  
8 LIKE WE WERE DOING AN ANALYSIS TO FIND OUT HOW TO RESOLVE SOME  
9 OF THE OVERCROWDING SITUATION. I APPRECIATE THE WORK THAT  
10 YOU'VE DONE, I THINK THIS GOES A LONG WAY TO ASSIST US BUT I  
11 THINK IT'S ONLY GOING TO BE AN ESCALATION OF THESE KINDS OF  
12 SITUATIONS. AND SO, CONSEQUENTLY, IT WOULD BE WORTHWHILE TO DO  
13 AN ANALYSIS OF, YOU KNOW, HOW MANY PEOPLE ARE COMING IN, HOW  
14 MANY PEOPLE ARE LEAVING EACH DAY, WHAT KIND OF MEDICATION, IF  
15 THEY'RE GETTING MEDICATION, WHAT KIND OF TREATMENT, WHAT KIND  
16 OF-- WHERE ARE THEY BEING DISCHARGED TO? ALL OF THIS WILL  
17 ASSIST US IN THE KIND OF FUTURE PLANNING THAT WE NEED TO DO  
18 AND TO MEASURE WHETHER, IN FACT, WE'RE GOING TO BE ABLE TO  
19 ATTACH DOLLARS, WHICH IS WHAT, YOU KNOW, ONE OF THE  
20 OPPORTUNITIES THAT WE HAVE IS WITH THE NEW DOLLARS THAT WILL  
21 BE COMING INTO THE SYSTEM AND WE'VE GOT TO MAKE THOSE DOLLARS  
22 WORK, PARTICULARLY FOR THE PEOPLE WHO ARE IN-- THE MOST NEEDY  
23 AND THAT IS THOSE THAT ARE ENDING UP IN OUR PSYCH E.R., WHICH  
24 IS A FAIRLY DANGEROUS SITUATION. SO I DO HOPE YOU'LL PUT A  
25 TRACKING SYSTEM IN.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **DR. BRUCE CHERNOFF:** WE'RE IN THE PROCESS OF DEVELOPING ONE,  
3 SUPERVISOR.

4

5 **SUP. MOLINA, CHAIR:** AND HOW LONG DO YOU THINK IT WILL TAKE TO  
6 PUT TOGETHER?

7

8 **DR. BRUCE CHERNOFF:** I BELIEVE WE'LL HAVE IT DEVELOPED AND  
9 TESTED IN ALL THE FACILITIES WITHIN THE NEXT, PROBABLY, TWO TO  
10 FOUR WEEKS AND THEN IMPLEMENTED AFTER THAT.

11

12 **SUP. MOLINA, CHAIR:** ALL RIGHT.

13

14 **DR. BRUCE CHERNOFF:** WE'RE GOING TO BE DOING THIS IN  
15 CONJUNCTION WITH THE DEPARTMENT OF MENTAL HEALTH AND WE WANT  
16 TO GIVE THEM THE OPPORTUNITY TO HELP US DEVELOP THE SYSTEM.

17

18 **SUP. MOLINA, CHAIR:** AND, IN CONJUNCTION WITH THAT, ONE OF THE  
19 QUESTIONS THAT AT LEAST DR. SOUTHARD HAD WHEN I WAS IN THOSE  
20 MEETINGS WAS ABOUT DISCHARGE POLICY AND THE CRITERIA FOR  
21 DISCHARGE. ARE YOU IN THE PROCESS OF RESOLVING THOSE ISSUES OR  
22 HAVE THEY BEEN RESOLVED?

23

24 **DR. BRUCE CHERNOFF:** I THINK WE'VE MADE A LOT OF PROGRESS. I  
25 THINK ONE OF THE PLACES WHERE WE'VE AGREED TO START TO WORK





The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 TOGETHER IS TO DEVELOP SOME SHARED DISCHARGE POLICIES, REALLY  
2 TRANSITION OF CARE POLICIES, STARTING WITH I.M.D. BEDS,  
3 BECAUSE THEY ARE SUCH A CRITICAL, SCARCE RESOURCE IN THE  
4 SYSTEM. ALSO, AGAIN, TRYING TO MAKE SURE THAT ALL OF OUR  
5 PATIENTS GO TO THE MOST UN-- YOU KNOW, MOST FREE LEVEL OF CARE  
6 THAT IS SAFE AND APPROPRIATE FOR THEM, SO THE MOST AUTONOMOUS  
7 LEVEL OF CARE.

8

9 **SUP. MOLINA, CHAIR:** SO WILL YOU TRACK THAT AS WELL? BECAUSE I  
10 KNOW THAT, WELL, DR. SOUTHARD WOULD-- I MEAN, DOESN'T NEED THE  
11 ADDED EXPENSE OR DEBT BECAUSE HE'S HAVING TO PAY FOR THESE  
12 BEDS BUT, AT THE SAME TIME, WE HAVE TO HONOR WHAT DOCTORS ARE  
13 TELLING US AS FAR AS WHATEVER THE OUTCOME IS OR WHATEVER THE  
14 REMEDY IS OR THE TREATMENT SHOULD BE. BUT. AT THE SAME TIME, I  
15 THINK IT HAS TO BE-- YOU HAVE TO WORK IN CONJUNCTION WITH EACH  
16 OTHER, SO THERE'S A RESPECT AND UNDERSTANDING OF HOW WE GET IT  
17 ACCOMPLISHED AND I DIDN'T SEE THAT KIND OF THING GOING ON. SO,  
18 HOPEFULLY, THAT WILL ALSO BE PART OF THE TRACKING. ALL RIGHT.  
19 ANY OTHER-- MR. ANTONOVICH.

20

21 **SUP. ANTONOVICH:** DR. SOUTHARD, WHAT IS THE STATUS OF  
22 DEVELOPING THE STATUS TO PERMIT THE L.P.S. DESIGNATION OF  
23 SPECIFIC PRIVATE PSYCHIATRIC CARE FACILITIES?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **MARVIN J. SOUTHARD:** THE L.P.S. DESIGNATION OF NON-HOSPITAL  
2   PRIVATE FACILITIES? THE L.P.S. DESIGNATION, SUPERVISOR, IS, BY  
3   STATUTE, THE PREROGATIVE OF YOUR BOARD. YOU'VE DELEGATED THAT  
4   TO ME, AS MENTAL HEALTH DIRECTOR, AND SO WHAT WE ARE CURRENTLY  
5   DOING IS LOOKING AT COUNTY COUNSEL'S OPINION OF OUR ABILITY TO  
6   DESIGNATE NON-HOSPITAL FACILITIES. THE STATE DEPARTMENT OF  
7   MENTAL HEALTH, WHOM I'VE CONTACTED ON THIS MATTER, HAS NO  
8   PROBLEM WITH US DOING THAT. IT TURNS OUT THAT THE REAL ISSUE,  
9   SUPERVISOR, IS PROBABLY ONE OF LIABILITY AND, FOR THAT REASON,  
10   WE'RE HAVING COUNSEL TAKE A CLOSE LOOK AT IT.

11

12   **SUP. ANTONOVICH:** ARE THERE EXISTING URGENT CARE CENTERS OR  
13   SIMILAR FACILITIES WITHIN OUR STATE THAT EVALUATE INDIVIDUALS  
14   WHO ARE A DANGER TO THEMSELVES THAT MAKE ASSESSMENTS OF  
15   PSYCHIATRIC EMERGENCY CARE?

16

17   **MARVIN J. SOUTHARD:** SUPERVISOR, THERE ARE NO EXACT MODELS LIKE  
18   THE ONE WE'RE PROPOSING TO IMPLEMENT AND THE REASON FOR THAT  
19   IS THAT ONE OF THE KEY COMPONENTS THAT WE HOPE TO PUT IN OUR  
20   URGENT CARE CENTERS IS ATTENTION TO THE SUBSTANCE ABUSE ISSUES  
21   THAT OUR PATIENTS FACE BUT THERE ARE MANY COUNTIES WHO HAVE  
22   NON-HOSPITAL-BASED FACILITIES THAT ARE RECEIVING FACILITIES  
23   FOR 5150, SO THAT COMPONENT DOES EXIST IN OTHER PLACES IN THE  
24   STATE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** MR. JANSSEN, WHAT-- OR WHEN WILL THE BOARD  
2   RECEIVE THE DEPARTMENT OF HEALTH SERVICES AND MENTAL HEALTH  
3   RECOMMENDATIONS OF A FUNDING SOURCE FOR ANY RESTRUCTURING OF  
4   THE PSYCHIATRIC WARDS IN OUR COUNTY HOSPITALS?

5

6   **C.A.O. JANSSEN:** SUPERVISOR, DURING BUDGET DELIBERATIONS.

7

8   **SUP. ANTONOVICH:** BUDGET DELIBERATIONS?

9

10   **C.A.O. JANSSEN:** THEY'RE FUNDED FOR WHAT THEY'RE PROPOSING  
11   RIGHT NOW. NEXT YEAR IS WHAT WE NEED TO TALK ABOUT. WE'LL HAVE  
12   IT IN JUNE. WE'LL HAVE IT IN MID-JUNE.

13

14   **SUP. ANTONOVICH:** OKAY. DR. GARTHWAITE, WHAT TYPE OF REVIEW  
15   TAKES PLACE TO ENSURE THE ADEQUACY OF THE PHYSICAL FACILITIES  
16   ALLOCATED TO PSYCHIATRIC ASSESSMENT AND TREATMENT OF PATIENTS  
17   IN OUR EMERGENCY DEPARTMENTS WITHIN OUR COUNTY FACILITIES?

18

19   **DR. THOMAS GARTHWAITE:** I CAN'T REALLY... [ LARYNGITIS -  
20   INAUDIBLE ]

21

22   **DR. BRUCE CHERNOFF:** THE SPACE DEVOTED TO THE PSYCHIATRIC  
23   EMERGENCY ROOM SERVICES ARE-- THEY'RE A DESIGNATED SPACE IN  
24   EACH OF OUR FACILITIES. THE FUNCTION OF THAT SPACE, ITS  
25   EFFICIENCY, IS, IN PART, VOLUME- DRIVEN AND, IN PART, SPACE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DRIVEN. SO, IF YOU HAVE THE ABILITY TO MOVE PATIENTS THROUGH  
2 THE SYSTEM QUICKLY THE SPACE IS MUCH MORE EFFICIENT. BECAUSE  
3 WE HAVE CHALLENGES ON INPUT AND A LOT OF CHALLENGES GETTING  
4 FOLKS FROM THE PSYCHIATRIC EMERGENCY ROOM INTO A BED, THAT  
5 ACTUALLY DECREASES THE EFFICIENCY OF THE FACILITIES.  
6 HISTORICALLY, THE FOOTPRINT IN EACH OF THE HOSPITALS IS ONE  
7 THAT WAS DESIGNATED IN THE ORIGINAL DEVELOPMENT OF THE  
8 FACILITIES, THE ONE EXCEPTION BEING U.S.C., WHERE WE'VE HAD  
9 SERVICES COMPRESSED INTO THE REMAINING BUILDING AFTER PREVIOUS  
10 EARTHQUAKE DAMAGE.

11

12 **SUP. ANTONOVICH:** ARE BOTH THE MENTAL HEALTH AND FOR HEALTH  
13 DEPARTMENT, IS THE EXISTING HEALTH DEPARTMENT'S POLICIES AND  
14 PROCEDURES WHICH ADDRESS THE PROPER DOCUMENTATION RELATED TO  
15 MEDI-CAL MEDICAL NECESSITY CRITERIA GUIDELINES FOR SELECTION,  
16 OF POST-DISCHARGE, RESIDENTIAL CARE FACILITIES, AND  
17 APPROPRIATE COORDINATION WITH POST-DISCHARGE SUBSTANCE ABUSE  
18 SERVICES DONE IN COLLABORATION WITH THE DEPARTMENT OF MENTAL  
19 HEALTH?

20

21 **MARVIN J. SOUTHARD:** SUPERVISOR, THOSE ARE POLICIES THAT HAVE  
22 NOT BEEN JOINTLY DEVELOPED IN THE PAST. THOSE ARE THINGS WE  
23 ARE CURRENTLY IN THE PROCESS OF WORKING TOGETHER TO DEVELOP SO  
24 THAT WE CAN HAVE MORE SUCCESSFUL OUTCOMES. AS SUPERVISOR  
25 MOLINA POINTED OUT, THESE ARE ISSUES THAT ARE JOINT



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 RESPONSIBILITIES OF BOTH DEPARTMENTS IN FINDING THE RIGHT  
2 DISCHARGE PLAN SO THAT PATIENTS CAN BE SUCCESSFUL AND NOT BE A  
3 PART OF THE REVOLVING DOOR. AND THAT'S WHAT WE'RE TRYING TO DO  
4 IS TO FIND THE BALANCE.

5

6 **SUP. ANTONOVICH:** WHAT IS THE TIMELINE FOR THOSE PROTOCOLS?

7

8 **MARVIN J. SOUTHARD:** THE FIRST HIT ON THOSE POLICIES, THE FIRST  
9 DRAFT SHOULD BE RELATIVELY QUICK. SOME PIECES OF IT WILL  
10 PROBABLY BE MORE COMPLEX BECAUSE THEY REPRESENT UNCHARTED  
11 POLICY AREAS. FOR EXAMPLE, THE LINKAGE TO SUBSTANCE ABUSE WHEN  
12 THERE ARE NOT ENOUGH SUBSTANCE ABUSE TREATMENT FACILITIES IN  
13 THE COMMUNITY IS AN UNCHARTERED AREA THAT WILL TAKE A LONGER  
14 TIME TO DEVELOP. SOME OF THE ISSUES RELATED TO DISCHARGES THAT  
15 REFLECT PATIENT SAFETY I THINK WE'RE ON PROBABLY A MUCH CLOSER  
16 IMPLEMENTATION TIMELINE. IS THAT CORRECT, DOCTOR?

17

18 **DR. BRUCE CHERNOFF:** YOU KNOW, I THINK THAT, DR. SOUTHARD,  
19 THERE ARE A WHOLE RANGE OF ISSUES WHERE DISCHARGE PLANNING IS  
20 GOING TO BE DIFFICULT BECAUSE THERE'S A WHOLE VARIETY OF  
21 COMMUNITY-BASED RESOURCES THAT DON'T EVEN EXIST YET. SO I  
22 THINK THAT, FOR THE CORE ISSUES, TRANSITION OUT OF AN ACUTE  
23 CARE FACILITY CERTAINLY INTO LOCKED FACILITIES AND THEN INTO A  
24 ARRAY OF COMMUNITY-BASED FACILITIES, THOSE ARE THE THINGS THAT



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 WE CAN DEVELOP REASONABLY QUICKLY. IT'S THE FINER POINTS THAT  
2 WILL BE MORE OF A CHALLENGE.

3

4 **SUP. ANTONOVICH:** SO IT'S A BASICALLY A PROCEDURAL PROCESS, NOT  
5 A FINANCIAL...

6

7 **DR. BRUCE CHERNOFF:** IT'S A MIXTURE OF BOTH. I MEAN, I THINK  
8 ONE OF THE THINGS THAT'S IMPORTANT TO PUT ON THE TABLE IS ALL  
9 OF THE FACILITIES HAVE COMPREHENSIVE DISCHARGE PLANNING  
10 POLICIES IN PLACE. THEY ALWAYS HAVE HAD THEM. THEY'RE A  
11 J.C.H.L. REQUIREMENT. SO WHAT WE'RE TALKING ABOUT IS EVOLVING  
12 THOSE POLICIES, WHICH HAVE ALWAYS WORKED WELL FOR THE  
13 HOSPITALS TO REFLECT SOME SHARED KNOWLEDGE AND UNDERSTANDING  
14 WITH THE DEPARTMENT OF MENTAL HEALTH AND TO REFLECT THE KINDS  
15 OF RESOURCES THAT ARE CURRENTLY AVAILABLE AND THEN WE'LL  
16 EVOLVE OVER TIME WITH OTHER KINDS OF FUNDING LIKE THE MENTAL  
17 HEALTH SERVICES ACT COMING IN.

18

19 **SUP. ANTONOVICH:** SO WE'RE LOOKING AT HAVING AN AGREEMENT TO  
20 THOSE ESTABLISHED PROTOCOLS PRIOR TO THE ADOPTION OF OUR  
21 '05/'06 BUDGET?

22

23 **DR. BRUCE CHERNOFF:** I THINK THE INITIAL FRAMEWORK, YES.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** WHAT IS YOUR CURRENT ANALYSIS OF THE  
2   PSYCHIATRIC EMERGENCY SERVICES SYSTEM, INCLUDING PSYCHIATRIC  
3   PATIENT ENTRY AND EXIT POINTS, NATURE AND RESULTS OF CLINICAL  
4   ASSESSMENTS AND TREATMENTS, THE REFERRAL SOURCES AND  
5   DISPOSITIONS, COMPARISONS WITH OTHER RECOGNIZED STATE-OF-THE-  
6   ART MODELS AND EXISTING AND PROJECTED UTILIZATION OF REFERRAL  
7   CATEGORIES?

8

9   **MARVIN J. SOUTHARD:** SUPERVISOR, I THINK I WOULD BEGIN BY  
10   SAYING THAT WE HAVE BEEN TAKING A LOOK SPECIFICALLY ABOUT THAT  
11   FLOW-THROUGH PATTERN BECAUSE IT IDENTIFIES THE ISSUES AND  
12   PROBLEMS THAT OUR SYSTEMS HAVE BUT THE UNDERLYING ISSUE I  
13   THINK THAT OUGHT TO BE RECOGNIZED IS THAT BOTH DEPARTMENTS ARE  
14   RADICALLY UNDERFUNDED TO BE ABLE TO PROVIDE INDIGENT CARE,  
15   WHICH IS REALLY THE KEY ISSUE HERE. SO INDIGENT CARE FOR  
16   PERSONS WHO SUFFER FROM MENTAL ILLNESS AS WELL AS OTHER HEALTH  
17   CONDITIONS IS SHORT. SO IT'S UNLIKELY THAT, HOWEVER WELL THE  
18   TWO DEPARTMENTS WORK TOGETHER, THAT WE WILL HAVE A PROBLEM-  
19   FREE FLOW-THROUGH OF PATIENTS FOR A SYSTEM THAT JUST DOESN'T  
20   HAVE ENOUGH CAPACITY TO DEAL WITH ALL THE PROBLEMS IT FACES.

21

22   **DR. BRUCE CHERNOFF:** AND TO ADD TO THAT, I THINK THAT, FOR THE  
23   DEPARTMENT OF HEALTH, ONE OF OUR CHALLENGES IS THAT WE ARE  
24   REALLY A VENDOR, IN MANY WAYS, TO THE DEPARTMENT OF MENTAL  
25   HEALTH. DEPARTMENT OF MENTAL HEALTH BUYS AN ARRAY OF SERVICES



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 FROM A WHOLE VARIETY OF PROVIDERS AND WE'RE ONE OF THEM. WE  
2 PROVIDE PREDOMINANTLY EMERGENCY ROOM AND ACUTE INPATIENT  
3 SERVICES. THAT'S A FEW LITTLE EXCEPTIONS ON THE EDGES BUT  
4 THAT'S THE CORE SET OF SERVICES THAT WE PROVIDE. SO WE'RE NOT  
5 REALLY IN CONTROL OF A FULL SCOPE OF INPUTS THAT D.M.H. HAS  
6 AVAILABLE TO THEM OR THAT THEY CHOOSE TO CONTRACT WITH, NOR  
7 ARE WE NECESSARILY PART OF EVERY SINGLE OUTPUT. WE ARE  
8 COLLEAGUES IN THIS AND SO WE'RE DEFINITELY LOOKING TO WORK  
9 TOGETHER BUT IT'S A BROAD SYSTEM OF WHICH WE ARE KIND OF RIGHT  
10 IN THE CENTER BUT NOT REALLY AT THE EDGES.

11

12 **SUP. ANTONOVICH:** WHEN DO YOU ANTICIPATE OR WHAT'S THE TIME  
13 LINE OF THE DEVELOPING OF YOUR METHODOLOGY FOR SETTling COST  
14 ISSUES THAT EXIST BETWEEN MENTAL HEALTH AND HEALTH SERVICES  
15 RELATED TO PSYCHIATRIC EMERGENCY SERVICES?

16

17 **MARVIN J. SOUTHARD:** SUPERVISOR, I BELIEVE THAT'S THE KEY ISSUE  
18 FOR OUR BUDGET DELIBERATIONS. I THINK THE TWO DEPARTMENTS HAVE  
19 A CLEAR UNDERSTANDING OF WHAT WE WOULD HAVE AS A FAIR APPROACH  
20 TO INPATIENT CHARGES BUT THE ISSUES OF WHAT COUNTS FOR  
21 EMERGENCY ROOM USE AND WHAT THE PROPER CHARGES ARE, ARE WHAT  
22 THE TWO DEPARTMENTS WILL BE WORKING WITH THE C.A.O. TO  
23 NEGOTIATE.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** SO, MR. JANSSEN, YOU'LL BE PART OF THE  
2   PROCESS TO DEVELOP THAT...?

3

4   **C.A.O. JANSSEN:** YES, SUPERVISOR.

5

6   **SUP. ANTONOVICH:** AND WILL THE METHODOLOGY OF COST FOR  
7   PSYCHIATRIC EMERGENCY SERVICES TAKE INTO ACCOUNT THE HEALTH  
8   SERVICES' RESPONSIBILITY FOR THE COSTS OF ALCOHOL AND OTHER  
9   DRUG-RELATED CARE AND IDENTIFY OTHER COSTS NOT DIRECTLY  
10  CONNECTED WITH MENTAL HEALTH SERVICES?

11

12  **C.A.O. JANSSEN:** THAT'S THE INTENT.

13

14  **SUP. ANTONOVICH:** OKAY. SUPERVISOR MOLINA, I HAVE A MOTION,  
15  JOINT MOTION. PSYCHIATRIC EMERGENCY SERVICES IN ALL OUR COUNTY  
16  HOSPITALS HAS INCREASINGLY BEEN CHALLENGED WITH OVERCROWDED  
17  CONDITIONS. THE SITUATION IS COMPOUNDED BY THE FACT THAT  
18  APPROXIMATELY 60% OF INDIVIDUALS IN NEED OF EMERGENCY  
19  PSYCHIATRIC SERVICES ARE INDIGENT, HOMELESS OR AT RISK OF  
20  HOMELESSNESS. WITHOUT ADEQUATE SOCIAL SUPPORT SYSTEM AND OFTEN  
21  SUFFERING FROM CO-OCCURRING SUBSTANCE AND ABUSE DISORDERS, THE  
22  DIRECTOR OF THE DEPARTMENT OF HEALTH SERVICES AND MENTAL  
23  HEALTH HAVE IMPLEMENTED A VARIETY OF MEASURES TO ADDRESS THIS  
24  CRISIS BUT FURTHER ACTIONS ARE NEEDED TO ENSURE OUR SYSTEM HAS  
25  THE SUPPORT FOR THE INDIVIDUALS CURRENTLY USING THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PSYCHIATRIC EMERGENCY SERVICES AS PROVIDED. SO WE THEREFORE  
2 MOVE THAT THE BOARD DIRECT THE C.A.O., IN COLLABORATION WITH  
3 COUNTY COUNSEL, THE DEPARTMENT OF HEALTH SERVICES AND THE  
4 DIRECTOR OF MENTAL HEALTH, TO DEVELOP A STRATEGY TO PERMIT  
5 L.P.S. DESIGNATION OF SPECIFIC PSYCHIATRIC EMERGENCY CARE  
6 FACILITIES, INCLUDING URGENT CARE CENTERS FOR EVALUATION OF  
7 INDIVIDUALS TRANSPORTED INVOLUNTARILY FOR PSYCHIATRIC  
8 EMERGENCY ASSESSMENT. (2) REVIEW THE ADEQUACY OF THE PHYSICAL  
9 FACILITIES ALLOCATED TO PSYCHIATRIC ASSESSMENT AND TREATMENT  
10 OF PATIENTS IN THE EMERGENCY DEPARTMENTS OF THE COUNTY  
11 HOSPITALS AND RECOMMEND A FUNDING SOURCE FOR ANY RESTRUCTURING  
12 NEEDS. (3) DEVELOP COORDINATED CLINICAL DOCUMENTATION CLAIMING  
13 A DISCHARGE POLICIES AND PROCEDURES THAT FACILITATE ACCURATE  
14 CLAIMING AND REIMBURSEMENT, APPROPRIATE DISCHARGES AND SECURE  
15 LINKAGES TO COMMUNITY RESOURCES FOR ALL PSYCHIATRIC PATIENTS.  
16 THESE POLICIES AND PROCEDURES SHOULD ADDRESS THE PROPER  
17 DOCUMENTATION RELATED TO MEDI-CAL, MEDICAL NECESSITY CRITERIA,  
18 GUIDELINES FOR SELECTION OF POST-DISCHARGE RESIDENTIAL CARE  
19 FACILITIES, SUCH AS INSTITUTIONS FOR MENTAL DISEASE AND  
20 APPROPRIATE COORDINATION WITH POST-DISCHARGE SUBSTANCE ABUSE  
21 SERVICES. (4) COMPLETE AN ANALYSIS OF THE PSYCHIATRIC  
22 EMERGENCY SERVICES SYSTEM, INCLUDING BUT NOT LIMITED TO  
23 PSYCHIATRIC PATIENT ENTRY AND EXIT POINTS, NATURE AND RESULTS  
24 OF CLINICAL ASSESSMENTS AND TREATMENTS, REFERRAL SOURCES AND  
25 DISPOSITIONS, COMPARISONS AND OTHER RECOGNIZED STATE-OF-THE-



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ART MODELS AND EXISTING AND PROJECTED UTILIZATION BY REFERRING  
2 CATEGORIES. AND (5) DEVELOP A METHODOLOGY FOR SETTling COST  
3 ISSUES THAT EXIST BETWEEN THE REFERRAL CATEGORIES-- EXCUSE ME,  
4 DEVELOP A METHODOLOGY FOR SETTling COST ISSUES THAT EXIST  
5 BETWEEN THE DEPARTMENT OF HEALTH SERVICES AND MENTAL HEALTH  
6 RELATED TO PSYCHIATRIC EMERGENCY SERVICES, CARE. THE  
7 METHODOLOGY SHALL TAKE INTO ACCOUNT THE DEPARTMENT OF HEALTH  
8 SERVICES' RESPONSIBILITY FOR THE COSTS OF ALCOHOL AND OTHER  
9 DRUG-RELATED CARE AND IDENTIFY OTHER COSTS NOT DIRECTLY  
10 CONNECTED WITH MENTAL HEALTH SERVICES.

11

12 **SUP. YAROSLAVSKY:** MADAM CHAIR?

13

14 **SUP. ANTONOVICH:** THIS WAS ON THE GREEN SHEET BY SUPERVISOR  
15 MOLINA AND MYSELF.

16

17 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO THAT MOTION IS BEFORE US.  
18 SUPERVISOR YAROSLAVSKY.

19

20 **SUP. YAROSLAVSKY:** HOW MANY-- YOU DESCRIBE THE NUMBER OF BEDS.  
21 THERE'S 190 BEDS COUNTYWIDE?

22

23 **DR. BRUCE CHERNOFF:** THESE ARE 190...

24

25 **SUP. YAROSLAVSKY:** THAT THIS PLAN WILL PUT FORWARD?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **DR. BRUCE CHERNOFF:** WHAT THIS WILL BRING ON, SUPERVISOR, IS  
3 191 NEW OR REDIRECTED BEDS THAT WILL BE AVAILABLE TO THE  
4 DEPARTMENT OF HEALTH SERVICES.

5

6 **SUP. YAROSLAVSKY:** HOW MANY WILL BE NEW?

7

8 **MARVIN J. SOUTHARD:** 161.

9

10 **SUP. YAROSLAVSKY:** OKAY. AND, OF THE 161 NEW BEDS, WHERE WILL  
11 THEY BE LOCATED? WHAT PART OF THE COUNTY WILL THEY BE LOCATED  
12 IN?

13

14 **MARVIN J. SOUTHARD:** THEY ARE ALL OVER THE COUNTY, SUPERVISOR.

15

16 **SUP. YAROSLAVSKY:** HOW MANY ARE IN THE SAN FERNANDO AND THE  
17 ANTELOPE VALLEY? HOW MANY OF THOSE BEDS OF THE 161 NEW ONES?

18

19 **MARVIN J. SOUTHARD:** I DON'T KNOW, SUPERVISOR. I'D HAVE TO DO  
20 AN ANALYSIS OF IT.

21

22 **SUP. YAROSLAVSKY:** CAN YOU GIVE ME KIND OF A GUESS?

23

24 **MARVIN J. SOUTHARD:** 25.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** HOW DOES 12 SOUND? THAT'S MY UNDERSTANDING,  
2   IS THAT IT'S 12 NEW BEDS AND IT'S PART OF A DEAL THAT WAS  
3   APPROVED ON THE OTHER ITEM, ON OLIVE VIEW, AND THAT THE REST  
4   OF THE PLAN HAS, OTHER THAN THESE 12 FOR ADULTS, HAS NO  
5   PEDIATRIC PSYCH BEDS AND NO OTHER ADULT PSYCH BEDS, EITHER IN  
6   THE ANTELOPE, SANTA CLARITA OR SAN FERNANDO VALLEY OF 161 NEW  
7   BEDS. I'M JUST TRYING TO UNDERSTAND HOW THIS-- HOW YOU CAME  
8   ABOUT THE DECISION AS TO WHERE THE INVESTMENT WOULD BE MADE.  
9   IS THERE NO NEED IN THE ANTELOPE AND SAN FERNANDO VALLEYS?

10

11   **MARVIN J. SOUTHARD:** SUPERVISOR, I'M NOT SURE WHERE THE  
12   ADDITIONAL I.M.D. BEDS ARE. THERE ARE I.M.D. BEDS IN THE SAN  
13   FERNANDO VALLEY THAT MAY NOT HAVE BEEN INCLUDED IN YOUR  
14   ANALYSIS, SO THERE ARE-- AMONG THE GROUP OF THINGS THAT WE'RE  
15   TALKING ABOUT ARE 50 ADDITIONAL I.M.D. BEDS, THERE ARE I.M.D.S  
16   IN THE VALLEY. I ASSUME SOME OF THOSE WOULD BE BUT I DON'T  
17   KNOW WHICH PARTICULAR FACILITIES WE'RE TALKING ABOUT. BUT, AS  
18   YOU KNOW, THERE HAVE BEEN ISSUES RELATED TO THOSE I.M.D.S IN  
19   THE VALLEY. WHAT WE DID IN THIS PLAN, SUPERVISOR, IS TRY TO  
20   PURSUE ALL AVAILABLE BEDS WHEREVER WE COULD FIND THEM. AND SO  
21   ONE OF THE KEY AREAS OF CONCERN IS THAT WE HAVE NOT HAD  
22   INDIGENT RESOURCES AVAILABLE FOR CHILDREN AND ADOLESCENTS IN  
23   THE VALLEY AND WE HAVE PURSUED CONTRACTS WITH SEVERAL  
24   HOSPITALS IN THE VALLEY TO SEE IF THEY MIGHT BE INTERESTED IN  
25   STARTING A CHILD AND ADOLESCENT WARD THAT WOULD TAKE



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 INDIGENTS. AND OUR NEGOTIATIONS, TO THIS POINT, HAVE BEEN  
2 FRUITLESS. I WENT THROUGH MY MAIL THIS MORNING AND NOTED THAT  
3 YOU HAD SENT A LETTER TO A HOSPITAL IN THE VALLEY ASKING THEM  
4 TO LOOK AT THE POSSIBILITY OF OPENING SUCH A WARD. WE WOULD  
5 WELCOME THAT AND WE WOULD CONTRACT WITH THEM SHOULD THEY DO  
6 THAT BUT, TO THIS POINT IN TIME, WE HAVEN'T FOUND HOSPITALS  
7 THAT HAVE BEEN WILLING TO DO THAT.

8

9 **SUP. YAROSLAVSKY:** ARE THE 161 NEW BEDS IN HOSPITALS OR ARE  
10 THEY ALSO OFF-SITE?

11

12 **MARVIN J. SOUTHARD:** THEY'RE A MIXTURE OF THINGS, SUPERVISOR.  
13 SOME ARE NEW INPATIENT BEDS WE'RE BUYING, SOME OF THEM ARE NEW  
14 I.M.D. BEDS, SOME OF THEM ARE RESIDENTIAL BEDS, INCLUDING  
15 THOSE BEDS AT HILLSIDE THAT YOUR BOARD APPROVED TODAY. SO IT'S  
16 A MIXTURE OF DIFFERENT THINGS. WHAT DR. CHERNOFF WAS SAYING IS  
17 THERE ARE A VARIETY OF RESOURCES THAT COULD DIVERT PEOPLE OUT  
18 OF THOSE EMERGENCY ROOMS THAT WEREN'T AVAILABLE BEFORE WE  
19 STARTED THIS PROCESS THAT ARE NOW AVAILABLE.

20

21 **SUP. YAROSLAVSKY:** BUT IF THEY DO END UP-- IF YOU HAVE A PSYCH  
22 PATIENT IN THE SAN FERNANDO VALLEY OR POINTS NORTH, TO THE  
23 ANTELOPE VALLEY, IT SOUNDS TO ME LIKE THE ODDS ARE THEY'RE  
24 GOING TO BE TRANSFERRED SOMEWHERE THIS SIDE OF MULHOLLAND  
25 DRIVE, ON THIS SIDE OF THE HILL.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **MARVIN J. SOUTHARD:** SUPERVISOR, THE WAY THAT WE HAVE BEEN  
3 WORKING, PARTICULARLY IN AREAS-- FIRST OF ALL, SUPERVISOR, I  
4 SHOULD SAY THAT WHAT WE'RE TALKING HERE IS SPECIFICALLY ABOUT  
5 INDIGENT CARE...

6

7 **SUP. YAROSLAVSKY:** I UNDERSTAND.

8

9 **MARVIN J. SOUTHARD:** AND SO THE...

10

11 **SUP. YAROSLAVSKY:** WE HAVE OUR SHARE OF INDIGENT IN THAT PART  
12 OF THE COUNTY AS WELL.

13

14 **MARVIN J. SOUTHARD:** SO THAT WHAT WE HAVE BEEN DOING IS, AS THE  
15 ONE PART OF THE SYSTEM GETS OVERLOADED, WE HAVE BEEN USING MAC  
16 TO EQUALIZE THAT AND SO PEOPLE ARE TRANSFERRED THROUGHOUT THE  
17 SYSTEM AS IS BEST. NOW, WHEN WE DO DISCHARGE PLANNING,  
18 BECAUSE, AS DR. CHERNOFF SAID, SOME OF OUR PLANS HAD TO DO  
19 WITH LIMITING THE INPUT OF PEOPLE COMING INTO THE PSYCH E.R.S  
20 AND SOME OTHER PIECES HAD TO DO WITH US FINDING APPROPRIATE  
21 PLACES WHEN THEY ARE RELEASED FROM THE HOSPITALS. AND WE  
22 ALWAYS TRY TO PLACE PEOPLE, WHEN THEY'RE RELEASED FROM  
23 HOSPITALS, AS CLOSE TO HOME AS POSSIBLE.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** I UNDERSTAND. SO MY POINT, I COME BACK TO MY  
2   ORIGINAL POINT, WHICH IS, WHEN I ASKED YOU THE QUESTION, WHERE  
3   ARE THE NEW BEDS GOING TO BE, YOU SAID ALL OVER THE COUNTY.  
4   IT'S NOT ALL OVER THE COUNTY. THE OVERWHELMING PERCENTAGE OF  
5   THEM ARE IN THE SOUTHERN HALF OF THE COUNTY, SOUTHERN HALF, IF  
6   MULHOLLAND IS THE DIVIDING LINE, I THINK IT'S ABOUT RIGHT. THE  
7   OVERWHELMING MAJORITY ARE SOUTH OF MULHOLLAND DRIVE. AND IF--  
8   YOU KNOW, WE HAVE OUR SHARE OF PSYCHIATRIC ISSUES, AS YOU WELL  
9   KNOW, NORTH OF MULHOLLAND DRIVE, AMONG ADULTS AND AMONG KIDS.  
10   AND, IN THE ANTELOPE VALLEY, I DON'T HAVE TO TELL YOU WHAT THE  
11   SITUATION IS OUT THERE.

12

13   **MARVIN J. SOUTHARD:** ABSOLUTELY.

14

15   **SUP. YAROSLAVSKY:** SO IT'S JUST-- I'M TRYING TO UNDERSTAND WHY  
16   THE COUNTY IS NOT TRYING TO-- I DON'T EVEN WANT TO SAY GET  
17   AHEAD OF THE CURVE BUT CATCH UP WITH SOME OF THE DEMOGRAPHIC  
18   REALITIES AND CHANGES THAT HAVE TAKEN PLACE. YOU KNOW, IT'S  
19   ALMOST AS THOUGH THERE'S AN INSTITUTIONAL BIAS. "BIAS" MAY BE  
20   THE WRONG WORD BUT INSTITUTIONAL INERTIA THAT KEEPS PUMPING  
21   MONEY BACK IN AND CONTRACTS BACK INTO THE SAME OLD AREAS  
22   BECAUSE THE INFRASTRUCTURE IS THERE TO HANDLE IT. BUT WE ARE  
23   DOING LITTLE, IF ANYTHING, TO GENERATE-- WHAT'S THE NEW TERM  
24   OF ART NOWADAYS?

25



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1   **MARVIN J. SOUTHARD:** TRANSFORMATION.

2

3   **SUP. YAROSLAVSKY:** CAPACITY BUILDING IN AREAS WHERE THE CURVE  
4   HAS-- IS OUTPACING THE COUNTY'S RESPONSE.

5

6   **MARVIN J. SOUTHARD:** SUPERVISOR, YOUR POINTS ARE WELL TAKEN.  
7   THIS PARTICULAR PLAN WAS MEANT TO DEAL WITH AN EMERGENT  
8   SITUATION AS IT EMERGED TO DEAL WITH IT. THE MENTAL HEALTH  
9   SERVICES ACT AND THE PLANNING ATTENDED TO THAT IS THE PART  
10   THAT OUGHT TO DEAL WITH THOSE ISSUES THAT YOU RAISE. WE OUGHT  
11   TO BE PLANNING AND ARE PLANNING IN EACH SERVICE AREA WHAT ARE  
12   THE NEEDS FOR THAT PARTICULAR SERVICE AREA TO DEAL WITH THEIR  
13   ISSUES AND PROBLEMS.

14

15   **SUP. YAROSLAVSKY:** WELL, MARV, I HAVE TO SAY I'M NOT SURE THAT--  
16   - THAT THE RESPONSE HAS BEEN UNIFORM, AND IT MAY NOT BE  
17   POSSIBLE FOR IT TO HAVE BEEN UNIFORM OR THERE MAY NOT HAVE  
18   BEEN A SUFFICIENT EFFORT TO HAVE BEEN UNIFORM. HOW MANY BEDS--  
19   KIND OF TAKE ME THROUGH THE HOSPITALS, OUR OWN HOSPITALS. HOW  
20   MANY BEDS ARE EACH OF OUR HOSPITALS PROVIDING FOR THIS  
21   PURPOSE? LEAVE OLIVE VIEW ASIDE FOR A SECOND. WHAT DID WE DO--  
22   WELL, JUST GO THROUGH IT ANY ORDER YOU WANT.

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **DR. BRUCE CHERNOFF:** THE DEPARTMENT OF HEALTH SERVICES DOESN'T  
2 PROVIDE ANYTHING OTHER THAN ACUTE BEDS AND ALL THE BEDS THAT  
3 WE'RE DESCRIBING HERE, SUPERVISOR, ARE...

4

5 **SUP. YAROSLAVSKY:** ARE NOT ACUTE.

6

7 **DR. BRUCE CHERNOFF:** ...ARE NON-ACUTE. THEY'RE ALL LOWER LEVELS  
8 OF CARE. THEY RANGE FROM BEING, LIKE, A LOCKED NURSING HOME  
9 TO...

10

11 **SUP. YAROSLAVSKY:** BUT SOME OF THEM ARE AT HOSPITALS. NONE OF  
12 THEM ARE AT OUR HOSPITALS IS WHAT YOU'RE SAYING?

13

14 **DR. BRUCE CHERNOFF:** THAT'S CORRECT.

15

16 **SUP. YAROSLAVSKY:** I THOUGHT YOU SAID THAT SOME OF THEM WERE AT  
17 HOSPITALS. SOME OF THEM WERE INPATIENT.

18

19 **MARVIN J. SOUTHARD:** YES, SUPERVISOR, SOME ARE PRIVATE HOSPITAL  
20 PURCHASES THAT WE HAVE MADE FROM PRIVATE HOSPITALS. SO, FOR  
21 EXAMPLE, WE CONTRACTED WITH COLLEGE HOSPITAL IN AURORA  
22 BEHAVIORAL HEALTH TO BUY CHILDREN'S INDIGENT BEDS BECAUSE THEY  
23 HAD BEDS AVAILABLE THAT WE COULD BUY. WE LOOKED FOR AND TRIED  
24 TO BUY CHILDREN'S INDIGENT BEDS IN THE SAN FERNANDO VALLEY  
25 BECAUSE THAT'S AN AREA OF ACUTE NEED, AND WE FOUND NO TAKERS





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OF ANY HOSPITALS THERE WILLING TO DO THAT. SO WE BOUGHT  
2 ADOLESCENT BEDS WHERE WE COULD BUY THEM. AND YOU'RE ABSOLUTELY  
3 RIGHT, THERE IS AN UNMET NEED FOR ADOLESCENT INPATIENT BEDS IN  
4 THE SAN FERNANDO AND SANTA CLARITA VALLEYS.

5

6 **SUP. YAROSLAVSKY:** ALL RIGHT. I'D LIKE TO ASK YOU TO, AS YOU GO  
7 THROUGH THIS PROCESS, YOU HAVE A PHASE I AND A PHASE II  
8 PROCESS ON THIS?

9

10 **MARVIN J. SOUTHARD:** YES, SUPERVISOR.

11

12 **SUP. YAROSLAVSKY:** I'D LIKE YOU TO-- I'D LIKE TO VERBALLY AMEND  
13 THIS ITEM TO ASK YOU TO SPECIFICALLY REPORT BACK WHEN YOU  
14 BRING BACK A STATUS REPORT, SOMETIME BEFORE THE IMPLEMENTATION  
15 OF PHASE II, THAT YOU BRING BACK A REPORT ON-- IN ADDITION TO  
16 ALL THE OTHER THINGS, SPECIFICALLY, ON ADDRESSING THE SAN  
17 FERNANDO ANTELOPE VALLEY NEEDS ON ADULT AND ESPECIALLY CHILD  
18 PSYCHIATRIC CARE NEEDS, EMERGENCY CHILD PSYCH, PEDIATRIC PSYCH  
19 CARE NEEDS IN THOSE TWO AREAS. I'D LIKE YOU TO FOCUS ON IT,  
20 I'D LIKE YOU TO REPORT BACK ON IT AND IF I CAN BE OF HELP WITH  
21 ANY OF THE PROVIDERS OR POTENTIAL PROVIDERS IN THAT PART OF  
22 THE COUNTY, AND I'M SURE MR. ANTONOVICH WILL BE HAPPY TO  
23 ASSIST YOU AS WELL IN HIS PART OF THE COUNTY, PLEASE ASK ME TO  
24 DO IT. AND I CAN PICK UP THE PHONE AND I CAN MAKE A CALL. WE  
25 HAVE SOME INFLUENCE, SOME JAW-BONING INFLUENCE AND, IF YOU



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 THINK THERE'S AN OPPORTUNITY SOMEWHERE, THIS IS YOUR BUSINESS,  
2 IT'S NOT MY BUSINESS, YOU KNOW WHAT THE OPPORTUNITIES ARE,  
3 WIND ME UP AND I'LL-- YOU KNOW, I'LL BE THE ENERGIZER BATTERY  
4 FOR YOU AND I'LL MAKE THE CALLS. BUT WE'RE BEING TOO DAMN  
5 REACTIVE, IN MY JUDGMENT. THIS IS NOT ON-- JUST ON THIS ISSUE  
6 BUT JUST IN GENERAL ON THE HUMAN SERVICE DELIVERY. THERE'S A  
7 WHOLE BUBBLE THAT'S MOVING THROUGH THAT PART OF THE COUNTY AND  
8 WE'RE STILL IN THE '60S AND '70S AND '80S. WE'VE GOT TO GET  
9 OUT AHEAD OF IT AND YOU'VE GOT TO HELP US. AND YOU CAN CALL ON  
10 US TO BE YOUR-- TO BE YOUR LEVER AND I SAY THAT TO BOTH YOU  
11 AND D.H.S. ON THIS. ALL RIGHT. THANK YOU, MADAM CHAIR.

12

13 **SUP. BURKE:** JUST VERY BRIEFLY, MADAM CHAIR, I THINK THAT IT'S  
14 VERY IMPORTANT THAT WE MOVE FORWARD WITH THIS AND THAT WE KNOW  
15 HOW WE'RE PROGRESSING AND I DO AGREE THAT WE DO HAVE TO BE  
16 AHEAD OF THE CURVE BECAUSE WE HAVE TO COME OUT WITH THE KIND  
17 OF SOLUTIONS THAT ARE AVAILABLE WITHIN WHAT POSSIBLE RESOURCES  
18 THERE ARE. AND, WORKING TOGETHER, THE HEALTH DEPARTMENT AND  
19 MENTAL HEALTH WORKING TOGETHER AND SHARING BEDS AND  
20 IDENTIFYING BEDS IN-- WHEREVER THEY CAN FIND THEM I THINK IS  
21 VERY IMPORTANT. NOW, WE KNOW THERE'S A CRISIS IN SOME AREAS,  
22 REALLY REAL CRISIS WHERE PEOPLE ARE SLEEPING ON THE FLOOR.  
23 AND, IF WE COULD FIND BEDS FOR THEM, WE HAVE TO DO IT AND--  
24 BUT IT DOES-- IT'S GOING TO REQUIRE DIFFERENT APPROACHES,  
25 DIFFERENT KINDS OF FACILITIES IN DIFFERENT PLACES AND THAT'S



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE REASON WHY WE'RE SO SUPPORTIVE OF THIS APPROACH BECAUSE WE  
2 KNOW THAT WE HAVE SUCH A NEED AND IT'S MORE THAN JUST A  
3 CRISIS, IT'S REALLY DEVASTATING AT THIS POINT. THAT'S WHY I  
4 WAS SO NERVOUS WHEN PEOPLE START TALKING ABOUT CLOSING PSYCH  
5 DEPARTMENTS BECAUSE WE CAN'T THINK OF THAT, WHEN WE HAVE THE  
6 POLICE BRINGING-- WHEN THE POLICE BRING SOMEONE IN, WE HAVE TO  
7 ACCEPT THEM AND THEN YOU HAVE TO FIND SOME PLACE FOR THEM TO  
8 GO. AND I CERTAINLY AM WILLING TO DO THE SAME THING THAT  
9 SUPERVISOR YAROSLAVSKY SUGGESTED HE WOULD DO. ANY TIME I CAN  
10 IDENTIFY ADDITIONAL BEDS, I WOULD LIKE TO DO THAT AND I WOULD  
11 CERTAINLY SUGGEST THEM.

12

13 **MARVIN J. SOUTHARD:** THANK YOU, SUPERVISOR.

14

15 **SUP. MOLINA, CHAIR:** VERY GOOD. THE ITEM, AS AMENDED, IS BEFORE  
16 US. WE DO HAVE SOME PEOPLE THAT WANT TO ADDRESS THIS ITEM. I'M  
17 SORRY. WARREN WILLIAMS AND YVONNE MICHELLE AUTRY, IF THEY'D  
18 JOIN US, PLEASE. PLEASE PROCEED, MR. WILLIAMS.

19

20 **WARREN WILLIAMS:** WELL, I WOULD LIKE TO HAVE ALL THE STATEMENTS  
21 THAT I JUST MADE ON S-2 APPLY TO THIS ONE AS WELL, BECAUSE,  
22 AGAIN, THIS IS A VERY MORAL AND ETHICAL ISSUE. AND THE FACT  
23 THAT WHAT WE HAVE IS SOME ALLEGATIONS OF CLAIMS THAT THERE'S  
24 THIS HIGH NEED FOR A PSYCHIATRIC TREATMENT OF SO MANY PEOPLE  
25 BUT YET THE EMOTIONAL HARM THAT'S DONE TO A LOT OF YOUNG



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PEOPLE, PARENTS, AND OTHERS, ALL THIS IS BEING IGNORED. SO YOU  
2 HAVE THE HEAD OF MENTAL HEALTH COME IN AND ALLEGE THAT THEY  
3 NEED ALL THESE PSYCHIATRIC EMERGENCY BEDS AND SAY THAT THEY  
4 NEED TO DEVELOP A METHODOLOGY FOR SETTling COST ISSUES THAT  
5 EXIST BETWEEN THE DEPARTMENT OF HEALTH SERVICE AND MENTAL  
6 HEALTH RELATED TO PSYCHIATRIC EMERGENCY SERVICES CARE. IT  
7 WOULD JUST BE REASONABLE TO RECOGNIZE THAT THE SAME PROBLEM  
8 EXISTS IN MENTAL HEALTH THAT YOU HAD AGAIN WITH RADIATION. SO  
9 YOU'RE ALLOWING ANYBODY TO DIAGNOSE SOMEONE, ALLEGE THAT THEY  
10 HAVE A PROBLEM, DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
11 BUILDING THIS WHOLE BIG BUDGET DEPENDING ON GETTING PEOPLE  
12 WRONGLY DIAGNOSED BUT NOT REALLY PROVIDING REAL CARE THAT  
13 PEOPLE NEED. BUT A PERSON THAT'S A VICTIM OF THE PEN, THEY'RE  
14 NOT IN A POSITION TO OVERCOME IT BECAUSE ANY PSYCHOLOGISTS OR  
15 PSYCHIATRISTS CAN WRITE ANYBODY UP AND, ACCORDING TO THEIR  
16 BOOK OF PSYCHIATRY, ANYONE IN THIS ROOM CAN BE DIAGNOSED TO BE  
17 CRAZY. EVERY REPORTER, EVERY SUPERVISOR AND EVERYBODY, THEY  
18 CAN FIND SOMETHING IN A BOOK TO DIAGNOSE YOU AS CRAZY. NOW,  
19 THINK ABOUT SMALL CHILDREN, THAT THEY MAY TAKE THEIR JELLY  
20 BEANS AWAY FROM THEM, PUT HANDCUFFS ON THEM, CREATE A CASE  
21 THAT THEY ARE FEARING FOR LIABILITY NOW. WHAT WILL THEY DO?  
22 DIAGNOSE A CHILD AS CRAZY AS WELL? THEN SUDDENLY A PERSON MAY  
23 BE FORCED INSIDE AN EMERGENCY-- WHAT THEY LABEL TO BE  
24 EMERGENCY SITUATION. WELL, LET'S EXAMINE "EMERGENCY".  
25 EMERGENCY MEANS THAT THEY CAN CHARGE MORE FUNDS, WHICH I ALSO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DISCUSSED EARLIER, SO THAT THEY CAN DOUBLE THE COST AND CALL  
2 IT STANDBY OR EMERGENCY SERVICES. THEN WHO IS REALLY BEING  
3 CRAZY HERE? IT WOULD SEEM THAT THE BOARD IS ACTING AND SAYING  
4 BY IGNORING THAT THE SAME ISSUE OF FRAUD IN THE RADIATION CASE  
5 IS NOW PREVALENT IN DEALING WITH THE BUDGETING OF D.C.F.S. AND  
6 OF MENTAL HEALTH AND WHEN A OUTSIDE INDIVIDUAL COULD DIAGNOSE  
7 THE SAME PERSON AND PROVE-- BECAUSE I'VE GIVEN THAT IN MY  
8 PERSONAL CASE BEFORE THIS BOARD REPEATEDLY. DOCTORS HAVE  
9 ESTABLISHED I'M AN EXCELLENT PARENT, NOT MENTALLY ILL OR  
10 ANYTHING BUT THEN THIS BOARD'S WASTED THOUSANDS AND THOUSANDS  
11 OF DOLLARS FOR 730 EVALUATORS TO CONTRADICT THOSE DOCTORS. SO  
12 THIS IS WHAT YOU DO. YOU CREATE A FRAUDULENT CASE, RIP OUR  
13 CHILDREN AWAY FROM US THEN FUND THE PEOPLE...

14

15 **SUP. MOLINA, CHAIR:** THANK YOU, MR. WILLIAMS. MS. AUTRY?

16

17 **WARREN WILLIAMS:** ...AND CLAIM IT'S ON THE EMERGENCY BEDS WHEN  
18 IT IS NOT.

19

20 **SUP. MOLINA, CHAIR:** MS. AUTRY.

21

22 **WARREN WILLIAMS:** SO THEY SHOULD BE TOTALLY OPPOSED...

23

24 **SUP. MOLINA, CHAIR:** THANK YOU, MR. WILLIAMS. MS. AUTRY.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **YVONNE MICHELLE AUTRY:** YES, FOR THE RECORD, MY NAME IS YVONNE  
2 MICHELLE AUTRY, AND I WOULD HAVE TO SUPPORT WHAT MY COLLEAGUE,  
3 WARREN WILLIAMS, IS SAYING, AS A MATTER OF FACT, IT WAS DR.  
4 MICHAEL MALONEY, A COUNTY-APPOINTED PSYCHIATRIST WHO  
5 FRAUDULENTLY MISDIAGNOSED ME BECAUSE, ACCORDING TO THE LANTRUM  
6 AND PETRI SHORT DESIGNATION OF SPECIFIC PSYCHIATRIC SYMPTOMS,  
7 I WAS DISCHARGED FROM THE HOSPITAL BUT I WAS ALSO RELEASED TO  
8 MY OWN RECOGNIZANCE, AS BEING SANE, AS BEING STABLE WHEN I HAD  
9 BEEN FALSELY ACCUSED OF DISROBING MYSELF AND EXHIBITING MYSELF  
10 IN THE FIRST PLACE. SO I THINK THAT THIS IS AN ISSUE OF MONEY  
11 BECAUSE IT'S NOT AN ITEM OR AN ISSUE WHICH WILL ALLOCATE FUNDS  
12 TO ENCOURAGE THE MENTAL HEALTH AND WELLBEING OF THE CHILDREN  
13 AND DEFINITELY NOT THE PARENTS. NOT ONLY IS IT A BUSINESS BUT  
14 I WOULD ASSERT THAT IT IS A METHOD OF MIND CONTROL, POPULATION  
15 CONTROL AND YOUR FUNDING FOR THE CONTINUED EXPERIMENTS, NOT  
16 ONLY ON BLACK PEOPLE, POOR PEOPLE AND OTHER PEOPLE WHO HAVE  
17 BEEN MISDIAGNOSED. AGAIN, PSYCHIATRY COMMITTING FRAUD. THIS IS  
18 A PUBLICATION WHICH IS RELEASED BY THE CITIZENS COMMISSIONS ON  
19 HUMAN RIGHTS, WHICH CHAMPIONS PEOPLE THAT ARE OTHERWISE  
20 VOICELESS. I'D LIKE TO READ FROM THIS ISSUE. "WE HAVE  
21 UNCOVERED SOME OF THE MOST ELABORATE, CREATIVE, DECEPTIVE,  
22 IMMORAL AND ILLEGAL SCHEMES BEING USED TO FILL EMPTY HOSPITAL  
23 BEDS. THIS IS NOT JUST UNREASONABLE, IT IS OUTRAGEOUS AND IT  
24 IS FRAUDULENT." AGAIN, FROM THE SAME ISSUE, "CLEARLY, THIS  
25 BUSINESS OF TREATING MINDS HAS NOT POLICED ITSELF AND HAS NO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INCENTIVE TO PUT A STOP TO THE KINDS OF FRAUDULENT AND  
2 UNETHICAL PRACTICES THAT ARE GOING ON." AND, FINALLY, "PEOPLE  
3 WITH REAL OR ALLEGED PSYCHIATRIC OR BEHAVIORAL DISORDERS ARE  
4 BEING MISDIAGNOSED AND HARMED TO AN ASTONISHING DEGREE. THEY  
5 ARE PUT ON DRUGS, THEY ARE PUT IN INSTITUTIONS, THEY ARE SENT  
6 INTO A LIMBO FROM WHICH THEY MAY NEVER RETURN." THIS IS A  
7 BUSINESS. AGAIN, GOD DELIVERED ME FROM, LIKE I SAID, THIS  
8 HORRID REALITY. I'D ALSO LIKE TO SPEAK ON BEHALF OF PEOPLE WHO  
9 HAVE BEEN EXCESSIVELY OR UNNECESSARILY RESTRAINED. I HAVE A  
10 FRIEND WHOSE CHILD WAS HANGED, OKAY, WHILE UNDER THE INFLUENCE  
11 OF PSYCHIATRIC OR PSYCHOTROPIC DRUGS. THEY SAID THAT HE WAS SO  
12 DEPRESSED THAT HE HUNG HIMSELF. HE WAS A YOUNG BLACK CHILD. I  
13 DOUBT THAT VERY SERIOUSLY, AND THAT WASN'T EVEN INVESTIGATED  
14 THOROUGHLY. I'D ALSO LIKE TO TALK ABOUT HOW THESE CHILDREN,  
15 MANY OF THEM WHO HAVE BEEN ABUSED SEXUALLY AND MOLESTED, ONCE  
16 THEY ARE MISDIAGNOSED AS BEING MENTALLY ILL AND DRUGGED, THEY  
17 CANNOT-- THEY CANNOT EXPOSE THE MOLESTER, THE RAPIST OR THE  
18 PEDOPHILE WHO ORIGINALLY ABUSED THEM, OKAY? MANY TIMES THE  
19 DRUG INDUCED-- I MEAN THE DRUGS INDUCE NOT ONLY A DEMENTIA,  
20 SCHIZOPHRENIA, OR-- AND NOT ONLY A DEPENDENCY BUT, AGAIN, IT'S  
21 A CERTAIN TYPE OF STATE OF MIND WHERE THEY CANNOT EXPOSE THOSE  
22 WHO ARE REALLY THE PERPETRATORS. MANY TIMES, SOCIAL WORKERS.  
23  
24 **SUP. MOLINA, CHAIR:** THANK YOU, MISS AUTRY. THAT CONCLUDES THE  
25 TESTIMONY. WE HAVE THE ITEM AS AMENDED BEFORE US. THAT IS,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AGAIN, ON S-1. IT'S MOVED BY SUPERVISOR ANTONOVICH, SECONDED  
2 BY MYSELF, INCLUDING MR. YAROSLAVSKY'S AMENDMENT. IS THERE ANY  
3 QUESTION OR COMMENT? ANY OBJECTION? IF NOT, SO ORDERED ON S-1.  
4 BELIEVE IT OR NOT, WE GO ON TO THE REGULAR AGENDA AT 3:00 IN  
5 THE AFTERNOON. SO LET'S BEGIN WITH ITEM 20 AND GO THROUGH IT  
6 AND THEN WE'LL DO OUR SPECIALS AS INDIVIDUALS WOULD WORK BEST.  
7 OKAY. ITEM 20. DID YOU WANT A REPORT ON THIS ITEM OR SHOULD--  
8 I HAVE A MOTION THAT CAN BE PASSED OUT. THE LOS ANGELES COUNTY  
9 PUBLIC'S HEALTHCARE SYSTEM IS FACING A MELTDOWN IN 2007.  
10 THEREFORE, THE BOARD MUST TAKE NECESSARY ACTION TO IDENTIFY  
11 FUNDS TO SAVE A SYSTEM THAT SERVES MILLIONS OF PATIENTS. THE  
12 COUNTY MUST WORK WITH THE STATE AND FEDERAL OFFICIALS TO  
13 CREATE VIABLE SOLUTIONS TO REVAMP OUR HEALTHCARE SYSTEM. BOARD  
14 MEMBERS ALSO BELIEVE THAT THE SAFETY NEST MUST BE BALANCED  
15 WITH COMPETING PRIORITIES TO REPAIR INFRASTRUCTURE AND PROVIDE  
16 QUALITY PARKS, LIBRARIES, BEACHES AND OTHER PUBLIC FACILITIES  
17 THAT, UNFORTUNATELY, HAVE BEEN NEGLECTED FOR THE PAST FIVE  
18 YEARS. I THEREFORE MOVE THAT THE BOARD INSTRUCT THE C.A.O. TO  
19 SET ASIDE THE 20 MILLION FROM THE HALL OF ADMINISTRATION  
20 PROJECT TO THE HEALTH DEPARTMENT'S BUDGET DESIGNATION AND ALSO  
21 SET ASIDE NINE MILLION FROM THE FOOD STAMP PENALTY BUDGET ITEM  
22 TO THE HEALTH DEPARTMENT'S BUDGET DESIGNATION. THAT'S MY  
23 AMENDMENT ON ITEM 20.  
24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** MADAM CHAIRMAN, LET ME READ IT. I HAVE ONE AS  
2   WELL. IT'S CONTRARY TO YOURS BUT IN THE SAME VEIN. IN THE  
3   REQUEST FOR THE BUDGET APPROPRIATION FOR ADJUSTMENTS, THE  
4   C.A.O. IS RECOMMENDING THAT THE BOARD COMMIT \$20 MILLION FOR  
5   THE POTENTIAL SEISMIC REPAIR REPLACEMENT OF THE KENNETH HALL  
6   HALL OF ADMINISTRATION-- KENNETH HAHN HALL OF ADMINISTRATION.  
7   THERE DOES NOT APPEAR TO BE ANY URGENCY OF COMMITTING THESE  
8   FUNDS, PARTICULARLY WHEN THERE ARE MANY UNRESOLVED ISSUES  
9   RELATIVE TO THIS PROJECT. THE BOARD HAS YET TO DECIDE WHETHER  
10   TO REPAIR THE HALL OF ADMINISTRATION OR BUILD A NEW BUILDING.  
11   LITIGATION BETWEEN THE COUNTY AND ITS INSURERS IS STILL  
12   PENDING, ALTHOUGH THE COUNTY WILL RECEIVE COMPENSATION FROM A  
13   PRIVATE DEVELOPER RELATIVE TO THE GRAND AVENUE PROJECT, A  
14   PORTION WHICH MAY BE COMMITTED TO THE HALL. THE DEVELOPER HAS  
15   YET TO SUBMIT A DETAILED PLAN FOR THE BOARD TO REVIEW. I WOULD  
16   THEREFORE MOVE THAT THE BOARD OF SUPERVISORS DIRECT THE C.A.O.  
17   TO RETAIN THE \$20 MILLION IN THE APPROPRIATION FOR  
18   CONTINGENCIES.

19

20   **SUP. MOLINA, CHAIR:** ALL RIGHT. WELL, WE HAVE TWO MOTIONS  
21   THERE. IS THERE A SECOND TO MY MOTION? IF NOT-- YOU'LL SECOND?  
22   OKAY. THAT ONE IS SECONDED. IS THERE A SECOND TO MR.  
23   ANTONOVICH'S MOTION? THAT DOES NOT HAVE A SECOND, MR.  
24   ANTONOVICH. ALL RIGHT. THE ITEM IS BEFORE US. IT IS A 4-VOTE  
25   ITEM. IS THERE ANY QUESTION OR COMMENT?



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1  
2 **SUP. YAROSLAVSKY:** I'D LIKE TO MAKE A COMMENT. I THINK THIS IS  
3 A VERY GOOD START BUT, OF COURSE, OUR PROBLEM IN A LITTLE OVER  
4 14 MONTHS IS GOING TO BE 400 AND-SOME-ODD MILLION DOLLARS. THE  
5 FOLLOWING YEAR, IT WILL BE ANOTHER \$450 MILLION. AND THE  
6 FOLLOWING YEAR, IT WILL BE OVER A HALF A BILLION DOLLARS FOR A  
7 CUMULATIVE TOTAL IN THE NEXT THREE YEARS OR THREE YEARS  
8 STARTING NEXT JUNE OF \$1.3 BILLION. SO 20 MILLION IS A START  
9 TOWARDS A \$1.3 BILLION PROBLEM BUT IT CERTAINLY DOESN'T BEGIN  
10 TO SCRATCH THE SURFACE. I'D LIKE TO AGAIN, VERBALLY, IN THE  
11 INTEREST OF TIME, ASK THE C.A.O., WHEN YOU COME BACK IN BUDGET  
12 DELIBERATIONS, TO PROVIDE A STRATEGY FOR OTHER SOURCES OF  
13 FUNDING, OTHER PUBLIC WORKS PROJECTS, OTHER CAPITAL PROJECTS,  
14 PARKS PROJECTS HERE IN DOWNTOWN AND ELSEWHERE, PROP 62 FUNDS  
15 WHERE WE HAVE A LINE ITEM CURRENTLY UNEXPENDED OF \$364  
16 MILLION. WHATEVER OTHER SOURCES OF FUNDS MAY BE AVAILABLE TO  
17 GIVE US A STRATEGY, WHICH IS NOT CONTAINED IN YOUR CURRENT  
18 BUDGET, OF HOW TO DEAL WITH THE IMPENDING CLIFF THAT THE  
19 HEALTH DEPARTMENT IS ABOUT TO GO OVER. YOU HAVE HAD A  
20 STRATEGY, SUCH AS IT WAS, WE ALL HAVE, UP UNTIL THIS YEAR,  
21 UNTIL THIS BUDGET, MR. JANSSEN, OF TRYING TO SET ASIDE FUNDS  
22 THAT WOULD BE AVAILABLE IN THE CASE OF EMERGENCY. BUT THERE'S  
23 BEEN A SHIFT IN POLICY THIS-- AT THIS TIME, LOOKING FORWARD TO  
24 NEXT FISCAL YEAR AND IT'S CLEARLY EVIDENT IN THE-- IN YOUR  
25 RECOMMENDATIONS AND IN THE BOARD MAJORITY WE DIDN'T USE SOME



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OF THOSE FUNDS ON THE-- IN THE STORM-RELATED EMERGENCIES THAT  
2 WE HAD AND YOU HAVE DECLINED, FOR THE TIME BEING, TO USE ANY--  
3 TO IDENTIFY ANY FUNDS OR EVEN TO ADDRESS, OTHER THAN  
4 NOMINALLY, ADDRESS THE PENDING FISCAL CRISIS IN THE HEALTH  
5 DEPARTMENT, WHICH WOULD MAKE ALL OF THE DISCUSSIONS WE'VE HAD  
6 FOR THE LAST FOUR OR FIVE HOURS TRIVIAL BY COMPARISON TO WHAT  
7 WE WILL HAVE TO DEAL WITH ABOUT THIS TIME NEXT YEAR. SO I'D  
8 LIKE TO ASK THAT YOU-- WHEN WE COME BACK FOR DELIBERATIONS,  
9 WHICH WILL BE, WHEN, IN JUNE? SECOND OR THIRD WEEK IN JUNE?  
10 LAST WEEK OF JUNE? THAT, IN ADVANCE OF THAT, THAT YOU--  
11 WHATEVER IT IS, WHATEVER THE DATE IS, THAT YOU, IN ADVANCE OF  
12 THAT, PREPARE A SPECIFIC QUANTIFIABLE STRATEGY TO ADDRESS THE  
13 NEXT-- YOU KNOW, THE CLIFF, THE FIRST YEAR, SECOND YEAR, THIRD  
14 YEAR, HOW-- WHAT YOUR STRATEGY IS FOR THE BOARD, FOR THE  
15 COUNTY TO GUIDE ITS WAY THROUGH THIS-- THESE CLASS FIVE RAPIDS  
16 WHICH WE ARE ABOUT TO DESCEND INTO. AND, AS I SAY, THIS IS A  
17 GOOD START, HAPPY TO SUPPORT IT BUT BY NO MEANS IS THIS THE  
18 SOLUTION. IT'S A-- IT'S A START AND I THINK WE NEED TO BE  
19 OPEN-EYED AND STRAIGHTFORWARD WITH OURSELVES, WITH OUR  
20 CLIENTS, AND WITH THE PEOPLE OF LOS ANGELES COUNTY ABOUT OUR  
21 SITUATION AND I THINK THAT TRY TO DO THAT-- BUT THIS BUDGET--  
22 THIS IS NOT ABOUT THE BUDGET. THIS IS ABOUT A BUDGET  
23 ADJUSTMENT BUT, IN THE CONTEXT OF A MACRO PICTURE, WE HAVE NOT  
24 TAKEN THE OPPORTUNITY TO DEAL WITH THAT AND I THINK IT NEEDS  
25 TO BE DEALT WITH BEFORE WE PUT YOUR BUDGET TO BED AT THE END



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OF JUNE. SO THAT WOULD BE-- I'M ASKING FOR A REPORT ON-- I'M  
2 ASKING FOR A STRATEGY TO DEAL WITH THE FISCAL-- THE HEALTH  
3 DEPARTMENT'S FISCAL PROBLEMS, LIMITED-- NOT LIMITED TO ANY  
4 POTENTIAL SOURCE, ANY POTENTIAL-- WELL, SOURCE OF REVENUES.  
5 JUST GIVE US A PLAN.

6

7 **SUP. MOLINA, CHAIR:** ALL RIGHT. MR. ANTONOVICH.

8

9 **SUP. ANTONOVICH:** THE REASON I WOULDN'T VOTE FOR THE ITEM, THE  
10 C.A.O. IS ALREADY GOING TO BE PUTTING A HUNDRED MILLION  
11 DOLLARS INTO THE BUDGET IN JUNE FOR HEALTH.

12

13 **SUP. YAROSLAVSKY:** I'M SORRY? SAY THAT AGAIN? I DIDN'T HEAR  
14 YOU.

15

16 **SUP. ANTONOVICH:** THE C.A.O. WILL BE PUTTING AN ADDITIONAL  
17 HUNDRED MILLION DOLLARS IN FOR HEALTH IN...

18

19 **SUP. YAROSLAVSKY:** WELL, I WASN'T AWARE OF THAT. MAYBE YOU KNOW  
20 SOMETHING I DON'T KNOW.

21

22 **SUP. ANTONOVICH:** ...JUNE, IN THE JUNE BUDGET.

23

24 **SUP. YAROSLAVSKY:** FOR WHAT?

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH:** FOR HEALTH.

2

3    **SUP. YAROSLAVSKY:** OH, REALLY?

4

5    **SUP. ANTONOVICH:** AND WE HAVE A PROBLEM BUT, A LITTLE EARLIER  
6    TODAY, PART OF THE PROBLEM WE FIND IS A LACK OF MANAGEMENT AT  
7    A FACILITY THAT'S CONTINUING TO COST MILLIONS OF DOLLARS TO  
8    OPERATE AND THE HEMORRHAGING IS NOT GOING TO STOP UNTIL THOSE  
9    REFORMS WITH NEW MANAGEMENT TAKES PLACE AND, IN MY OPINION,  
10   IT'S THE CLOSING OF THE DREW MEDICAL SCHOOL AND MAKING THE  
11   KING DREW MEDICAL CENTER A COMMUNITY HOSPITAL AND HAVING NEW  
12   MANAGEMENT AND NEW PERSONNEL IN PLACE TO PREVENT WHAT OCCURRED  
13   IN THAT ACCREDITATION REPORT THAT WAS SENT TO US ON APRIL 22ND  
14   BY THE COUNTY COUNSEL THAT LISTED THE 119 PAGES OF  
15   DEFICIENCIES. SO YOU'RE THROWING GOOD MONEY AFTER A LOSING  
16   PROPOSITION AND THAT IS NOT THE BEST WAY OF USING THOSE FUNDS.  
17   I THOUGHT PUTTING IT IN A CONTINGENCY FUND FOR EMERGENCIES  
18   WOULD MAKE BETTER SENSE BUT-- THAT'S WHERE I WAS COMING FROM  
19   ON THAT ISSUE.

20

21   **SUP. YAROSLAVSKY:** WELL, I-- CAN I RESPOND? NOT NECESSARILY  
22   RESPOND, I JUST-- MADAM CHAIR?

23

24   **SUP. MOLINA, CHAIR:** SURE, YES. [ LAUGHTER ]

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** I UNDERSTAND.

2

3    **SUP. MOLINA, CHAIR:** I WONDER IF I WOULD HAVE SAID "NO", WHAT  
4    WOULD YOU HAVE SAID TO ME? [ LAUGHTER ]

5

6    **SUP. YAROSLAVSKY:** I WANT TO REPEAT WHAT THE PROBLEM IS. THE  
7    PROBLEM ISN'T 20 MILLION OR A HUNDRED MILLION; THE PROBLEM  
8    NEXT YEAR IS 400 MILLION. THE PROBLEM THE YEAR AFTER IS OVER  
9    400 MILLION AND THE PROBLEM THE YEAR AFTER THAT IS 500  
10    MILLION, OVER HALF A BILLION DOLLARS. SO YOU'RE LOOKING AT A  
11    1.3-BILLION-DOLLAR PROBLEM. NOW, I KNOW THAT THE C.A.O. WOULD  
12    LIKE TO SOLVE THE PROBLEM. I HAVEN'T SEEN HIS PLAN. MAYBE  
13    YOU'VE SEEN HIS PLAN. I DON'T KNOW WHERE THE FUNDS ARE COMING  
14    FROM. MAYBE WE HAVE SO MUCH MONEY WE CAN CONTEMPLATE A TAX  
15    DECREASE THIS YEAR, NEXT YEAR. I DON'T KNOW. MAYBE WE'RE  
16    ROLLING IN SO MUCH CASH THAT THE PEOPLE ARE MAKING PROMISES  
17    AND HAVE EXPECTATIONS THAT APPEAR TO BE SO ALLURING BUT HAVE  
18    NO SUSTAINABILITY TO THEM. I'M NOT-- I CAME HERE ON THE SAME  
19    DAY, I WAS SWORN INTO THIS OFFICE ON THE SAME DAY THAT ORANGE  
20    COUNTY WENT BANKRUPT. WE ALL REMEMBER THAT LIKE IT WAS  
21    YESTERDAY. AND YOU HAVE GOOD YEARS AND YOU HAVE BAD YEARS. AND  
22    I THINK WE'VE HAD MORE BAD YEARS THAN WE'VE HAD GOOD YEARS.  
23    AND IT'S NOT A SECRET THAT CITIES AND COUNTIES ARE IN FAR  
24    BETTER SHAPE THIS YEAR THAN THEY HAVE BEEN IN SOME TIME, AS--  
25    FOR OBVIOUS REASONS. BUT-- JUST LOOK AT TODAY'S BUSINESS WIRE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OR ANY DAY'S BUSINESS WIRE FOR THE LAST FEW WEEKS OR THE NEXT  
2 FEW WEEKS AND SEE WHERE WE'RE HEADED. SO I'M INTERESTED IN A  
3 SUSTAINABLE-- NOT IN GIMMICKS, BUT A SUSTAINABLE SOLUTION, IF  
4 THERE IS SUCH A THING. AND IF WE ARE ABLE TO WORK OUT OUR  
5 PROBLEMS OR OUR NEGOTIATIONS WITH SACRAMENTO AND WASHINGTON  
6 THAT MITIGATES SOME OF THAT, WELL, GREAT, GREAT, THEN WE CAN  
7 CERTAINLY CONSIDER OTHER ALTERNATIVES, INCLUDING RETURNING  
8 SOME OF THIS MONEY TO THE PEOPLE FROM WHOM WE'VE BEEN TAKING  
9 IT THROUGH TAXATION FOR SO LONG. IT WOULD BE A GOOD THING. AND  
10 SINCE WE HAVE PROP 1-A ON THE BOOKS NOW, WE CAN LOOK BACK-- WE  
11 DON'T HAVE TO LOOK OVER OUR SHOULDERS AT A STICKY-FINGERED  
12 HEIST FROM THE STATE OF CALIFORNIA, WE'RE IN BETTER SHAPE TO  
13 DO THAT. BUT, YOU KNOW, WHAT'S GOING TO HAPPEN IS, AT THE  
14 FIRST SIGN OF TROUBLE, SOMEBODY'S GOING TO CALL FOR SOMEBODY'S  
15 HEAD, SOMEBODY'S GOING TO CALL FOR SOMEBODY TO STEP ASIDE,  
16 SOMEBODY'S GOING TO BLAME SOMEBODY ELSE BUT NOT LOOK BACK AT  
17 THIS MOMENT OR AT ANY MOMENT IN THE NEXT FEW WEEKS WHEN YOU  
18 COULD HAVE, AHEAD OF TIME, AVERTED THE PROBLEM. SO I JUST WANT  
19 TO LAY MY MARKER DOWN RIGHT HERE AND NOW. I DON'T THINK THERE  
20 IS ANYTHING MORE IMPORTANT TO THIS COUNTY THAN PUBLIC SAFETY  
21 AND OUR HEALTH SYSTEM. NOTHING MORE IMPORTANT. INCLUDING THE  
22 HALL OF ADMINISTRATION REPLACEMENT BUILDING PROJECT, WHATEVER--  
23 - HOWEVER YOU REPLACE IT, WHETHER IT'S SOMEWHERE ELSE OR  
24 WHETHER IT'S HERE. AND SINCE MR. KNABE AND I LIVE ON THE  
25 SEISMICALLY CHALLENGED PART OF THIS BUILDING, ON THAT SIDE OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE BUILDING, WE HAVE MORE THAN AN INTELLECTUAL INTEREST IN  
2 IT, BUT SO BE IT. YOU'RE GOING TO HAVE TO FIX IT EVENTUALLY OR  
3 MY FAMILIES ARE GOING TO BE-- OUR FAMILIES ARE GOING TO BE  
4 VERY WEALTHY FROM THE LAWSUITS THAT WILL COME, IF, GOD FORBID,  
5 THERE IS A PROBLEM. BUT THERE'S NOTHING MORE IMPORTANT TO US  
6 THAN THOSE TWO ISSUES. ONE OF THEM IS ADDRESSED IN THE BUDGET.  
7 MORE THAN ADDRESSED, AS MR. TONAKA POINTED OUT. HE COULDN'T  
8 EVEN-- HE'S NOT GOING TO GO HIRE THE PEOPLE YOU'VE AUTHORIZED  
9 IN YOUR BUDGET NEXT YEAR. THE OTHER PROBLEM IS NOT ADDRESS.  
10 YOU'RE GOING TO SPIN DOWN SEVERAL HUNDRED MILLION DOLLARS OF A  
11 HEALTH DEPARTMENT RESERVE, AND THEN YOU'RE GOING TO BE NAKED  
12 ON JULY 1ST OF 2006, WHICH IS ONLY 14 MONTHS AWAY. AND, AT  
13 THAT POINT, I GUARANTEE YOU, JUST AS WE HEARD TODAY, SOMEBODY  
14 IS GOING TO BE-- SOMEBODY UP HERE IS GOING TO BLAME SOMEBODY  
15 IN THAT SEAT, IS GOING TO CALL FOR THEIR HEAD. AND, ACTUALLY,  
16 AT THE END OF THE DAY, IN THE WORDS OF HARRY TRUMAN, THE BUCK  
17 STOPS HERE, NOT THERE. AND WE'RE ULTIMATELY RESPONSIBLE AND  
18 WE'RE ULTIMATELY ACCOUNTABLE AND I THINK IT'S PRETTY OBVIOUS  
19 THAT THE HEALTH ISSUES FACING THIS COUNTY ARE VERY-- THAT THE  
20 HEALTH SYSTEM'S FINANCES ARE VERY PRECARIOUS. THAT'S WHY I  
21 SUPPORT MS. MOLINA'S GESTURE, IT'S A 20-MILLION-DOLLAR  
22 GESTURE, IT'S A GOOD ONE BUT IT'S A BEGINNING. WE'VE GOT TO  
23 MOVE IN THIS DIRECTION AND YOUR MOTION, AS I UNDERSTAND IT,  
24 SETS IT ASIDE IN A HEALTH DESIGNATION, NOT IN AN AMORPHOUS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RESERVE BUT IT'S EARMARKED. DO YOU HAVE A HEALTH DESIGNATION  
2 NOW?

3

4 **C.A.O. JANSSEN:** YES.

5

6 **SUP. YAROSLAVSKY:** WHERE IS IT?

7

8 **C.A.O. JANSSEN:** WELL, IT'S IN THE...

9

10 **SUP. MOLINA, CHAIR:** HA! IT'S IN HIS BACK POCKET.

11

12 **SUP. YAROSLAVSKY:** WHAT ROOM IS IT IN?

13

14 **C.A.O. JANSSEN:** ...AUDITOR'S OFFICE.

15

16 **SUP. MOLINA, CHAIR:** IT'S IN HIS BACK POCKET.

17

18 **SUP. YAROSLAVSKY:** WHAT ROOM IS IT IN? [ LAUGHS ]

19

20 **C.A.O. JANSSEN:** IT'S IN THE AUDITOR'S OFFICE.

21

22 **SUP. YAROSLAVSKY:** YEAH. IS IT AN ACCOUNT...

23

24 **C.A.O. JANSSEN:** THERE IS A HEALTH DESIGNATION SPECIFICALLY FOR  
25 THIS PURPOSE AND I WOULD IN-- WELL...



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1  
2 **SUP. MOLINA, CHAIR:** I APPRECIATE THE COMMENTS OF MR.  
3 YAROSLAVSKY, I THINK WE'RE ALL ON THE SAME SENTIMENT. WE'VE  
4 ALL BEEN LOOKING FOR A HEALTH SOLUTION. I'VE BEEN HERE NOW 14  
5 YEARS, AND IT DIDN'T START AFTER, IT'S BEEN HERE ALL OF THE  
6 TIME, THE WAY WE DO OUR BUDGETING BUT IT'S BEEN INCREASED AND  
7 ESCALATING EVERY SINGLE YEAR. AND WE CAN THROW BLAME ALL OVER  
8 THE PLACE, IF WE WANT, BUT THE REALITY OF ITS SOLUTION IS NOT  
9 GOING TO BE BASED EXCLUSIVELY IN L.A. AND THAT'S SOMETHING  
10 THAT WE HAVE ALL, AS FIVE MEMBERS, HAVE AGREED, THAT IT  
11 REQUIRES A CONCERTED EFFORT FROM THE WHITE HOUSE, A CONCERTED  
12 EFFORT FROM THE U.S. CONGRESS, A CONCERTED EFFORT FROM THE  
13 BUSINESS COMMUNITY AND A CONCERTED EFFORT FROM THE STATE  
14 LEGISLATURE. AND WE NEED TO BE PART OF THAT CONCERTED EFFORT.  
15 WE HAVE BEEN HOLDING ONTO FOR A THREAD FOR A LONG TIME BUT IT  
16 DOES-- IT IS VERY, VERY HARD TO EXPLAIN TO PEOPLE AS TO WHY  
17 YOU WOULD BE SHORTCHANGING THEM WHEN WE'RE PUTTING SO MUCH  
18 MONEY INTO A PROGRAM LIKE WE'RE DOING AT M.L.K. THAT DOES  
19 CONCERN ME AS WELL BUT THE REALITY IS IS THAT WE'VE GOT MANY  
20 WAYS TO LOOK AT OUR BUDGET. AND, IF YOU LOOK, EVEN IF YOU TOOK  
21 EVERYTHING OUT OF EVERYTHING, IF YOU TOOK OUT ALL THE PUBLIC  
22 WORKS MONEY, IF YOU TOOK OUT ALL THE LIBRARY MONEY, IF YOU  
23 TOOK OUT ALL THE PARK MONEY, IF YOU TOOK OUT ALL THE SUBSIDIES  
24 THAT WE PROVIDE TO THE HOLLYWOOD BOWL, THE MUSEUM, THE ART--  
25 EVERYTHING THAT WE DID, YOU WOULD NOT HAVE ENOUGH MONEY TO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MEET THE LOOMING DEFICIT. YOU JUST WOULDN'T HAVE ENOUGH MONEY.  
2 SO, WHILE WE CAN THROW ALL KINDS OF ACCUSATIONS AS TO IT, THE  
3 REALITY IS, ONE THING WE KNOW IS THAT WE CANNOT LET OFF THE  
4 HOOK THE DUTY OF OUR COLLEAGUES IN THE WHITE HOUSE OR IN THE  
5 U.S. CONGRESS, IN THE LEGISLATURE OR IN THE BUSINESS COMMUNITY  
6 TO START ADDRESSING THE ISSUES OF UNINSURED CARE. THAT IS OUR  
7 PROBLEM. AND THERE ARE MORE AND MORE UNINSURED INDIVIDUALS  
8 THAT ARE SHOWING UP AT OUR HOSPITALS, IN OUR EMERGENCY ROOMS  
9 AND THE REALITY IS THAT, BECAUSE WE-- OUR BEDS ARE BECOMING  
10 TIGHTER, THERE'S NOT AS MANY OF THEM, WE ARE SEEING MORE OF  
11 THE INDIGENT EVERY SINGLE DAY. WE ARE SEEING MANY OF THE  
12 HOSPITALS AROUND US CLOSING THEIR EMERGENCY ROOMS SO THAT THEY  
13 DON'T HAVE AN ESCALATING NUMBER OF INDIGENTS VISITING THEIR  
14 HOSPITAL. AND WE'RE HAVING A HECK OF A TIME IN THE SAN GABRIEL  
15 TRYING TO OPEN UP A TRAUMA SYSTEM BECAUSE THEY DON'T WANT  
16 THOSE INDIGENT PATIENTS. THE PRIVATE SECTOR DOESN'T WANT TO  
17 CARRY THEIR FAIR BURDEN OR THEIR FAIR SHARE. SO WE'RE GETTING  
18 STUCK WITH THEM. SO EVEN IF-- I DON'T KNOW THE KIND OF  
19 PROPOSAL THAT MR. JANSSEN COULD BRING BACK BUT I ALWAYS  
20 WELCOME ANY KIND OF MORE INFORMATION BUT IT IS AMAZING HOW  
21 SIZABLE THAT DEFICIT IS, HOW BIG IT IS, ALTHOUGH, AFTER THIS  
22 LAST ROUND WITH THIS RELIABLE SITUATION, I AM VERY CONCERNED  
23 AS TO WHAT OUR CONTRACTS REPRESENT IN THE DEPARTMENT OF HEALTH  
24 SERVICES. WE'VE SEEN PROBLEMS IN THE PAST, WHETHER THEY BE IN  
25 PHARMACEUTICALS, WHERE WE HAD PROBLEMS AND OVERBILLINGS, BUT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NOW I'M WONDERING, IN THE WORK THAT WE DO AT L.A. COUNTY  
2 U.S.C. AS TO THE KIND OF MONITORING THAT NEEDS TO BE GOING ON  
3 EVERY SINGLE DAY. WHEN YOU SEE THE KIND OF EXPENSES, WHEN YOU  
4 SEE THE DEPARTMENT OF HEALTH SERVICES, FOR A YEAR AND A HALF,  
5 PAYING ONE INDIVIDUAL \$136,000 FOR ONE MONTH OF WORK, \$32,000  
6 FOR ONE WEEK OF WORK, YOU KNOW YOU HAVE PROBLEMS AND NOBODY  
7 NOTICED IT AND THAT'S WHAT WAS SO SCARY ABOUT IT IS THAT WHAT  
8 ELSE HAVE THEY NOT NOTICED? AND SO, WHILE WE ARE TRYING TO  
9 FIGURE OUT HOW TO BRING EVERYBODY TO THE TABLE IN RESOLVING  
10 THE HEALTHCARE BUDGET CRISIS, WHICH STILL WE CAN'T GET ANYONE  
11 TO WRITE ABOUT IN ANY COMPREHENSIVE FASHION OR ADDRESS, THE  
12 WORST PART ABOUT IT IS IN OUR OWN BACKYARD, OUR OWN DEPARTMENT  
13 MIGHT BE FAILING US COMPLETELY WITH REGARD TO THE KIND OF  
14 ACCOUNTABILITY THAT WE NEED. I HOPE IT IS ISOLATED TO THIS ONE  
15 CONTRACT. I HOPE IT'S ISOLATED TO THIS ONE HOSPITAL BUT, AFTER  
16 REVIEWING THE RECORDS AND LOOKING AT THE CHARGES, I AM VERY  
17 NERVOUS THAT IT MIGHT BE SOMETHING THAT MIGHT BE OPERATING  
18 THROUGHOUT OUR COUNTY SYSTEM. SO THE BEST THING FOR US TO DO  
19 IS TO TRY AND FIND THOSE WAYS TO CONTINUE TO LOOK TO A  
20 RESOLUTION AT ALL LEVELS. I THINK WE'RE GOING TO GO AND MAKE  
21 AN EFFORT AGAIN NEXT WEEK TO VISIT THE U.S. CONGRESS AND WHITE  
22 HOUSE. UNFORTUNATELY, I THINK THE ONLY WAY THEY'LL EVER PAY  
23 ATTENTION TO US IS WHEN THERE IS A LITERAL CRISIS, WHEN WE ARE  
24 GOING TO HAVE TO CLOSE DOWN OUR EMERGENCY ROOMS, WHERE WE'RE  
25 GOING TO HAVE TO START DISMANTLING THE NUMBER OF BEDS THAT WE



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 CAN SERVICE IN EACH HOSPITAL AND THAT'S NOT JUST GOING TO BE A  
2 TESTAMENT TO THIS BOARD WHO, I REMEMBER CORRECTLY, SPENT AT  
3 LEAST THE LAST 10 YEARS LOOKING FOR A SOLUTION COLLECTIVELY.  
4 SO-- AND NOT JUST POINTING THE FINGER IN EVERY DIRECTION. BUT  
5 I THINK IT'S WORTH OUR WHILE TO LOOK WITHIN OUR OWN BUDGET BUT  
6 YOU'LL BE AMAZED HOW BIG THAT DEFICIT WILL BE AND HOW MUCH YOU  
7 MUST ELIMINATE IN ORDER JUST TO CREATE SOME KIND OF SEMBLANCE  
8 OF A BALANCE. SO WE REALLY NEED THAT PARTNERSHIP AND I KNOW  
9 THAT IT WOULD BE WONDERFUL TO HAVE THE BUSINESS COMMUNITY, AS  
10 WELL, BECAUSE IF, IN FACT, THEY JUST HELD UP THEIR END OF IT  
11 IN PROVIDING HEALTHCARE COVERAGE TO THEIR EMPLOYEES, WE WOULD  
12 BE IN A BETTER SITUATION OVERALL. AND SO, CONSEQUENTLY, IT  
13 ISN'T JUST ONE ISSUE, IT'S MANY ISSUES AND THERE'S NOT JUST  
14 ONE SOLUTION. MY MOTION IS BUT AN ATTEMPT, AND MR.  
15 YAROSLAVSKY'S CORRECT, WE STILL NEED A WHOLE LOT MORE ON THE  
16 TABLE BUT NOTHING WRONG WITH PUTTING IT ON THERE AND BEGINNING  
17 THAT. BUT NOT ALL OF THOSE MOTIONS THAT WE MAKE ARE GOING TO  
18 SOLVE THE LONG-TERM DEFICIT THIS DEPARTMENT WILL HAVE FOR A  
19 NUMBER OF YEARS UNTIL WE GET THE COLLECTIVE EFFORT TO JOIN  
20 WITH US IN PRESENTING A SOLUTION. MS. BURKE?

21

22 **SUP. BURKE:** I HAVE TO-- I SECONDED THE MOTION BUT I HAVE TO  
23 SAY THAT IT WOULD BE GREAT IF WE COULD SAY TO MR. JANSSEN THAT  
24 HE SHOULD COME UP WITH A BUDGET THAT WAS GOING TO SOLVE OUR  
25 WHOLE HEALTH PROBLEM. THE REASON WHY WE ARE ONE OF THE FEW



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COUNTIES THAT HAS PUBLIC HEALTH SYSTEMS IS BECAUSE IT'S JUST  
2 OVERWHELMING TO PROVIDE PUBLIC HEALTH HOSPITALS AND TO PROVIDE  
3 A HEALTH SYSTEM, PARTICULARLY WHEN ONE OUT OF THREE PEOPLE IS  
4 UNINSURED IN THE COUNTY OF LOS ANGELES AND THROUGHOUT THE  
5 STATE OF CALIFORNIA. YOU DON'T FIND MANY COUNTIES THAT ARE  
6 CARRYING ON AND OPERATING HOSPITALS BECAUSE IT GETS BIGGER AND  
7 BIGGER AND BIGGER AND THERE IS NO WAY IN OUR BUDGET WE'RE  
8 GOING TO BE ABLE TO CARRY IT ON. IT REQUIRES STATE AND FEDERAL  
9 ASSISTANCE. WE KNEW THAT 10 YEARS AGO. THAT'S WHY WE LOOK TO  
10 THE FEDERAL GOVERNMENT AND, IF WE DON'T GET HELP FROM THE  
11 FEDERAL GOVERNMENT, THIS SYSTEM WILL COLLAPSE. THERE'S NO IF'S,  
12 ANDS, AND BUTS. BUT ONE THING THAT I RECENTLY FOUND OUT THAT I  
13 WAS NOT SO AWARE IS NOT ONLY THAT WE HAVE CRISES, WE HAVE  
14 PROBLEMS AND I CERTAINLY DON'T WANT TO UNDERSTATE THE ISSUES  
15 THAT WE HAVE IN TERMS OF KING OR LOOKING AT CONTRACTS AND I  
16 WOULD FIND IT ABSOLUTELY AMAZING IF RELIANT ONLY OVERCHARGED  
17 AT KING AND THEY WERE GIVING-- EVERYONE ELSE THEY WERE HAVING  
18 DIFFERENT KINDS OF CONTRACTS. I THINK THAT WOULD BE VERY  
19 ASTOUNDING AND VERY AMAZING. I'D BE VERY IMPRESSED BY THAT BUT  
20 ONE OF THE THINGS THAT WE DO KNOW, AT LEAST WHAT I'VE BEEN  
21 TOLD, IS THAT THE PEOPLE WHO ARE COMING TO OUR HOSPITALS ARE  
22 SICKER AND SICKER AND SICKER BECAUSE WHAT HAPPENS IS THAT THE  
23 PRIVATE HOSPITALS ARE NOT KEEPING THOSE PEOPLE WHO ARE  
24 TERMINAL. THEY'RE SAYING THEY HAVE TO GO SOMEWHERE ELSE,  
25 EITHER TO HOSPICE OR THEY SEND THEM TO THE COUNTY HOSPITAL. WE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAVE THE RESPONSIBILITY OF TAKING CARE OF THE SICKEST PEOPLE  
2 IN THIS COUNTY AND PROVIDING THEM WITH CARE. AND THAT COST IS  
3 TREMENDOUS. \$7,000 A DAY FOR AN INTENSIVE CARE BED. AND FOR US  
4 TO TRY TO INCREASE THOSE BEDS AND HAVE MORE AND MORE AND MORE  
5 PEOPLE THAT ARE STAYING THERE 14 DAYS IN THAT BED. THE COSTS  
6 ARE JUST BEYOND OUR ABILITY TO PAY. WE'RE GOING TO HAVE TO GET  
7 FEDERAL HELP. OBVIOUSLY, UNIVERSAL HEALTHCARE WOULD BE THE  
8 SOLUTION BUT, UNTIL WE GET THAT, WE'RE GOING TO HAVE TO LOOK  
9 TO THE FEDERAL GOVERNMENT, WE'RE GOING TO HAVE TO HOLD OUR  
10 HANDS OUT AND SAY THIS WAIVER, IF IT BECOMES A STATE WAIVER,  
11 IT'S CERTAINLY GOING TO TAKE INTO CONSIDERATION THE KIND OF  
12 THE PROBLEMS THAT WE HAVE.

13

14 **SUP. MOLINA, CHAIR:** VERY GOOD. WE HAVE THE ITEM BEFORE US AS  
15 AMENDED. WHY DON'T WE DO A ROLL CALL VOTE ON IT?

16

17 **CLERK ROBIN GUERRERO:** THIS IS A MOTION BY SUPERVISOR MOLINA,  
18 SECONDED BY SUPERVISOR BURKE. SUPERVISOR BURKE?

19

20 **SUP. BURKE:** AYE.

21

22 **CLERK ROBIN GUERRERO:** SUPERVISOR YAROSLAVSKY?

23

24 **SUP. YAROSLAVSKY:** AYE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK ROBIN GUERRERO:** SUPERVISOR ANTONOVICH?

2

3 **SUP. ANTONOVICH:** NO.

4

5 **CLERK ROBIN GUERRERO:** SUPERVISOR MOLINA?

6

7 **SUP. MOLINA, CHAIR:** AYE. WE ONLY HAVE THREE VOTES. IT'S A  
8 FOUR-VOTE ITEM. SO I TAKE IT THAT THAT WOULD BE CARRIED TO THE  
9 NEXT MEETING?

10

11 **SUP. YAROSLAVSKY:** IT'S A FOUR-VOTE AYE?

12

13 **SUP. MOLINA, CHAIR:** YES.

14

15 **SUP. BURKE:** THE MOTION, THE MAIN MOTION WAS.

16

17 **SUP. MOLINA, CHAIR:** AND MINE WAS AN AMENDMENT TO IT. THE  
18 AMENDMENT IS OKAY, I GUESS THAT COULD GO IN BUT THE ITEM  
19 ITSELF IS A 4-VOTE ITEM, RIGHT?

20

21 **C.A.O. JANSSEN:** RIGHT. THAT'S CORRECT.

22

23 **SUP. MOLINA, CHAIR:** SO WOULD AN AMENDMENT BE A 4-VOTE ITEM?

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **C.A.O. JANSSEN:** WELL, NO, IT WOULDN'T BUT I GUESS YOU COULD  
2   PULL OUT THE 29 MILLION AND DO THE REST OF THE LETTER IF THERE  
3   WAS FOUR VOTES FOR THE REST OF THE LETTER. IT'S MORE THAN JUST  
4   ONE ITEM.

5

6   **SUP. MOLINA, CHAIR:** DO YOU UNDERSTAND THAT? YOU SAID WE COULD  
7   MOVE THE 29 MILLION NOW?

8

9   **C.A.O. JANSSEN:** YOU CAN DEFER THAT TO THE 10TH.

10

11   **SUP. YAROSLAVSKY:** NO, HE SAID DEFER THE 29 MILLION. I'LL MAKE  
12   THAT MOTION THAT WE HOLD OVER THAT PORTION OF THE...

13

14   **C.A.O. JANSSEN:** THAT'S IN DISPUTE.

15

16   **SUP. YAROSLAVSKY:** ...THAT DEALS WITH THE HALL OF  
17   ADMINISTRATION UNTIL MAY 10TH.

18

19   **SUP. MOLINA, CHAIR:** I SEE, AND THEN JUST HAVE THE 4-VOTE ITEM  
20   WITHOUT THAT.

21

22   **SUP. YAROSLAVSKY:** AND MOVE THE REST OF IT SO AT LEAST THAT CAN  
23   GET TAKEN CARE OF.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** VERY GOOD. THAT'S ACCEPTABLE. SO THEN  
2    WE'LL TAKE THE 29 MILLION OUT OF IT AND IT IS A 4-VOTE ITEM,  
3    SO WHY DON'T WE...

4

5    **SUP. YAROSLAVSKY:** AND CONTINUE THAT 'TIL MAY 10TH, THE 29  
6    MILLION.

7

8    **SUP. MOLINA, CHAIR:** ALL RIGHT. SO WHY DON'T WE HAVE A ROLL  
9    CALL VOTE ON...

10

11    **CLERK ROBIN GUERRERO:** CAN I HAVE A SECOND ON SUPERVISOR  
12    YAROSLAVSKY'S...?

13

14    **SUP. MOLINA, CHAIR:** SECOND...

15

16    **SUP. ANTONOVICH:** SUBSTITUTE THE PREVIOUS VOTE.

17

18    **SUP. MOLINA, CHAIR:** I'M SORRY?

19

20    **SUP. ANTONOVICH:** JUST SUBSTITUTE THE PREVIOUS VOTE.

21

22    **SUP. MOLINA, CHAIR:** NO, IT'S A FOUR-VOTE ITEM SO...

23

24    **SUP. YAROSLAVSKY:** YOU DON'T HAVE ANY OBJECTION TO THE REST OF  
25    IT, SO I GUESS THE ITEM WHERE WE HAVE A DIFFERENCE IS WHAT I'M



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROPOSING TO PULL OUT AND THEN THEY CAN AT LEAST LET THE STUFF  
2 WHERE THERE'S AGREEMENT GO FORWARD.

3

4 **SUP. ANTONOVICH:** RIGHT. OKAY.

5

6 **SUP. MOLINA, CHAIR:** SO WE JUST TOOK OUT THE 29 MILLION. ALL  
7 RIGHT. SO WHY DON'T WE DO A ROLL CALL VOTE JUST SO WE MAKE  
8 SURE WE HAVE THAT.

9

10 **CLERK ROBIN GUERRERO:** SURE. SUPERVISOR BURKE?

11

12 **SUP. BURKE:** AYE.

13

14 **CLERK ROBIN GUERRERO:** SUPERVISOR YAROSLAVSKY?

15

16 **SUP. YAROSLAVSKY:** AYE.

17

18 **CLERK ROBIN GUERRERO:** SUPERVISOR ANTONOVICH?

19

20 **SUP. ANTONOVICH:** AYE.

21

22 **CLERK ROBIN GUERRERO:** SUPERVISOR MOLINA?

23

24 **SUP. MOLINA, CHAIR:** AYE. OKAY. THAT ITEM PASSES. VERY GOOD.

25 NEXT WE HAVE ITEM NUMBER 23, AND THAT WAS HELD FOR SOMEBODY IN



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 THE PUBLIC. 23. MISS AUTRY, YOU'VE ALREADY SPOKEN ON THIS  
2 ITEM. SHE GOT THEM ALL AT THE SAME TIME. ALL RIGHT. MISS  
3 AUTRY, YOU SIGNED UP FOR A SERIES OF ITEMS, SO YOU CAN COME UP  
4 AND SPEAK ON ITEM 23 AND 33.

5

6 **YVONNE MICHELLE AUTRY:** THANK YOU VERY MUCH, SUPERVISOR MOLINA.  
7 I APPRECIATE THAT. I KNOW THAT THE ITEMS WERE RELATED. JUST IN  
8 CONTINUING WHAT I WAS SAYING FROM S-1, AFTER A LOT OF THESE  
9 CHILDREN HAVE BEEN ABUSED AND SEPARATED FROM THEIR BIOLOGICAL  
10 PARENTS, AS MY SON WAS, THEY'RE GIVEN DRUGS. THESE DRUGS NOT  
11 ONLY CAUSE A DEPENDENCY, WHICH CAUSES A CHEMICAL IMBALANCE,  
12 WHICH THEN JUSTIFIES THE MISDIAGNOSIS IN THE BEGINNING BUT  
13 IT'S A CHEMICAL OR DRUG INDUCED PSYCHOSIS AND/OR DEMENTIA SO  
14 THAT CHILDREN ARE NOT ABLE TO EXPOSE THEIR REAL ABUSER. AND A  
15 LOT OF THESE CHILDREN BECOME SLOW, DEPRESSED, DEPRAVED, THEY  
16 GET BROKENHEARTED, THEY USUALLY BECOME DYSFUNCTIONAL IN  
17 SOCIETY, WHICH MAINTAINS THE STATUS QUO, IF YOU WILL, OR  
18 MAINTAINS THIS CLASS SYSTEM. THEIR LEVELS OF RECIDIVISM ARE  
19 GOING BACK INTO JUVENILE DEPENDENCY COURTS OR EVENTUALLY  
20 BECOMING CRIMINALS IS AT AN ALL-TIME HIGH. AS A MATTER OF  
21 FACT, TROY ANDERSON DID A REPORT STATING THAT I THINK IT WAS  
22 THE MAJORITY OF THE CHILDREN IN FOSTER CARE DO BECOME  
23 HOMELESS, UNEMPLOYED OR THEY END UP IN THE PENAL SYSTEM. SO  
24 THIS IS A CONSPIRACY, ACTUALLY, NOT ONLY A BUSINESS OF KEEPING  
25 PEOPLE IN THE UNDERCLASS AND MAKING MONEY OFF OF MISDIAGNOSES.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AGAIN, YOU CAN REFERENCE THIS MATERIAL, I HOPE THAT YOU'RE  
2 LISTENING, SUPERVISOR MOLINA, AND YOUR OTHER SUPERVISORS.  
3 PSYCHIATRY COMMITTING FRAUD, I CAN TELL JUST HOW MUCH YOU DO  
4 CARE ABOUT THESE CHILDREN. AGAIN, THIS IS PUBLISHED BY THE  
5 CITIZENS COMMISSION ON HUMAN RIGHTS, A WELL DOCUMENTED AND  
6 PUBLICIZED AGENCY THAT CHAMPION THE RIGHTS OF THOSE WHO HAVE  
7 BEEN EXPLOITED, ABUSED, EXPERIMENTED ON AND MURDERED AND  
8 SEXUALLY ABUSED BY THE PSYCHIATRIC-- IN THE PSYCHIATRIC FIELD,  
9 PSYCHIATRY COMMITTING FRAUD. I'D LIKE TO PREVENT THAT FROM  
10 HAPPENING TO MY CHILD AND ANY OTHER CHILD AS I WAS, AGAIN,  
11 MISDIAGNOSED. ACCORDING TO DR. FRANK PENDER, I'M STABLE AND  
12 I'M SANE BUT, AGAIN, FOR THE RECORD, I'M NOT REPEATING MYSELF,  
13 NOR AM I DELUSIONAL, PARANOID OR A SCHIZOPHRENIC, YOUR COUNTY-  
14 APPOINTED PSYCHIATRIST, DR. MICHAEL MALONEY, HAD MISDIAGNOSED  
15 ME. BECAUSE OF THAT, I HAVE NO PARENTAL RIGHTS. I DON'T GET TO  
16 SEE MY CHILD. AGAIN, I PRESENTED DR. PENDER'S STATEMENT AND  
17 HIS TEST WHICH, ACCORDING TO HIS DIAGNOSIS, I AM STABLE, IN  
18 COURT AND IT WAS NOT ADMISSIBLE. IT WAS NOT ADMITTED. THE  
19 JUDGE WOULD NOT RECEIVE IT AND MY ATTORNEY MADE NO EFFORT TO  
20 HAVE IT ADMITTED INTO EVIDENCE. SO IT'S A TYPE OF FRAUD THAT  
21 YOU'RE RESPONSIBLE FOR BECAUSE THIS IS HAPPENING IN DEPENDENCY  
22 COURT AT EDELMAN. THAT'S A BUSINESS, IT'S A FRAUD AND IT'S AN  
23 EVIL, HORRIBLE, DESECRATION, ANNIHILATION OF FAMILY, SIMPLY  
24 BECAUSE SOME OF US DON'T HAVE THE MONEY TO FIGHT BACK  
25 PRESENTLY BUT THIS IS ALL ON THE RECORD FOR FUTURE, FUTURE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ACTION TAKING, NOT ONLY BY MYSELF BUT MR. WILLIAMS AND OTHER  
2 PARENTS. NOW, RELATIVE TO ITEM 33, I HOPE THAT YOU WILL BE  
3 MORAL, BECAUSE...

4

5 **SUP. MOLINA, CHAIR:** THANK YOU, MISS AUTRY.

6

7 **YVONNE MICHELLE AUTRY:** MAY I FINISH MY COMMENT?

8

9 **SUP. MOLINA, CHAIR:** THANK YOU, MISS AUTRY.

10

11 **SUP. MOLINA, CHAIR:** ON ITEM NUMBER 23...

12

13 **YVONNE MICHELLE AUTRY:** GOD SAID HE WOULD VISIT THE EARTH WITH  
14 FIRE...

15

16 **SUP. MOLINA, CHAIR:** ...MOVED BY SUPERVISOR BURKE, SECONDED BY  
17 SUPERVISOR ANTONOVICH.

18

19 **YVONNE MICHELLE AUTRY:** ...BUT HE WOULD BRING FLOODS BEFORE...

20

21 **SUP. MOLINA, CHAIR:** ON ITEM NUMBER 33, MOVED BY SUPERVISOR  
22 ANTONOVICH, SECONDED BY SUPERVISOR YAROSLAVSKY, IF THERE'S NO  
23 OBJECTION, SO ORDERED ON THOSE ITEMS. ALL RIGHT. WE HAVE ITEM  
24 NUMBER 29 AND THAT HAS BEEN HELD BY MR. BAXTER. IF YOU'D JOIN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 US, MR. BAXTER. 33 AND NUMBER 23. NOW WE'RE ON NUMBER 29.

2 WE'RE WAITING FOR YOU, MR. BAXTER.

3

4 **PETER BAXTER:** THANK YOU, MADAM. MADAM CHAIR, MEMBERS OF YOUR  
5 HONORABLE BOARD, MR. JANSSEN, LADIES AND GENTLEMEN, MY NAME IS  
6 PETER BAXTER AND I LIVE IN LOS ANGELES. IT IS RESPECTFULLY  
7 SUBMITTED THAT THIS AGENDA ITEM IS TO ADOPT A RESOLUTION OF  
8 INTENTION ON THE REQUEST OF THE DEPARTMENT OF PUBLIC WORKS. I  
9 HAVE RECEIVED A LETTER FROM THE DEPARTMENT OF PUBLIC WORKS  
10 DATED APRIL 18, 2005. THIS LETTER FROM THE DEPARTMENT OF  
11 PUBLIC WORKS STATES, IN PART, AS FOLLOWS, I AM QUOTING MR.  
12 JOHN KELLY, ACTING DEPUTY DIRECTOR OF THE DEPARTMENT OF PUBLIC  
13 WORKS, "WE FIRMLY BELIEVE THAT THE COUNTY FIRE CHIEF POSSESSES  
14 THE HIGHEST LEVEL OF EXPERTISE IN EVALUATING FIREFIGHTING  
15 PRACTICES. AS THE COUNTY BUILDING OFFICIAL, WE CONCUR WITH  
16 CHIEF P. MICHAEL FREEMAN'S RECENT RESPONSE TO YOU," THAT IS TO  
17 ME, "REGARDING THE TECHNICAL MERITS OF YOUR PROPOSAL." AND  
18 THAT RESPONSE WAS THAT THE TECHNICAL MERITS WERE NONEXISTENT.  
19 IF MY PROPOSAL TO USE STEAM IS AS INEPT AS THEY SEEM TO  
20 BELIEVE, WHY NOT COME OUT TO THIS MICROPHONE AND SET OUT THE  
21 REASONS THEY REST THEIR CONCLUSIONS UPON? IN OTHER WORDS, ALL  
22 THEY DO IS THEY PROVIDE ME A CONCLUSION BUT THEY DON'T SET OUT  
23 ANY FOUNDATION WHATSOEVER FROM WHICH THEY REACH THIS  
24 CONCLUSION, ALL OF WHICH IS RESPECTFULLY SUBMITTED AND I THANK  
25 YOU, MADAM CHAIR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** THANK YOU, MR. BAXTER.

3

4 **SUP. ANTONOVICH:** MOVE THE ITEM.

5

6 **SUP. MOLINA, CHAIR:** ON THAT ITEM, MOVED BY SUPERVISOR  
7 YAROSLAVSKY, SECONDED BY SUPERVISOR ANTONOVICH. IF THERE'S NO  
8 OBJECTION, SO ORDERED. ITEM 30 WAS HELD FOR THE BOARD. I DON'T  
9 KNOW WHO HELD THE ITEM.

10

11 **C.A.O. JANSSEN:** MADAM CHAIR, I BELIEVE I ASKED THAT ITEM 30 BE  
12 HELD. THIS IS THE SHERIFF'S ITEM ON TELEPHONES IN THE JAILS.  
13 THE CONTRACT EXTENSION EXPIRES APRIL THE 30TH. THE REQUEST  
14 FROM THE DEPARTMENT IS THAT THE S.B.C. AGREEMENT BE CONTINUED  
15 ON A MONTH-TO-MONTH BASIS TO NOT EXCEED 12 MONTHS, THAT THE  
16 A.T. AND T. AND VERIZON-- EXCUSE ME, A.T.ANDT., THE SAME,  
17 MONTH-TO-MONTH, NOT TO EXCEED 12. VERIZON, MONTH-TO-MONTH NOT  
18 TO EXCEED SIX MONTHS. I'M RECOMMENDING THAT YOU APPROVE THAT  
19 ITEM WITH THE UNDERSTANDING, IN DISCUSSIONS WITH THE SHERIFF'S  
20 DEPARTMENT, THAT THEY WILL DO A RE-SOLICITATION IMMEDIATELY  
21 AND THAT THE AUDITOR AND I WILL WORK WITH THEM ON THAT RE-  
22 SOLICITATION SO THAT, BY THE TIME IT COMES BACK TO THE BOARD,  
23 EVERYBODY IS COMFORTABLE WITH THE PROCESS. SO MY  
24 RECOMMENDATION IS YOU APPROVE THE ITEM WITH THAT  
25 UNDERSTANDING.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** THE AUDITOR, YOU AND I.S.D.?

3

4 **C.A.O. JANSSEN:** AND I.S.D., CORRECT.

5

6 **SUP. YAROSLAVSKY:** AND SO YOU WILL SEE A DRAFT OF THE R.F.P.  
7 BEFORE IT GOES OUT?

8

9 **C.A.O. JANSSEN:** THAT IS CORRECT.

10

11 **SUP. YAROSLAVSKY:** ALL RIGHT. AND IF YOU DON'T AND IF YOU AND  
12 THE COUNTY COUNSEL AND THE I.S.D. DOES NOT-- DO NOT SEE A COPY  
13 OF IT, THEN WHAT? I MEAN, IF THE SHERIFF'S DEPARTMENT  
14 PROCEEDS...

15

16 **C.A.O. JANSSEN:** WELL, THEN, WE'LL REPORT THAT BACK TO YOUR  
17 BOARD IMMEDIATELY BUT I DON'T ANTICIPATE THAT THAT WILL BE A  
18 PROBLEM WITH THE SHERIFF.

19

20 **SUP. YAROSLAVSKY:** I DON'T EITHER BUT WE CAN ALWAYS...

21

22 **C.A.O. JANSSEN:** WE'LL REPORT BACK IMMEDIATELY IF THERE IS A  
23 PROBLEM.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** ...REVOKE THIS ACTION. ANYWAY, MADAM CHAIR,  
2   WITH THAT UNDERSTANDING, AS MR. JANSSEN HAS ARTICULATED IT,  
3   THAT THE C.A.O., THE COUNTY COUNSEL AND I.S.D. WILL REVIEW THE  
4   REVISED R.F.P. BEFORE IT IS RELEASED AND PROVIDE INPUT AND  
5   SHARE ANY INFORMATION THAT'S APPROPRIATE WITH THE BOARD ON  
6   THAT SUBJECT, I WILL-- WITH THAT AMENDMENT, I WILL MOVE  
7   APPROVAL.

8

9   **SUP. MOLINA, CHAIR:** ALL RIGHT. AS AMENDED. MOVED BY SUPERVISOR  
10  YAROSLAVSKY, SECONDED BY SUPERVISOR ANTONOVICH. IS THERE ANY  
11  OBJECTION? IF NOT, SO ORDERED ON THAT ITEM. THAT'S ITEM 30. WE  
12  HAVE ITEM NUMBER 33. WHO HELD THAT ITEM? OH, THAT'S RIGHT, WE  
13  DID ITEM 33. ITEM 34, BUDGET.

14

15  **SUP. YAROSLAVSKY:** DO YOU WANT TO CONTINUE THIS FOR TWO WEEKS?

16

17  **SUP. MOLINA, CHAIR:** I DON'T KNOW.

18

19  **SUP. YAROSLAVSKY:** WE'RE GOING TO HAVE TO DO THIS-- YOU  
20  DON'T... MADAM CHAIR, I WOULD MOVE WE PUT THIS OVER UNTIL MAY  
21  10TH.

22

23  **SUP. MOLINA, CHAIR:** ALL RIGHT. SUPERVISOR YAROSLAVSKY HAS  
24  MOVED THE BUDGET TO MAY THE 10TH. ANY OBJECTION? NO?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** YOU GOT A PROBLEM?

2

3    **C.A.O. JANSSEN:** I'M NOT GOING TO OBJECT, I'M JUST GOING TO  
4    POINT OUT THAT WE WILL REVISE THE PUBLIC HEARING SCHEDULE THEN  
5    TO START MAY THE 25TH, SINCE WE WILL NO LONGER BE ABLE TO DO  
6    THE MAY THE 10TH PUBLIC HEARINGS.

7

8    **SUP. MOLINA, CHAIR:** VERY GOOD. ALL RIGHT. AND THEN, SINCE  
9    THAT'S DONE, LET'S GO ON TO OUR SPECIALS. WE'LL BEGIN WITH  
10    SUPERVISOR ANTONOVICH.

11

12    **SUP. ANTONOVICH:** FIRST, I'LL DO-- SUPERVISOR KNABE AND I WOULD  
13    LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF A FORMER COLLEAGUE,  
14    SUPERVISOR DEANE DANA, WHO PASSED AWAY THIS WEEK AND HIS  
15    SERVICES WILL BE HELD THIS FRIDAY AT SAN PEDRO. DEANE DANA WAS  
16    ELECTED IN 1980. I FIRST MET DEANE WHEN WE WERE ELECTED TO THE  
17    BOARD AT THE SAME TIME AND HAD THE OPPORTUNITY OF WORKING WITH  
18    HIS WIFE, DORIS, AND DEANE DURING THOSE YEARS AND REMAINING  
19    FRIENDS WITH THEM THROUGHOUT THE TIME HE LEFT OFFICE. DEANE  
20    PROVIDED A GREAT DEAL OF HUMILITY AND LEADERSHIP AS A  
21    SUPERVISOR. ONE OF THE PROGRAMS WE WORKED WITH VERY  
22    SUCCESSFULLY WAS THE DEVELOPMENT OF THE "SHAKY QUAKEY VAN,"  
23    WHICH SIMULATED A EARTHQUAKE, I BELIEVE A 5.8 EARTHQUAKE,  
24    WHICH WAS TAKEN TO OUR PUBLIC AND PAROCHIAL SCHOOLS THROUGHOUT  
25    COUNTY SO THAT ELEMENTARY SCHOOL CHILDREN WOULD EXPERIENCE AN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EARTHQUAKE AND BE ABLE TO EDUCATE THEIR FAMILIES AS TO THE  
2 DANGERS AND HOW TO AVOID HOUSEHOLD DANGERS AND BE PREPARED. WE  
3 DID THAT IN COOPERATION WITH JOE BARBERA OF HANNAH-BARBERA,  
4 AND OVER A MILLION CHILDREN HAVE GONE TO THAT SINCE THAT WAS  
5 INSTITUTED BY IN THE 1980S. IT GOES TO THE SCHOOLS AND THE  
6 COMMUNITY FORUMS. DEANE SERVED IN THE MILITARY, HE WAS A  
7 EXECUTIVE WITH THE TELEPHONE COMPANY WHERE HE RETIRED AS AN  
8 ENGINEER AND, DURING THE 16 YEARS AS SUPERVISOR, HE SERVED AS  
9 CHAIRMAN OF THE BOARD OF SUPERVISORS THREE TIMES, PRESIDENT OF  
10 THE COLISEUM COMMISSION AND THE SOUTHERN CALIFORNIA REGIONAL  
11 AIRPORT AUTHORITY. HE SERVED IN THE UNITED STATES AIR FORCE,  
12 HE HAD A MECHANICAL ENGINEERING DEGREE FROM STEVENS INSTITUTE  
13 IN HOBOKEN, NEW JERSEY. HE WAS HONORED IN 2002 WITH THE  
14 DEDICATION OF THE DEANE DANA FRIENDSHIP PARK AND NATURE CENTER  
15 IN SAN PEDRO IN HONOR TO HIS SERVICE. HE LIVED WITH HIS WIFE,  
16 DORIS, IN PALOS VERDES ESTATES AND PASSED AWAY AT THE AGE OF  
17 78. THE MEMORIAL SERVICE WILL BE HELD AT DEANE DANA FRIENDSHIP  
18 PARK AND NATURE CENTER IN SAN PEDRO THIS FRIDAY AT 11:00 A.M.  
19 HE LEAVES HIS WIFE, DORIS, AND CHILDREN, MARGERY, DOROTHY AND  
20 DIANA AND SON, DEANE DANA, III. I MOVE THAT WE ALL ADJOURN IN  
21 HIS...

22

23 **SUP. MOLINA, CHAIR:** I THINK WE, OF COURSE, ALL WANT TO JOIN.  
24 IT WAS REALLY SAD TO HEAR THE PASSING OF SUPERVISOR DANA. HE  
25 AND I, OF COURSE, DIDN'T ALWAYS GET ALONG ON MANY OF THE





The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 ISSUES THAT WE HAD BUT HE WAS ALWAYS A PLEASANT INDIVIDUAL TO  
2 WORK WITH IN MANY AREAS. HE WAS A COMPASSIONATE MAN ABOUT MANY  
3 OF THE SERVICES THAT WE NEED TO PROVIDE AND SOMETIMES IT WAS  
4 VERY TOUGH ON THE ISSUES THAT HE HAD BUT CERTAINLY I WILL  
5 ALWAYS REMEMBER THAT IT WAS SUPERVISOR DEANE DANA, I HAD  
6 BROUGHT A MOTION, I THINK, FOR ALMOST A YEAR AND A HALF ON A  
7 REGULAR BASIS WITH REGARD TO THE ISSUE OF PENSION SPIKING IN  
8 L.A. COUNTY AND, AFTER MANY A BATTLE WITH VARIOUS SUPERVISORS,  
9 AS WELL AS OUR LEGAL ADVISORS, IT WAS SUPERVISOR DEANE DANA  
10 WHO FINALLY GAVE ME A SECOND ON THE PENSION SPIKING MOTION AND  
11 WHO, EVENTUALLY, WITH HIS SUPPORT, WE WERE ABLE TO PREVAIL AND  
12 ELIMINATE IT HERE TO AN EXTENT THAT WE COULD IN L.A. COUNTY.  
13 AND HE TOLD ME LATER ON THAT HE REALIZED, IN TALKING TO  
14 VARIOUS PEOPLE IN THE COMMUNITY, AS WELL AS HIS OWN CHILDREN,  
15 THAT, EVEN IN THE PRIVATE SECTOR, THEY WERE NOT AS GENEROUS IN  
16 THEIR PENSIONS AND SO, CONSEQUENTLY, TAXPAYERS SHOULDN'T HAVE  
17 TO SUSTAIN ANYTHING MORE THAN WHAT AT LEAST THE PRIVATE SECTOR  
18 IS DOING. SO HE WAS A THOUGHTFUL PERSON AND A CARING PERSON  
19 AND IT IS CERTAINLY, I KNOW, A TREMENDOUS LOSS FOR DORIS AND  
20 THE FAMILY BUT HE IS SOMEONE I WILL ALWAYS REMEMBER AS A  
21 COLLEAGUE HERE ON THE BOARD OF SUPERVISORS.

22

23 **SUP. ANTONOVICH:** JUST A COUPLE MONTHS AGO, HE WAS HERE, IF YOU  
24 REMEMBER, HE WAS DOWN WITH DORIS.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** I CERTAINLY WOULD LIKE TO JOIN IN GIVING OUR  
2   SYMPATHY AND PRAYERS TO HIS FAMILY, TO DORIS AND HIS FAMILY.  
3   WE CERTAINLY HAD A CORDIAL RELATIONSHIP AND WORKED HARD  
4   TOGETHER OVER THE YEARS THAT I SERVED HERE WITH HIM. AND HE  
5   WAS ALWAYS A PLEASANT PERSON, A PERSON EASY TO GET ALONG WITH  
6   AND I CERTAINLY ENJOYED THE TIME THAT I SERVED WITH HIM.

7

8   **SUP. YAROSLAVSKY:** MADAM CHAIR, I JUST WANT TO ADD MY COMMENTS.  
9   FIRST OF ALL, BARBARA AND I WANT TO ALSO SHARE OUR THOUGHTS  
10   AND PRAYERS WITH DORIS AND THE FAMILY. DEANE WAS ALWAYS A  
11   GENTLEMAN TO ME. WHEN I FIRST GOT HERE, HE WAS VERY KIND AND  
12   SOLICITOUS OF MY NEEDS AND I WILL ALWAYS REMEMBER THAT AND  
13   APPRECIATE IT. I ALSO WANT TO MENTION THAT, IN THE VEIN OF A  
14   VOTE, MUCH TO MY SURPRISE, AND IT SHOULDN'T HAVE BEEN, I  
15   SHOULD HAVE HAD MY EYES OPEN A LITTLE MORE, BUT WHEN WE FIRST  
16   PASSED THE DOMESTIC PARTNERSHIP LEGISLATION FOR COUNTY  
17   EMPLOYEES, THE VOTE WAS 4-TO-1 ON THIS BOARD. DEANE DANA VOTED  
18   FOR IT AND I WAS-- JUST ABOUT FELL OFF MY CHAIR, BECAUSE IT  
19   WAS THE LAST THING I THOUGHT WOULD HAPPEN BUT IT WAS REALLY A  
20   SIGN OF HIS DECENCY AS A HUMAN BEING AND IT TOUCHED HIM AND,  
21   FOR WHATEVER THE REASON WAS, AND I NEVER REALLY DISCUSSED IT  
22   WITH HIM, I'LL NEVER FORGET THAT VOTE. HE WAS ALREADY-- HE HAD  
23   ALREADY ANNOUNCED HIS RETIREMENT AND I THINK HE WAS FREE TO DO  
24   WHAT HE FELT WAS RIGHT, WHAT HIS CONSCIENCE DICTATED WITHOUT  
25   POLITICAL CONSIDERATION. SO-- BUT HE WAS A JUST A NICE GUY AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I KNOW HE WORKED HARD TO REPRESENT HIS DISTRICT AND-- OVER ALL  
2 THOSE YEARS AND WE WISH HIS FAMILY WELL.

3

4 **SUP. ANTONOVICH:** ALSO MOVE IN MEMORY OF AURORA ARELLANES OF  
5 ARTESIA, GREW UP IN NORWALK AND SHE LEAVES SIX CHILDREN AND  
6 HER HUSBAND-- OR I SHOULD SAY HE LEAVES HIS WIFE...

7

8 **SUP. YAROSLAVSKY:** WHAT-- WHAT...

9

10 **SUP. ANTONOVICH:** AND A MOTHER AND GRANDMOTHER. DR. MILTON  
11 HOWARD MILLER, A LONG TIME CHAIRMAN OF THE DEPARTMENT OF  
12 PSYCHIATRY AT HARBOR-UCLA MEDICAL CENTER AND DEPUTY MEDICAL  
13 DIRECTOR FOR THE COUNTY OF L.A.'S DEPARTMENT OF MENTAL HEALTH,  
14 PASSED AWAY IN SAN PEDRO AT 77. AND CHARLIE SEGAL, WHO WAS A  
15 MEMBER OF THE WINDJAMMERS YACHT CLUB AND A MEMBER OF THE  
16 CATALINA YACHT ANCHORAGE, WHO PASSED AWAY AT DANIEL FREEMAN  
17 HOSPITAL. SO THESE ARE SUPERVISOR KNABE'S MOTIONS OF  
18 ADJOURNMENT. MY MOTIONS FOR ADJOURNMENT, I WOULD MOVE IN  
19 MEMORY OF LENORE DENNY, WHO PASSED AWAY ON APRIL 25TH. SHE WAS  
20 BEST KNOWN FOR BEING ONE OF THE COMMUNITY LEADERS IN ALTADENA,  
21 PARTICULARLY WITH THE CHRISTMAS TREE LANE AND MY QUARTERLY  
22 TOWN HALL MEETINGS THAT WE HOLD WHERE SHE WAS THE GREETER. A  
23 WONDERFUL LADY, COMMITTED TO HER COMMUNITY. DR. WILLIAM  
24 FENNESSY, WHO WAS MARRIED TO LONG-TIME ALTADENA TOWN COUNCIL  
25 MEMBER JACKIE FENNESSY, WELL KNOWN PHYSICIAN IN THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PASADENA/ALTADENA AREA AND ALSO WAS A HONORARY MEMBER OF THE  
2 PASADENA TOURNAMENT OF ROSES AND HAD FIVE SONS. DR. TED  
3 WARNER, ONE OF THE ANTELOPE VALLEY'S MOST COLORFUL CHARACTERS.  
4 HE WAS A CHIROPRACTOR, DRUMMER, BAND LEADER, AIRPLANE PILOT,  
5 ANTIQUE CAR BUFF AND TRAVELED THROUGHOUT THE WORLD. HE VISITED  
6 A TOTAL OF 126 COUNTRIES. HE SERVED AS A PHYSICAL THERAPIST, A  
7 MEDICAL ADMINISTRATOR, HOSPITAL ADMINISTRATOR AND OPERATED HIS  
8 OWN HOLISTIC MEDICAL CLINIC. HE WAS MARRIED TO HIS WIFE,  
9 ESTHER, FOR 60 YEARS. JUST A VERY FINE MAN. HE ATTENDED ALL  
10 THE VARIOUS COMMUNITY FORUMS AND EVENTS AND WAS MR. ANTELOPE  
11 VALLEY. LEONA FRIEDER, WHO WAS A CONTRIBUTING MEMBER TO THE  
12 LANCASTER PERFORMING ARTS CENTER AND WAS THE FIRST CONTINUING  
13 TREASURER OF THE L.P.A.C. FOUNDATION BOARD OF DIRECTORS AND  
14 INCLUDING SHE WAS ACTIVE IN HER TEMPLE, THE B.K.B. TEMPLE, THE  
15 ANTELOPE VALLEY SYMPHONY BOARD AND MEMBER OF THE L.A. CHAPTER  
16 OF THE NATIONAL MENTAL HEALTH ASSOCIATION. JESSE GONZALEZ, WHO  
17 JOINED THE LOS ANGELES POLICE DEPARTMENT IN 19-- AT THE AGE OF  
18 25 AND HE WAS A MEMBER OF THE FAMOUS ROBBERY HAT SQUAD AND WAS  
19 ONE WHO TRACED THE RIFLE THAT SHOT PRESIDENT KENNEDY TO LEE  
20 HARVEY OSWALD, RETIRED AFTER 22 YEARS WITH THE L.A.P.D. AND  
21 THEN WORKED FOR THE LOS ANGELES COUNTY DISTRICT ATTORNEY'S  
22 OFFICE, WHERE HE RECEIVED MANY COMMENDATIONS FOR HIS WORK.  
23 THEN, IN 1960, HE FOUNDED THE ROSEMEAD REBELS YOUTH FOOTBALL  
24 ASSOCIATION THAT HAS HELPED OVER 15,000 BOYS AND GIRLS GO  
25 THROUGH THAT PROGRAM. JERRY LANE, A LONG-TIME LA CRESCENTA



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RESIDENT AND GLENDALE NEWS-PRESS COLUMNIST, ACTIVE MEMBER IN  
2 HIS COMMUNITY, PASSED AWAY AT THE AGE 77. ALSO SERVED TWO  
3 CONSECUTIVE TERMS ON THE CRESCENTA VALLEY WATER DISTRICT BOARD  
4 OF DIRECTORS. DR. MILTON MILLER, HARBOR-U.C.L.A. MEDICAL  
5 CENTER IN OUR L.A. COUNTY DEPARTMENT OF MENTAL HEALTH. TEHMINA  
6 MEHTA, WHO IS THE WIFE OF THE LATE MAESTRO ZUBIN, WHO  
7 CONTRIBUTED SIGNIFICANTLY TO OUR COUNTIES OVER THE MANY  
8 DECADES WITH HER LOVE AND WITH HER FAMILY AND WORKED WITH THE  
9 AMERICAN YOUTH SYMPHONY. JACK MURPHY, BELOVED EDUCATOR IN THE  
10 GLENDALE UNIFIED SCHOOL DISTRICT. HE STARTED TEACHING IN 1946  
11 AND ROSE TO BECOME COUNSELOR AND VICE PRINCIPAL AT ROOSEVELT  
12 HIGH SCHOOL. DR. JAMES QUIMBY SIMMONS, FIRST PERSON-- HE  
13 REACHED THE RANK OF GENERAL, MAJOR GENERAL IN THE CALIFORNIA  
14 NATIONAL GUARD, WAS ALSO FORMER CHIEF OF CHILD PSYCHIATRY AT  
15 U.C.L.A. DURING HIS SERVICE WITH THE MILITARY, HE WAS  
16 CALIFORNIA STATE SURGEON GENERAL AND HE RECEIVED THE ARMY  
17 DISTINGUISHED SERVICE MEDAL, THE HIGHEST AWARD GIVEN DURING  
18 PEACETIME, THE DEPARTMENT OF DEFENSE SUPERIOR SERVICE MEDAL  
19 AND THE GOOD CONDUCT MEDAL. TIMOTHY FOX OF QUARTZ HILL, WHO  
20 PASSED AWAY AT THE AGE OF 56. TODD YOSHINOBU SAKATA, WHO DIED  
21 AND HE LEAVES HIS WIFE OF 25 YEARS, NAOMI AND HIS DAUGHTERS,  
22 KELLY, KRISTEN, BROTHERS, GARY AND MARK, AND SISTER, LYNN.  
23 ABDENAGO CARPIO, LONG TIME RESIDENT OF ROSEMEAD. HE WAS THE  
24 BELOVED FATHER OF BARBARA HOOVER AND FATHER-IN-LAW TO BUD  
25 HOOVER OF SAN MARINO AND NOW PALM SPRINGS AND HUSBAND TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    ESPERENZA. HE LEAVES HIS TWO CHILDREN AND HIS WIFE. AND DON  
2    MOREY, WHO WAS A FRIEND AND ASSOCIATE OF JEFF SEYMOUR AND  
3    MOREY SEYMOUR WHO PASSED AWAY THIS WEEK. SO THOSE ARE MY  
4    ADJOURNMENT MOTIONS. YES?

5

6    **SUP. YAROSLAVSKY:** DON MOREY PASSED AWAY?

7

8    **SUP. ANTONOVICH:** JEFF CALLED OUR OFFICE.

9

10    **SUP. YAROSLAVSKY:** I'D LIKE TO BE ON THAT ONE.

11

12    **SUP. ANTONOVICH:** OKAY. FOR NEXT WEEK, I WOULD LIKE TO...

13

14    **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

15

16    **SUP. ANTONOVICH:** ...MOVE THAT, BECAUSE COUNTY IS PROUD TO JOIN  
17    THE PUBLIC EMPLOYEES ROUNDTABLE IN WASHINGTON, IT'S OFFICIALLY  
18    PROCLAIMING THE WEEK OF MAY 2 THROUGH 8TH AS PUBLIC SERVICE  
19    RECOGNITION WEEK. THIS WEEK IS DEDICATED TO RECOGNIZING AND  
20    HONORING THE EXCELLENT SERVICE COMMITTED-- COMMITMENT OF  
21    PUBLIC EMPLOYEES AND THE OUTSTANDING CONTRIBUTIONS THEY MAKE.  
22    WE EXPRESS OUR GRATITUDE TO THOSE EMPLOYEES OF L.A. COUNTY AND  
23    MOVE THAT WE PROCLAIM-- WE DO THIS TODAY, MAY 2ND THROUGH 8TH  
24    AS PUBLIC SERVICE RECOGNITION WEEK THROUGHOUT THE COUNTY,  
25    ENCOURAGE OUR DEPARTMENT HEADS TO SUPPORT THIS WEEK BY





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RECOGNIZING THE OUTSTANDING SERVICE OF THEIR EMPLOYEES. SO IF  
2 WE COULD DO THAT, RAY, IT'S A PROCLAMATION OF PUBLIC SERVICE  
3 WEEK, SO I'D MAKE THAT MOTION. MAKE THAT MOTION-- PUBLIC  
4 EMPLOYEE WEEK.

5

6 **SUP. MOLINA, CHAIR:** I'M SORRY?

7

8 **SUP. ANTONOVICH:** RECOGNIZING PUBLIC EMPLOYEE WEEK AS THIS WEEK  
9 SO THAT'S THE MOTION.

10

11 **SUP. MOLINA, CHAIR:** VERY GOOD. SO ORDERED.

12

13 **SUP. ANTONOVICH:** THEN, FOR NEXT WEEK, THE SHERIFF'S DEPARTMENT  
14 NEEDS ADEQUATE RESOURCES TO MEET THE RECRUITMENT ANDS TRAINING  
15 DEMANDS NECESSARY TO FILL ALL OF THE EXISTING AND ANTICIPATED  
16 VACANCIES RESULTING FROM ATTRITION AS WELL AS THE ADDITIONAL  
17 POSITIONS BUDGETED FOR THE '05/'06 YEAR. IT SHOULD BE NOTED  
18 THAT THE BOARD UNDERFUNDED THE SHERIFF'S DEPARTMENT REQUESTS  
19 FOR RECRUITMENT AND TRAINING IN DECEMBER BY NEARLY \$2 MILLION.  
20 ADDITIONALLY, THE BOARD NEEDS TO CONSIDER A MULTI-YEAR  
21 RESTORATION PLAN FOR UNINCORPORATED PATROLS AND DETECTIVES  
22 SIMILAR TO WHAT THE BOARD HAS DONE WITH REOPENING OUR JAIL  
23 BEDS. UNLIKE WHAT OCCURRED IN OUR JAILS, THE RESTORATION PLAN  
24 FOR THE UNINCORPORATED PATROLS AND DETECTIVES WOULD AVOID A  
25 SIMILAR CRISIS. I WOULD THEREFORE MOVE THAT THE BOARD DIRECT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE C.A.O. TO WORK IN COORDINATION WITH THE SHERIFF'S  
2 DEPARTMENT TO PROVIDE A REPORT TO THE BOARD AT BUDGET  
3 DELIBERATIONS REGARDING ADDITIONAL RESOURCES NECESSARY FOR  
4 EXPEDITING THE RECRUITMENT AND TRAINING PROCESS, ALL CREATIVE  
5 METHODS SHOULD BE DEPLOYED IN CONCLUDING CONSIDERATION OF A  
6 PILOT PROGRAM WHICH WOULD UTILIZE THE SERVICES OF 120-DAY  
7 SHERIFF RETIREES AND PROVIDE SIGN-ON BONUSES TO EMPLOYEES WHO  
8 SIGN ON RECRUITS WHO SUCCESSFULLY COMPLETE THE ACADEMY. THIS  
9 IS DONE BY OTHER LOCAL POLICE DEPARTMENTS IN THE AREA. AND A  
10 MULTI-YEAR RESTORATION PLAN FOR UNINCORPORATED PATROLS AND  
11 DETECTIVES SIMILAR TO WHAT THE BOARD HAS DONE WITH REOPENING  
12 OF JAIL BEDS. THE REPORT SHOULD CONSIDER, AMONG OTHER FACTORS,  
13 RESPONSE TIMES AND POPULATION GROWTH. THAT'S FOR NEXT WEEK.

14

15 **SUP. MOLINA, CHAIR:** IT'S FOR NEXT WEEK?

16

17 **SUP. ANTONOVICH:** YES. WE CAN DO IT TODAY, IF WE WANTED. JUST A  
18 REPORT AT BUDGET.

19

20 **C.A.O. JANSSEN:** MADAM CHAIR, I THINK IT'S-- IT HAS TO BE TWO  
21 WEEKS, FIRST OF ALL, THE 10TH AND I THINK IT WOULD BE  
22 APPROPRIATE TO CONSIDER IT WHEN YOU CONSIDER WHETHER OR NOT  
23 YOU'RE GOING TO ACCEPT THE BUDGET. IT IS A BUDGET DIRECTION  
24 THAT IS IN, FRANKLY, MANY WAYS CONTRARY TO THE DIRECTION IN  
25 THE HEALTH DEPARTMENT. THERE CLEARLY IS NOT ENOUGH MONEY TO DO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BOTH OF THESE AND I DON'T WANT TO GO THROUGH IDLE EXERCISES,  
2 FRANKLY, SO LET'S PUT THIS OVER UNTIL THE 10TH AND DISCUSS IT  
3 AS PART OF THE BUDGET.

4

5 **SUP. MOLINA, CHAIR:** ALL RIGHT. WELL, THAT WILL BE PUT OVER. IS  
6 THAT IT, MR. ANTONOVICH?

7

8 **SUP. ANTONOVICH:** AND I HAVE-- KNABE HAS A MOTION THAT WOULD  
9 DECLARE THE COMMEMORATION OF THE 60TH ANNIVERSARY OF V.E. DAY  
10 ON MAY 7TH, WHICH WILL MARK THE 60TH ANNIVERSARY AND THAT WAS  
11 THE WAR FROM 1939 TO '45. SO THAT'S KNABE'S MOTION FOR NEXT  
12 WEEK OR TWO WEEKS. THAT'S ALL.

13

14 **SUP. MOLINA, CHAIR:** ALL RIGHT. THANK YOU SO MUCH. YOUR  
15 SPECIALS, MS. BURKE.

16

17 **SUP. BURKE:** I MOVE THAT, WHEN WE ADJOURN TODAY, WE ADJOURN IN  
18 MEMORY OF LINDA R. EVANS WHO PASSED AWAY APRIL 17TH AT THE AGE  
19 OF 49. A RESIDENT OF ENGLEWOOD FOR 25 YEARS, SHE RECEIVED HER  
20 B.A. IN 1977 FROM CLARK UNIVERSITY IN ATLANTA, HER MASTER'S IN  
21 1980, AND A MEMBER OF ALPHA KAPPA ALPHA SORORITY. SHE WAS A  
22 LAW LIBRARIAN AT JONES DAY, A MEMBER OF SISTERS OF BREAST  
23 CANCER SURVIVOR NETWORK AND A VOLUNTEER WITH THE L.A. JUNIOR  
24 CHAMBER OF COMMERCE, WATTS SUMMER GAMES. FOR THE LAST FIVE  
25 YEARS, SHE MANAGED PAWZ IN WESTCHESTER. LINDA LEAVES TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    CHERISH HER MEMORY HER MOTHER, LILLIAN EVANS OF ENGLEWOOD, HER  
2    FATHER, DAVID EVANS OF BRIDGEPORT, NEW JERSEY, AND A LIFE-  
3    LONG FRIEND AND COMPANION, JAN HARDY. AND JAKE TIDMORE,  
4    BELOVED BROTHER-IN-LAW TO VERA LITTLE, LONG TIME COMMUNITY  
5    LEADER AND STATE ASSEMBLY BUSINESS ADVISORY COUNCIL MEMBER.  
6    DR. MILTON HOWARD MILLER DIED AT HIS HOME IN SAN PEDRO ON  
7    APRIL 20TH. DR. MILLER, PROFESSOR EMERITUS OF PSYCHIATRY AT  
8    DAVID GEFFEN SCHOOL OF MEDICINE, UCLA, CHAIR OF THE PSYCHIATRY  
9    AT HARBOR-U.C.L.A. MEDICAL CENTER AND DEPUTY MEDICAL DIRECTOR  
10    IN THE DEPARTMENT OF MENTAL HEALTH. HE WAS THE LEADER IN  
11    AMERICAN PSYCHIATRY AND SERVED AS CHAIR OF PSYCHIATRY IN THREE  
12    ACADEMIC DEPARTMENTS FOR MORE THAN 40 CONSECUTIVE YEARS. DR.  
13    MILLER HAD A LIFETIME COMMITMENT TO ACADEMIC CROSS- CULTURAL  
14    AND PUBLIC PSYCHIATRIC PROGRAMS AND WAS STRONGLY DEVOTED TO  
15    DELIVERING QUALITY MENTAL HEALTH CARE TO POOR AND MINORITY  
16    COMMUNITIES. DR. MILLER IS SURVIVED BY HIS WIFE, HARRIET, HIS  
17    SONS, BRUCE AND JEFFREY, HIS DAUGHTER, MARCIE, AND NINE  
18    GRANDCHILDREN. JAMES LEE MCCOOL, PASSED AWAY APRIL 5TH. HE WAS  
19    A 28 YEAR EMPLOYEE OF LOS ANGELES COUNTY OFFICE OF EDUCATION  
20    AS A MICROGRAPHIC SPECIALIST. HE LEAVES TO CHERISH HIS MEMORY  
21    HIS LOVING WIFE, JOYCE, HIS CHILDREN, JANET, JAMES, DONNIE  
22    GAUT, JR., BRANDON GAUT AND BRITTANY COLEMAN. AND COLEMAN  
23    HERMAN HILL, BELOVED BROTHER OF BARBARA HILL, DEPUTY IN MY  
24    INGLEWOOD FIELD OFFICE. HE ALSO LEAVES HIS WIFE, KATHY, AND  
25    FIVE OTHER SIBLINGS, SISTER, FAYE NEAL, CONSTANCE COOPER,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PAUL, ELTON AND RONALD HILL. AND MRS. JAMES G. JARRETT, LONG-  
2 TIME RESIDENT OF THE SECOND DISTRICT SINCE 1940. SHE RETIRED  
3 FROM ROCKWELL INTERNATIONAL AFTER 35 YEARS OF SERVICE IN 1976.  
4 SHE LEAVES TO CHERISH HER MEMORY HER DAUGHTER, BRENDA HAYES,  
5 AND NICE, MONIQUE ROBERTSON, AND TWO GRANDCHILDREN. AND  
6 QUENTIN DREW, WHO PASSED AWAY APRIL 23RD. HE WAS AN ARTISTIC  
7 DIRECTOR OF THE WATTS VILLAGE THEATRE COMPANY. QUENTIN GAVE  
8 ACCESS TO THE WORLD OF THEATRE. HE GAVE ACCESS TO MANY PEOPLE  
9 IN THE COMMUNITY. HE CO-FOUNDED THE THEATER IN '96 WITH  
10 ACTOR/PLAYWRIGHT LYNN MANNING, A PERFORMANCE ARTIST AND WRITER  
11 WHO WAS ALSO BLIND. THEY WERE INSPIRED BY COUNTER STONE TO  
12 KEEP A THEATRICAL PRESENCE IN WATTS AND THEIR VISION WAS TO BE  
13 LESS A COMMUNITY THEATRE AND MORE A PROFESSIONAL THEATRE IN  
14 THE COMMUNITY. HE WAS AN ACTOR AND A WATTS NATIVE. HE'S  
15 SURVIVED BY HIS TWO SONS AND A HOST OF FRIENDS, FAMILY, AND  
16 THE THEATRE COMMUNITY OF WATTS.

17

18 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS. MR.  
19 YAROSLAVSKY, YOUR SPECIALS.

20

21 **SUP. YAROSLAVSKY:** I WOULD LIKE TO ASK THAT WE ADJOURN IN THE  
22 MEMORY OF EZER WEIZMAN, WHO WAS THE FORMER PRESIDENT OF  
23 ISRAEL, WHO PASSED AWAY OVER THE WEEKEND AT THE AGE OF 80. HE  
24 WAS A MILITARY HERO AS WELL AS A STATESMAN, WAS VERY  
25 INSTRUMENTAL IN THE CAMP DAVID PEACE ACCORDS IN THE LATE 1970S



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND LATER BECAME PRESIDENT OF ISRAEL. HE'S SURVIVED BY HIS  
2 WIFE, REUMA, AND A DAUGHTER, MICHAL. AND ALSO ASK THAT WE  
3 ADJOURN IN THE MEMORY OF TEHMINA MEHTA, MATRIARCH OF THE  
4 OUTSTANDING CLASSICAL MUSIC FAMILY THAT EMBRACED HER LATE  
5 HUSBAND, MEHLI MEHTA, AND HER SONS, ZUBIN AND ZERIN. SHE  
6 PASSED AWAY AT THE AGE OF 96. HER FAMILY WERE LONG-TIME  
7 CONSTITUENTS OF OURS, WHERE THEY HAD LIVED FOR OVER 40 YEARS  
8 SINCE HER HUSBAND, MEHLI MEHTA, BECAME THE HEAD OF U.C.L.A.'S  
9 ORCHESTRA DEPARTMENT. SHE'S SURVIVED ZUBIN MEHTA, FORMER  
10 CONDUCTOR AND MUSIC DIRECTOR OF THE L.A. PHILHARMONIC AND NEW  
11 YORK PHILHARMONIC AND CURRENT MUSIC DIRECTOR OF THE ISRAEL  
12 PHILHARMONIC AND THE BAVARIA STATE OPERA. AND ZARIN, WHO IS  
13 THE EXECUTIVE DIRECTOR OF THE NEW YORK PHILHARMONIC. SHE IS  
14 ALSO SURVIVED BY FOUR GRANDCHILDREN AND TWO GREAT-  
15 GRANDCHILDREN. AND LAST, I'D LIKE TO ASK THAT WE ADJOURN IN  
16 MEMORY OF DARREN RUSSELL, THE SON OF MICHAEL AND MAXINE  
17 RUSSELL, WHO WERE RESIDENTS OF OUR DISTRICT IN CALABASAS AND  
18 ALSO TWO OF MY COMMISSION APPOINTEES. DARREN, A 35-YEAR-OLD  
19 YOUNG MAN DIED WHILE IN CHINA RECENTLY, VERY TRAGICALLY. AND  
20 THAT'S IT.

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. I'D LIKE TO JOIN ON THE  
23 WEIZEMAN.

24

25 **SUP. YAROSLAVSKY:** ALL MEMBERS.





The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **SUP. MOLINA, CHAIR:** IT PROBABLY WOULD BE A GOOD THING TO HAVE  
3 ALL MEMBERS ON IT. ALL RIGHT. VERY GOOD. SO ORDERED ON THOSE  
4 ADJOURNMENTS. I DON'T HAVE ANY ADJOURNMENTS, AND SO WE HAVE  
5 PUBLIC COMMENT AS OUR LAST ITEM AND WE HAVE TWO PEOPLE THAT  
6 WISH TO ADDRESS US. FIRST WE HAVE LULA GRAYSON, FOLLOWED BY  
7 DR. ERNIE SMITH, PH.D. I HOPE THAT WAS CORRECT, SIR.

8

9 **LULA GRAYSON:** HELLO. MY NAME IS LULA GRAYSON AND I'M WITH  
10 S.E.I.U 434-B HOMECARE WORKER. WILL THE HOMECARE WORKERS  
11 BARGAINING TEAM PLEASE STAND? FOR MONTHS, WITHOUT SUCCESS, WE  
12 HAVE BEEN TRYING TO NEGOTIATE A FAIR CONTRACT THAT WOULD  
13 SECURE HOMECARE SERVICE WITHOUT EMPLOYEE OF RECORDS PASS. WE  
14 HAVE BEEN ASKING PASS TO RESOLVE THIS WITH US IN A TIMELY AND  
15 RESPECTFUL MANNER. IT HASN'T BEEN DONE. AND IT'S THE REASON WE  
16 ARE HERE TODAY. WE NEED A CONTRACT AND WE NEED ONE NOW BUT  
17 PASS IS STALLING. WHAT'S HURTFUL ABOUT THIS DELAY IS NOT JUST  
18 THE LACK OF RESPECT THAT'S BEEN SHOWN TO US WHEN WE TRY TO  
19 BARGAIN IN GOOD FAITH BUT THE DISREGARD FOR THE VERY PEOPLE  
20 PASS REPRESENTS: LOW-INCOME SENIORS AND PEOPLE WITH  
21 DISABILITIES. WE HAVE FIGHT TO PROTECT THE PASS LAST YEAR WHEN  
22 THE GOVERNMENT WANTED TO DESTROY IT BECAUSE WE BELIEVE  
23 HOMECARE IS VITAL TO OUR COMMUNITY. HOMECARE WORKERS ARE  
24 SAVING LIVES. SOME OF THOSE LIVES BEEN SAVED, SERVE ON PASS.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 PLEASE HELP US ENCOURAGE THEM TO SIGN A CONTRACT IN A TIMELY,  
2 RESPECTFUL MANNER. THANK YOU.

3

4 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. [ APPLAUSE ]

5

6 **DR. ERNIE SMITH:** MY NAME IS ERNIE SMITH, I'M HERE AGAIN TO  
7 SPEAK ON THE ISSUE OF THE CONTRACT M.S.O.A. WITH DREW THE  
8 FOLLOWING FACTS ARE BEING PRESENTED: YOUR BOARD HAS PASSED  
9 SEVERAL RESOLUTIONS DIRECTING THE DEPARTMENT OF HEALTH  
10 SERVICES TO GIVE AN ANALYSIS OF THE VIABILITY OF CHARLES DREW  
11 UNIVERSITY TO MAINTAIN ITS M.S.O.A. CONTRACT. AND THE  
12 COMMUNITY HIGHLY ENDORSED THIS ACTION. FACT: WHERE THE  
13 IMPENDING WITH NON-RENEWAL OF THE M.S.O.A., EXECUTIVE COUNCIL  
14 OF DREW HAS BEEN TAPPING THE TILL BY GIVING ITSELF 25 AND 30%  
15 RAISES. THIS IS PUBLIC MONEY THAT YOU'RE GIVING THEM AND  
16 THEY'RE GIVING RAISES TO THEMSELVES. LOOK INTO THAT. THIS IS  
17 DONE WITH APPROVAL OF THE DREW BOARD. THIS IS NOT CONDONED BY  
18 THE BLACK COMMUNITY HEALTH TASK FORCE. CURRENTLY, CHARLES DREW  
19 UNIVERSITY'S INSTITUTIONAL ACCREDITATION IS WITH THE AMERICAN  
20 COUNCIL ON GRADUATE MEDICAL EDUCATION, IS UNFAVORABLE AND,  
21 DESPITE THIS FACT, GARTHWAITE RECOMMENDED, ACCORDING TO THE  
22 CURRENT MEDICAL OPERATING AGREEMENT, THE D.H.S. WAS SUPPOSED  
23 TO ASSUME SPONSORSHIP OF ALL BUT FOUR OF THE RESIDENCY  
24 TRAINING PROGRAMS. HAS THIS OCCURRED? FACT: DREW UNIVERSITY'S  
25 BOARD AND DR. GARTHWAITE HAS CONSISTENTLY LIED AND MISLED YOUR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BOARD. THE DREW FACULTY CONTINUES TO BE HIGHLY PROFICIENT,  
2 DESPITE THE LACK OF SUPPORT OF THE BOARD AND THE  
3 ADMINISTRATION AND THE BOARD OF TRUSTEES. THE BLACK COMMUNITY  
4 HEALTH TASK FORCE HAS ALREADY DEMANDED THAT DR. GARTHWAITE AND  
5 GARY BOOK- COOKING WELLS BE FINED-- FIRED. WE STAND BY THAT  
6 RECOMMENDATION OR THAT DEMAND. FACT: FOR HIS PART IN THE  
7 SODOMY THAT HAS BEEN DONE TO KING HOSPITAL AND SOUTH CENTRAL  
8 COMMUNITY, WE NOW ADD TO THE LIST FRED FIG LEAF TO THAT LIST.  
9 AND, LASTLY, UNTIL THE BLACK BART AND HIS GANG ARE REMOVED,  
10 THE ENTIRE BOARD OF TRUSTEES IS VETTED BY THE BLACK COMMUNITY  
11 HEALTH TASK FORCE, WE DEMAND THE TERMINATION OF THE M.S.O.A.  
12 AND THAT NO FURTHER BUSINESS BE DONE WITH THIS UNIVERSITY.  
13 THANK YOU.

14

15 **SUP. MOLINA, CHAIR:** THANK YOU. ALL RIGHT. THERE IS NO OTHER  
16 ITEM TO COME BEFORE THE BOARD. WE STAND ADJOURNED. AND THERE  
17 IS NO CLOSED SESSION.

18

19 **CLERK ROBIN GUERRERO:** MADAM CHAIR, IT'S MY UNDERSTANDING THAT  
20 ITEM CS-1, CS-2, AND CS-3 WILL BE CONTINUED TO THE MEETING OF  
21 MAY 10TH. THE REGULAR MEETING OF MAY 3RD, 2005, IS CANCELED.  
22 THE BOARD WILL BE HOLDING A SPECIAL MEETING BEGINNING ON MAY  
23 4, 2005, IN WASHINGTON, D.C. THE NEXT REGULAR MEETING OF THE  
24 BOARD IS MAY 10TH. THANK YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** THANK YOU.

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

REPORTER'S CERTIFICATE

I, Jennifer A. Hines, Certified Shorthand Reporter Number 6029/RPR/CRR qualified in and for the State of California, do hereby certify:

That the foregoing transcript of recorded proceedings was taken on Tuesday, April 26th, 2005, at the time and place therein set forth and recorded by the Los Angeles County Board of Supervisors, thereafter transcribed into typewriting under my direction and supervision;

And I hereby certify that the foregoing transcript of recorded proceedings is a full, true, and correct transcript of the recorded proceedings before the Los Angeles County Board of Supervisors.

I further certify that I am neither counsel for nor related to any party to said action, nor in anywise interested in the outcome thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 3rd day of May, 2005.

\_\_\_\_\_(Signature on file)\_\_\_\_\_

JENNIFER A. HINES

CSR No. 6029/RPR/CRR